

BOARD MEETING BOOKLET

Via Video Conference

MARCH 3, 2022

Kentucky Infrastructure Authority 100 Airport Road, Third Floor Frankfort, Kentucky 40601-3646 502-573-0260 http://kia.ky.gov



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AGENDA

KENTUCKY INFRASTRUCTURE AUTHORITY BOARD MEETING

Via Video Conference

ZOOM: March 2022 KIA Board Meeting

YouTube Live Stream: March 3 KIA Board Meeting - YouTube Live Link

www.kia.ky.gov March 3, 2022 1:00 P.M.

| _ | Confirmation | of Prace | Notice |
|---|--------------|----------|--------|
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- Confirmation of Quorum
- Recognition of Members/Guests

I. BUSINESS (Board Action Required)

A. MINUTES

Consideration and Approval of the **Minutes of the February 9, 2022** Chair Dennis Keene 7 **Regularly Called Board Meeting** (Attachment I.A.1.) **B. NEW PROJECTS / ACTION ITEMS** Resolution and Order of the Board of Directors for Approval of a Fund Mr. Jory Becker, DOW 17 F loan (F22-003) for an amount up to \$1,000,000 to the City of Mr. Alex Fisher, KIA Hazard, Perry County, Kentucky (WX21193058) (Attachment I.B.1.) Resolution and Order of the Board of Directors for Approval of a Fund F Mr. Jory Becker, DOW 29 loan (F22-005) for an amount up to \$2,340,250 to the City of Mr. John Brady, KIA Monticello, Wayne County, Kentucky (WX21231018) (Attachment I.B.2.) 3. Resolution and Order of the Board of Directors for Approval of a Fund F Mr. Jory Becker, DOW 41 loan (F22-012) for an amount up to \$1,950,000 to the City of Hazard, Mr. Alex Fisher, KIA Perry County, Kentucky (WX21193046) (Attachment I.B.3.) 4. Resolution and Order of the Board of Directors Authorizing and Mr. Alex Fisher, KIA 53 Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to Reimburse Capital Expenditures made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies (Attachment I.B.4.)

II. EXECUTIVE DIRECTOR'S REPORT

Ms. Sandy Williams, KIA

Chair Dennis Keene

III. ANNOUNCEMENTS/NOTIFICATIONS

Next KIA Board Meeting:

Tentatively: Thursday, April 7, 2022, 1:00 p.m.

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KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board

Meeting Date/Location: February 9, 2022 – 1:00 p.m.

Kentucky Infrastructure Authority

Via Teleconference

Members present:

Mr. Dennis Keene, Commissioner, Department for Local Government

Ms. Linda Bridwell, Executive Director, Public Service Commission

Ms. Holly M. Johnson, Secretary, Finance and Administration Cabinet

Mr. Carey Johnson, proxy for Secretary Rebecca Goodman, Energy and Environment Cabinet

Ms. Kristina Slattery, proxy for Interim Secretary Larry Hays, Cabinet for Economic Development

Mr. Ron Lovan, Representing the Kentucky Section of the American Water Works Association

Judge Mark McKenzie, representing Kentucky Association of Counties

Mr. Russell Rose, representing Kentucky Rural Water Association

Mayor Les Stapleton, representing Kentucky League of Cities

Mr. Robert A. Amato, representing Kentucky Municipal Utilities Association

Members absent:

Mr. David R. Farrar, representing for Profit Water Companies

KIA Staff:

Ms. Sandy Williams, Executive Director

Mr. Milward Dedman, Deputy Executive Director

Ms. Julie Bickers, Regional Compliance Coordinator

Mr. John Brady, Financial Analyst

Mr. Jim Carpenter, Fiscal Officer & KIA Treasurer

Mr. Kelly Cunnagin, Executive Staff Advisor

Mr. Alex Fisher, Financial Analyst

Ms. Carmen Ignat, Financial Analyst

Ms. Debbie Landrum, Regional Compliance Coordinator

Ms. Meg Link, Administrative Specialist III and KIA Secretary

Mr. Roger Recktenwald, Grants Administrator

Mr. Don Schierer, WRIS Resource Management Analyst

Mr. Tom Schubert, GIS Specialist

Guests:

Mr. Jory Becker, Division of Water

Ms. Bethany Couch, Office of Financial Management

Ms. Jocelyn Gross, Gateway Area Development District

Ms. Jessica Keene, City of Whitesburg

Mayor Tiffany Craft, City of Whitesburg

Mr. Gary Larimore

Ms. Holly McGrath-Rosas, Morehead Utility Commission

Ms. Holly Nicholas, Kentucky Engineering Group, PLLC

Mr. Alan Robinson, Eclipse Engineering, PLLC

Ms. Michelle Stewart Knox County Utility Commission

Mr. Jeremy Woosley, Grayson County Water District

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I. PROCEEDINGS

Commissioner Dennis Keene, called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order. He noted that the press notification distribution had been done appropriately and confirmed a quorum was present.

A. <u>BUSINESS (Board Action Required)</u>

1. APPROVAL OF MINUTES

For: KIA Regular Board Meeting of December 2, 2021

Mr. Ron Lovan moved to approve the minutes of the December 2, 2021, regular board meeting. Mayor Les Stapleton seconded, and the motion carried unanimously.

KIA Special Called Board Meeting of December 6, 2021

Mr. Ron Lovan moved to approve the minutes of the December 6, 2021, special called board meeting. Mayor Les Stapleton seconded, and the motion carried unanimously.

B. NEW PROJECTS/ACTION ITEMS

1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B22-001) FOR AN AMOUNT UP TO \$499,853.09 TO THE CITY OF CATLETTSBURG, BOYD COUNTY, KENTUCKY

Mr. Alex Fisher discussed the City of Catlettsburg's request for a Fund B Loan, (B22-001), in the amount of \$499,853.09 to repay a portion of their existing Fund A14-013 loan which funded the replacement of a sludge press at the WWTP and approximately 2,000 linear feet of collection system. The Wastewater Treatment Plant (WWTP) project is complete and has been operational since late 2018. EPA required that a portion of the Fund A loan be repaid because the City was unable to meet the American Iron and Steel requirement on a portion of the Fund A project.

The City was unable to produce American Iron and Steel (AIS) certification on the materials used for the collection system replacement work. SRF program requirements do not allow AIS Certification waivers. Therefore, EPA requires the city to repay the portion of the loan that is not in compliance.

The original Fund A loan was for a total of \$2,485,000 out of a project cost of \$3,335,000. Additional funding sources were \$700,000 in CDBG and \$150,000 in local funds. The City received 10% principal forgiveness of \$248,500 for the Fund A loan. The CDBG portion of the treatment plant has been closed out and cannot be diverted to the collections system work. The Division of Water (DOW) reviewed the contract details and determined that \$341,353.09 on Contract #1 and \$158,500.00 on Contract #2 for a total of \$499,853.09 represents the collection system work that is unable meet the AIS certification requirements.

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The Fund A loan (A14-013) will be repaid in the amount of this Fund B loan. This Fund B loan will retain the original terms from the Fund A loan, a 0.75% interest rate with a 20-year loan term.

Ms. Linda Bridwell moved to approve the Fund B Loan, (B22-001), for an amount up to \$499,853.09 to the City of Catlettsburg with the standard conditions and the following special condition: Sewer rates will be increased by 17% effective July 1, 2022 to maintain the 1.1 debt coverage ratio. Ms. Kristina Slattery seconded and the motion was unanimously approved.

2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND F LOAN (F19-002) INCREASE FOR AN AMOUNT UP TO \$44,998,000 TO THE CITY OF MOREHEAD F/B/O MOREHEAD UTILITY PLANT BOARD, ROWAN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the City of Morehead, F/B/O Morehead Utility Plant Board's request for a Fund F loan increase in the amount of \$16,570,000 to supplement the Regional Water Treatment Plant Construction project. The last phase was board approved on May 6th, 2021. This new increase amount will bring the new total KIA loan amount up to \$44,998,000.

This increase is due to additional supply costs and price increases due to the Water Treatment Plant construction and raw and finished waterline construction phases of the project. Water Treatment Plant Construction was bid on October 15, 2021. The lowest bid was \$29,987,000. Updated cost estimates for Phases 1A/1B/3A/3B, scheduled to be bid in October 2022, place the total updated project cost at \$44,998,000.

The Morehead Utility Plant Board serves 3,636 direct customers in Bath, Fleming and Rowan counties, along with 11,687 indirectly served through wholesale water sales.

Mr. Russ Rose asked if there was a cap on funding over the original amount of the loan. Director Williams noted there is a cap of 10% on the amount the Executive Director can approve, without bringing it back to the Board for further review and approval.

Ms. Linda Bridwell asked why there was such a significant increase. Mr. Alan Robinson, Eclipse Engineering, noted that the original project was for three different, contracts and now there are five contracts. When this project started costs were not nearly as high as they are today.

Mr. Russ Rose moved to approve the Fund F Loan, (F19-002) loan increase for an amount up to \$44,998,000 to the City of Morehead F/B/0 Morehead Utility Plant Board with the standard conditions. Ms. Linda Bridwell seconded and the motion was unanimously approved.

3. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A

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CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F22-002) FOR AN AMOUNT UP TO \$7,231,000 TO THE GRAYSON COUNTY WATER DISTRICT, GRAYSON COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. John Brady, KIA, discussed the Grayson County Water District's request for a Fund F Loan, (F22-002), in the amount of \$7,231,000 for the GCWD East – West Improvements II project. This project will consist of comprehensive improvements to the Water Treatment Plant and the distribution system that will result in more reliable and safer water for customers. Major components of the project include the construction and replacement of water lines, upgrading existing pumps, and the rehabilitation of two storage tanks. The project will upgrade existing treatment components that will help address water quality issues outlined in an Agreed Order for TTHM's in purchased water.

The GCWD currently serves over 6,700 residential customers and over 350 commercial and industrial customers. They purchase water from the City of Leitchfield and provide wholesale service to the City of Caneyville.

Ms. Linda Bridwell abstained from voting. Mr. Carey Johnson moved to approve the Fund F Loan, (F22-002,) loan for an amount up to \$7,231,000 to the Grayson County Water District with the standard conditions. Mr. Ron Lovan seconded and the motion was unanimously approved.

4. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F22-011) FOR AN AMOUNT UP TO \$1,660,000 TO THE CITY OF WHITESBURG, LETCHER COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the City of Whitesburg's request for a Fund F Loan, (F22-011), in the amount of \$1,660,000 for the Waterline Replacement Phase 1 project. This project will replace water lines, meters, hydrants, valves and any other related items to completely replace the water distribution system on the Eastern side of the City system.

This project will install four new master meters with SCADA that will be able to identify excess water leaks. Additionally, the project will replace 1,100 LF of 8" PVC, 18,300 LF of 6" PVC, 1,500 LF of 4" PVC and 1,850 LF of 2" PVC waterlines, 12 flushing hydrants, valves and boxes from 2" to 8" and 154 radio read meters.

Currently the City of Whitesburg serves 1,251 residential and over 230 commercial and industrial customers.

Mr. Bob Amato moved to approve the Fund F Loan, (F22-011), loan for an amount up to \$1,660,000 to the City of Whitesburg with the standard conditions. Ms. Linda Bridwell seconded and the motion was unanimously approved.

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5. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F22-015) FOR AN AMOUNT UP TO \$2,904,000 TO THE CITY OF LONDON F/B/O LONDON UTILITY COMMISSION, LAUREL COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. John Brady, KIA, discussed the City of London F/B/O London Utility Commission's request for a Fund F Loan, (F22-015), in the amount of \$2,904,000 for the Water Treatment Plant (WTP) Improvements project. The project will consist of numerous improvements to the WTP, repairs to three existing water storage tanks, and the installation of a submersible pump station. The three storage tanks that will undergo extensive repairs supply the entire distribution system. The new pump station will be located at the WTP and will allow the Commission to capture all backwash water and eliminate the need for on-site lagoons.

The Commission currently serves over 3,300 residential customers, approximately 1,200 commercial and industrial customers, and provides wholesale service to the Wood Creek Water Association.

Mr. Bob Amato moved to approve the Fund F Loan, (F22-015) loan for an amount up to \$2,904,000 to the City of London F/B/O London Utility Commission with the standard conditions. Mr. Ron Lovan seconded and the motion was unanimously approved.

6. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F22-017) FOR AN AMOUNT UP TO \$1,193,000 TO THE KNOX COUNTY UTILITY COMMISSION, KNOX COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the Knox County Utility Commission's request for a Fund F Loan, (F22-017), in the amount of \$1,193,000 for the Barbourville Connection – KY 225 project. This project will lay about 15,000 LF of 8" main, add a booster station, valves and telemetry.

The project will address additional old 4" and 6" mains with push-on joint PVC and asbestos cement by installing the 8" lines. A 4" master meter pit and additional gate and air release values will be included in this project.

Currently the Knox County Utility Commission serves 2,778 residential and over 100 commercial and industrial customers.

Ms. Linda Bridwell abstained from voting. Mr. Russ Rose moved to approve the Fund F Loan, (F22-017) loan for an amount up to \$1,193,000 to the Knox County Utility Commission with the standard conditions and the following special condition: By March 31, 2022, the Knox County Utility Commission will need a resolution form the Knox County Commission Board, demonstrating their intentions to increase revenues as necessary and

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authorized by the Public Service Commission (PSC) to meet the loan requirements over the life of the loan. KIA staff review indicates that revenues would need to be increased by \$43,100, which equates approximately to rates increasing by 3% in Fiscal Year 2023, to meet expenses and debt service in the first full year of debt service in 2024. In addition, to the 3% in FY2023, KIA indicates that 2% each year in FY 2024 and FY 2026 will be needed to maintain the 1.1 debt coverage ratio. Mr. Bob Amato seconded and the motion was unanimously approved.

7. A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects Listed below are covered under this resolution.

| BORROWER | <u>FUND</u> | AMOUNT UP TO |
|------------------------------------------|-------------|--------------|
| City of Catlettsburg | B22-001 | \$499,853.09 |
| City of Morehead, F/B/O Morehead Utility | F19-002 | \$16,570,000 |
| Plant Board (Increase) | | |
| Grayson County Water District | F22-002 | \$7,231,000 |
| City of Whitesburg | F22-011 | \$1,660,000 |
| City of London, F/B/0 London Utility | F22-015 | \$2,904,000 |
| Commission | | |
| Knox County Utility Commission | F22-017 | \$1,193,000 |

Ms. Linda Bridwell made the motion to approve the capital reimbursement resolution. Mr. Ron Lovan seconded and the motion was unanimously approved.

II. EXECUTIVE DIRECTOR'S REPORT

Director Williams addressed the group. She discussed the progress with the Cleaner Water Grants, there have been 649 applications submitted, representing all 120 Kentucky counties for a total of \$731 million. One hundred twenty-eight are for unserved drinking water projects in rural areas, totaling \$168 million. Sixteen of those applications are under Consent Decrees through the Division of Water, representing about \$105 million. Ms. Williams reminded everyone that the KIA website keeps current up-to-date totals under the WRIS Cleaner Water Grants, if anyone would like to see the progress to date. Currently, 184 projects have been announced for a total just over \$106 million, representing 53 counties. More announcements are expected very soon.

The next steps are getting the documentation ready to send out to funding recipients and evaluating the unserved drinking water projects.

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In regard to Broadband funding grants, we are finalizing those through the challenge process and working jointly with the Finance and Administration Cabinet's Office of Procurement Services to facilitate the Broadband grant funding. Special thanks goes to Secretary Holly Johnson for allowing us to work with their staff on this project. We are making progress, it is going slower than we expected, but progress is being made. It is our first time around and we are learning what we did not know.

Funding provided through the Bi-Partisan Infrastructure Law that will be managed through KIA's State Revolving Fund will be about \$112 million. Forty-six and a half million dollars for lead service line replacement and \$12.4 million will be used for emerging contaminants for drinking water and \$29.6 million will be added to the base program on the drinking water side, which equals \$88.5 million available for subsidized loans with principal forgiveness. On the Clean Water side, there is an additional \$22.8 million available to our base funding and \$1.2 million available for Clean Water emerging contaminants for a total of about \$24 million on the Clean Water side. We anticipate over the next five years Kentucky will receive \$605 million of additional funding through the EPA State Revolving Fund Program.

The Final EPA state engagement meeting with EPA staff will be held on Tuesday, February 22nd. We anticipate EPA guidance for the new SRF program regarding emerging contaminates and lead service line replacements in March.

The Division of Water, the EPA and KIA are working together to outline the program requirements and we can move forward as EPA notifies us what their requirements will entail. Staff will prepare a guidance document for the new funding.

Commissioner Keene thanked Director Williams for the tremendous job she and the staff are doing getting this new funding out in a timely manner.

ANNOUNCEMENTS/NOTIFICATIONS

Next regularly scheduled KIA board meeting: Thursday, March 3, 1:00 p.m.

There being no further business, Mr. Ron Lovan moved to adjourn the February 9, 2022 meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:

Margaret F. Link

February 16, 2022

Margaret F. Link, Secretary

Kentucky Infrastructure Authority

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F22-003) FOR AN AMOUNT UP TO \$1,000,000 TO THE CITY OF HAZARD, PERRY COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Hazard, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$1,000,000 of project expense including capitalized interest for the construction period, to the City of Hazard for the Buckhorn Middle Fork WTP to Chavies Transmission Line project. Such amounts

are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 30 years at an interest rate of 0.25%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$2,500 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$50,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March, 2022.

DENNIS KEENE, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COLINSEL

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT



REBECCA W. GOODMAN

SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON

COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

February 18, 2022

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re: F22-003

Hazard Water Department--3442 Activity ID: FGL20220003

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Hazard is eligible to receive \$1,000,000.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Hazard's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in August, 2022.
- 2. Plans and specifications are expected to be submitted to DOW in November, 2022.
- 3. Construction bids are expected to be opened in February, 2023.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

-

Recoverable Signature

For:

Careign Hollonsony Becker Director, Division of Water

PM/JB:av

c: Julie Bickers, KIA Donald Mobelini, Mayor, City of Hazard Angelia Hall, KRADD

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Alex Fisher
Date March 3, 2022
KIA Loan Number F22-003
WRIS Number WX21193058

BORROWER CITY OF HAZARD PERRY COUNTY

BRIEF DESCRIPTION

The City of Hazard ("City") is requesting a Fund F loan in the amount of \$1,000,000 for the Buckhorn Middle Fork WTP to Chavies Transmission Line project. This project will replace 6" waterline to 10" water transmission line to serve Hazard's demands down to KY 28, KY 15 and the Coal Fields Industrial Park. The transmission line will include approximately 54,000 LF of new waterline, 2 new 700 GPM booster pumps and rehabilitation of the Buckhorn tank.

Currently the City of Hazard serves 8,162 residential and 967 commercial, industrial and wholesale customers.

| PROJECT FINANCING | | PROJECT BUDGET | RD Fee % | Actual % | |
|-----------------------|--------------------|-----------------------|-------------------|------------------|-------------|
| Fund F Loan | \$1,000,000 | Administrative Expens | ses | | \$50,000 |
| AMLER | 2,752,600 | Eng - Design / Const | 6.9% | 6.3% | 267,800 |
| ARC | 1,000,000 | Eng - Insp | 3.7% | 3.4% | 144,300 |
| | | Eng - Other | | | 50,000 |
| | | Construction | | | 3,855,000 |
| | | Contingency | | | 385,500 |
| TOTAL | \$4,752,600 | TOTAL | | | \$4,752,600 |
| REPAYMENT | Rate | 0.25% | Est. Annual Payme | ent | \$37,120 |
| | Term | 30 Years | 1st Payment | 6 Mo. after firs | t draw |
| PROFESSIONAL SERVICES | Engineer | R. M. Johnson Engine | ering, Inc | | |
| | Bond Counsel | Rubin & Hays | | | |
| PROJECT SCHEDULE | Bid Opening | Feb-23 | | | |
| | Construction Start | Mar-23 | | | |
| | Construction Stop | Mar-24 | | | |
| DEBT PER CUSTOMER | Existing | \$591 | | | |
| | Proposed | \$973 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | | <u>Users</u> | Avg. Bill | | |
| | Current | 9,129 | \$31.24 | (for 4,000 galle | ons) |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|----------------|----------------------------------|--------------|------------------------------|----------------|
| U | | | | U |
| Audited 2018 | 790,123 | 327,072 | 463,051 | 2.4 |
| Audited 2019 | (62,737) | 311,060 | (373,797) | -0.2 |
| Audited 2020 | 1,252,031 | 185,914 | 1,066,117 | 6.7 |
| Projected 2021 | 1,274,293 | 287,298 | 986,996 | 4.4 |
| Projected 2022 | 1,299,173 | 280,239 | 1,018,935 | 4.6 |
| Projected 2023 | 1,317,952 | 316,319 | 1,001,633 | 4.2 |
| Projected 2024 | 1,336,438 | 352,147 | 984,291 | 3.8 |
| Projected 2025 | 1,355,441 | 387,949 | 967,492 | 3.5 |

Reviewer: Alex Fisher

Date: March 3, 2022

Loan Number: F22-003

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF HAZARD, PERRY COUNTY PROJECT REVIEW WX21193058

I. PROJECT DESCRIPTION

The City of Hazard ("City") is requesting a Fund F loan in the amount of \$1,000,000 for the Buckhorn Middle Fork WTP to Chavies Transmission Line project. This project will replace 6" waterline to 10" water transmission line to serve Hazard's demands down to KY 28, KY 15 and the Coal Fields Industrial Park. The transmission line will include approximately 54,000 LF of new waterline, 2 new 700 GPM booster pumps and rehabilitation of the Buckhorn tank.

Currently the City of Hazard serves 8,162 residential and 967 commercial, industrial and wholesale customers.

II. PROJECT BUDGET

| | Total | |
|------------------------------------|-------|-----------|
| Administrative Expenses | \$ | 50,000 |
| Engineering Fees - Design | | 267,800 |
| Engineering Fees - Inspection 144, | | 144,300 |
| Engineering Fees - Other | | 50,000 |
| Construction | 3 | 3,855,000 |
| Contingency | | 385,500 |
| Total | \$ 4 | 1,752,600 |

III. PROJECT FUNDING

| | Amount | % |
|-------------|--------------|------|
| Fund F Loan | \$ 1,000,000 | 21% |
| AMLER | 2,752,600 | 58% |
| ARC | 1,000,000 | 21% |
| Total | \$ 4,752,600 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 1 | ,000,000 |
|-------------------------------------|------|----------|
| Less: Principal Forgiveness | | 0 |
| Amortized Loan Amount | \$ 1 | ,000,000 |
| Interest Rate | | 0.25% |
| Loan Term (Years) | | 30 |
| Estimated Annual Debt Service | \$ | 34,620 |
| Administrative Fee (0.25%) | | 2,500 |
| Total Estimated Annual Debt Service | \$ | 37,120 |

V. PROJECT SCHEDULE

Bid Opening February 2023 Construction Start March 2023 Construction Stop March 2024

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 8,162 |
| Commercial | 967 |
| Industrial | 0 |
| Total | 9,129 |

B) Rates

| WATER IN CITY | Current | Prior | Prior |
|--------------------------------|----------|----------|----------|
| Date of Last Rate Increase | 02/01/21 | 02/01/20 | 05/01/19 |
| Minimum (2,000 gallons) | \$18.28 | \$18.03 | \$17.62 |
| Next 8,000 Gallons | 6.48 | 6.39 | 6.25 |
| Cost for 4,000 gallons | \$31.24 | \$30.81 | \$30.12 |
| Increase % | 1.4% | 2.3% | |
| Affordability Index (Rate/MHI) | 1.0% | | |
| WATER OUT OF CITY | 0 | Duitan | Duin |

| WATER OUT OF CITY | Current | Prior | Prior |
|--------------------------------|----------|----------|----------|
| Date of Last Rate Increase | 02/01/21 | 02/01/20 | 05/01/19 |
| Minimum (2,000 gallons) | \$22.35 | \$22.04 | \$21.54 |
| Next 8,000 Gallons | 8.56 | 8.44 | 8.25 |
| Cost for 4,000 gallons | \$39.47 | \$38.92 | \$38.04 |
| Increase % | 1.4% | 2.3% | |
| Affordability Index (Rate/MHI) | 1.2% | | |

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2015-2019, the Utility's service area population was 23,719 with a Median Household Income (MHI) of \$38,655. The median household income for the Commonwealth is \$50,589. The project will qualify for a 0.25% interest rate.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Revenues increased 25.6% from \$3.87 million in 2018 to \$4.86 in 2020. The 25.6% increase was due primarily to the May 1, 2019 rate increases for "In City" and "Outside City" water of 45.9% and 33.1% respectively. While operating expenses increased 17.3% from \$3.08 million to \$3.61 million during the same period primarily due to increased wages and material and supply costs. Wages increased 2.18% from 2018 to 2020, while materials and supplies increased 8.50%. Consolidated cash flow before debt service averaged \$659,806 in the 3 audited years. The debt coverage ratio was 2.4, (0.2), and 6.7 in 2018, 2019, and 2020 respectively.

The balance sheet reflects a current ratio of 3.0, a debt to equity ratio of 0.3, 86.3 days of sales in accounts receivable, and 0.7 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water revenue will increase 2% annually due to the City's Consumer's Price Index clause.
- 2) Additional funding from AMLER \$2,752,600 and ARC \$1,000,000 is anticipated to fully fund the entire project cost.

- 3) Expenses will increase 2% due to inflation.
- 4) Debt service coverage is 4.2 in 2023 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$50,000 total) of the final amount borrowed to be funded annually (\$2,500 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

| | Outstanding | Maturity |
|---------------|--------------|----------|
| Ky Bond Corp | 2,952,885 | 2050 |
| Series 2014A | 2,075,500 | 2035 |
| Series 2014B | 358,800 | 2035 |
| Cat Financial | 6,055 | 2022 |
| Total | \$ 5,393,240 | |

XI. CONTACTS

| Legal Applicant | O:t |
|---------------------|------------------------------|
| Entity Name | City of Hazard |
| Authorized Official | Donald Mobelini (Mayor) |
| County | Perry |
| Email | donald.mobelini@hazardky.gov |
| Phone | (606) 436-3171 |
| Address | PO Box 420 |
| | Hazard, KY 41702 |

| Applicant Contact | |
|-------------------|----------------------------|
| Name | Tony Eversole |
| Organization | City of Hazard |
| Email | tony.eversole@hazardky.gov |
| Phone | (606) 436-3171 |
| Address | PO Box 420 |
| | Hazard, KY 41702 |

Project Administrator

Name Angelia Hall

Organization Perry County Fiscal Court/City of Hazard

Email hazardperrygrants@yahoo.com

Phone (606) 436-4513

Address PO Drawer 210

Hazard, KY 41702

Consulting Engineer

PE Name Ron Johnson

Firm Name R. M. Johnson Engineering, Inc.

Email rjohnson@rmje.net
Phone (859) 469-9105

Address 3213 Summit Square Place STE 100

Lexington, KY 40509

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF HAZARD FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|------------------------------------------------|-------------|-------------|-------------|-------------|------------|------------|-------------|------------|
| | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022 | 2023 | <u>2024</u> | 2025 |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 1,348,504 | 1,626,506 | 1,558,170 | 2,627,713 | 3,669,947 | 4,695,380 | 5,703,972 | 6,696,164 |
| Other Assets | 33,203,688 | 34,215,262 | 34,280,847 | 32,855,292 | 31,597,226 | 37,535,860 | 38,241,794 | 37,005,128 |
| Total = | 34,552,192 | 35,841,768 | 35,839,017 | 35,483,005 | 35,267,173 | 42,231,240 | 43,945,766 | 43,701,292 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 553,431 | 838,041 | 513,041 | 512,936 | 518,946 | 575,456 | 679,766 | 686,376 |
| Long Term Liabilities | 8,711,440 | 8,495,916 | 8,664,496 | 8,428,912 | 8,273,718 | 10,269,277 | 11,908,163 | 11,592,939 |
| Total Liabilities | 9,264,871 | 9,333,957 | 9,177,537 | 8,941,848 | 8,792,664 | 10,844,733 | 12,587,929 | 12,279,315 |
| Net Assets | 25,287,321 | 26,507,811 | 26,661,480 | 26,541,157 | 26,474,509 | 31,386,507 | 31,357,837 | 31,421,977 |
| Cash Flow | | | | | | | | |
| Revenues | 3,868,868 | 3,746,029 | 4,859,156 | 4,955,786 | 5,054,348 | 5,154,882 | 5,257,426 | 5,362,021 |
| Operating Expenses | 3,079,916 | 3,810,649 | 3,611,848 | 3,684,085 | 3,757,767 | 3,839,522 | 3,923,580 | 4,009,172 |
| Other Income | 1,171 | 1,883 | 4,723 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 |
| Cash Flow Before Debt Service | 790,123 | (62,737) | 1,252,031 | 1,274,293 | 1,299,173 | 1,317,952 | 1,336,438 | 1,355,441 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 327,072 | 311,060 | 185,914 | 287,298 | 280,239 | 279,199 | 315,027 | 350,829 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 37,120 | 37,120 | 37,120 |
| Total Debt Service | 327,072 | 311,060 | 185,914 | 287,298 | 280,239 | 316,319 | 352,147 | 387,949 |
| Cash Flow After Debt Service | 463,051 | (373,797) | 1,066,117 | 986,996 | 1,018,935 | 1,001,633 | 984,291 | 967,492 |
| Ratios | | | | | | | | |
| Current Ratio | 2.4 | 1.9 | 3.0 | 5.1 | 7.1 | 8.2 | 8.4 | 9.8 |
| Debt to Equity | 0.4 | 0.4 | 0.3 | 0.3 | 0.3 | 0.3 | 0.4 | 0.4 |
| Days Sales in Accounts Receivable | 94.9 | 108.2 | 86.3 | 86.3 | 86.3 | 86.3 | 86.3 | 86.3 |
| Months Operating Expenses in Unrestricted Cash | 0.5 | 0.2 | 0.7 | 3.9 | 7.0 | 10.0 | 12.9 | 15.5 |
| Debt Coverage Ratio | 2.4 | (0.2) | 6.7 | 4.4 | 4.6 | 4.2 | 3.8 | 3.5 |

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F22-005) FOR AN AMOUNT UP TO \$2,340,250 TO THE CITY OF MONTICELLO, WAYNE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Monticello, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$2,340,250 of project expense including capitalized interest for the construction period, to the City of Monticello for the New Powersburg BPS, Wray Hill BPS and Storage Tank Replacement, and Water

Line Improvements project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 30 years at an interest rate of 0.25%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$5,900 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$118,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

Section 4. This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March, 2022.

DENNIS KEENE, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

ANDY BESHEAR GOVERNOR



REBECCA W. GOODMAN

SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON
COMMISSIONER

300 Sower Boulevard Frankfort, Kentucky 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

February 17, 2022

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re: F22-0005 – City of Monticello

Monticello Water & Sewer Commission--4173

Activity ID: FGL20220007

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Monticello is eligible to receive \$2,340,250.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the FY 22 Intended Use Plan-Project Priority List.

The City of Monticello's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in May 2022.
- 2. Plans and specifications are expected to be submitted to DOW in May 2022.
- 3. Construction bids are expected to be opened in July 2022.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact William Averell, Project Manager, at (502) 782-6882.

Sincerely,

Recoverable Signature

For:

Carey Johnson

Director, Division of Water

PM/JB: wa

c: City of Monticello
Bell Engineering.
Lake Cumberland ADD

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer
Date
KIA Loan Number
WRIS Number

John Brady March 3, 2022 F22-005 WX21231018

BORROWER CITY OF MONTICELLO WAYNE COUNTY

BRIEF DESCRIPTION

The City of Monticello is requesting a Fund F loan in the amount of \$2,340,250 for the New Powersburg Booster Pump Station (BPS), Wray Hill BPS/Storage Tank Replacement, and Miscellaneous Water Line Improvements project. This project consists of a new bps with a capacity of 700 gallons per minute (gpm), the replacement of a bps with a capacity of 80 gpm, and the replacement of a water storage tank. Approximately 28,000 linear feet of water lines in various locations will be replaced.

| PROJECT FINANCING | | PROJECT BUDGET | RD Fee % | Actual % | |
|--------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-------------------------------------------------------------------------------------------------|
| Fund F Loan CWP Grant (for CPBOC approval) | \$2,340,250 746,750 | Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | 7.4% 4.3% | 6.9% 4.1% | \$75,000 25,000 25,000 125,000 171,000 101,000 90,000 2,250,000 225,000 |
| TOTAL | \$3,087,000 | TOTAL | | | \$3,087,000 |
| REPAYMENT | Rate Term | 0.25% 30 Years | Est. Annual Payme | ent 6 Mo. after firs | \$86,870 |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | Bell Engineering Rubin & Hays | | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Oct-22 Nov-22 Nov-23 | | | |
| DEBT PER CUSTOMER | Existing Proposed | \$2,065 \$2,122 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 8,562 | Avg. Bill \$23.49 | (for 4,000 gall | ons) |
| DECIONAL COORDINATION | | | | | |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|----------------|-------------------------------|--------------|------------------------------|----------------|
| Audited 2018 | 1,766,383 | 924,829 | 841,554 | 1.9 |
| Audited 2019 | 1,670,666 | 891,684 | 778,982 | 1.9 |
| Audited 2020 | 1,467,169 | 770,135 | 697,034 | 1.9 |
| Projected 2021 | 1,402,078 | 935,029 | 467,049 | 1.5 |
| Projected 2022 | 1,335,685 | 933,637 | 402,048 | 1.4 |
| Projected 2023 | 1,267,964 | 931,307 | 336,657 | 1.4 |
| Projected 2024 | 1,192,989 | 976,845 | 216,144 | 1.2 |
| Projected 2025 | 1,122,532 | 1,022,187 | 100,345 | 1.1 |
| | | | | |

Reviewer: John Brady
Date: March 3, 2022

Loan Number: F22-005

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF MONTICELLO, WAYNE COUNTY PROJECT REVIEW WX21231018

I. PROJECT DESCRIPTION

The City of Monticello is requesting a Fund F loan in the amount of \$2,340,250 for the New Powersburg Booster Pump Station (BPS), Wray Hill BPS/Storage Tank Replacement, and Miscellaneous Water Line Improvements project. This project consists of a new BPS with a capacity of 700 gallons per minute (gpm), the replacement of a BPS with a capacity of 80 gpm, and the replacement of a water storage tank. Approximately 28,000 linear feet of existing water lines in various locations will be replaced.

The City currently serves approximately 8,000 residential customers and 575 commercial customers. They provide wholesale service to the Bronston Water Association.

II. PROJECT BUDGET

| | Total | |
|---------------------------------|-------|----------|
| Administrative Expenses | \$ | 75,000 |
| Legal Expenses | | 25,000 |
| Land, Easements | | 25,000 |
| Planning | | 125,000 |
| Engineering Fees - Design | | 120,000 |
| Engineering Fees - Construction | | 51,000 |
| Engineering Fees - Inspection | | 101,000 |
| Engineering Fees - Other | | 90,000 |
| Construction | 2 | ,250,000 |
| Contingency | _ | 225,000 |
| Total | \$ 3 | ,087,000 |

III. PROJECT FUNDING

| | Amount | % | |
|-------------|--------------|------|---|
| Fund F Loan | \$ 2,340,250 | 76% | |
| CWP Grant | 746,750 | 24% | _ |
| Total | \$ 3,087,000 | 100% | |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 2 | ,340,250 |
|-------------------------------------|------|----------|
| Less: Principal Forgiveness | | 0 |
| Amortized Loan Amount | \$ 2 | ,340,250 |
| Interest Rate | | 0.25% |
| Loan Term (Years) | | 30 |
| Estimated Annual Debt Service | \$ | 81,019 |
| Administrative Fee (0.25%) | | 5,851 |
| Total Estimated Annual Debt Service | \$ | 86,870 |

V. PROJECT SCHEDULE

Bid Opening October 2022
Construction Start November 2022
Construction Stop November 2023

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 7,984 |
| Commercial | 577 |
| Wholesale | 1 |
| Total | 8,562 |

B) Rates

| | Inside | City | Outsid | e City |
|--------------------------------|----------|----------|----------|----------|
| Water | Current | Prior | Current | Prior |
| Date of Last Increase | 03/22/16 | 03/28/11 | 03/22/16 | 03/28/11 |
| Minimum (2,500) gallons | \$18.72 | \$15.60 | \$27.11 | \$19.50 |
| Next 2,000 gallons (per 1,000) | \$3.18 | \$2.65 | \$4.60 | \$3.31 |
| Cost for 4,000 gallons | \$23.49 | \$19.58 | 34.01 | 24.47 |
| Increase % | 20.00% | | 39.01% | |
| Affordability Index (Rate/MHI) | 0.8% | | 1.2% | |

| | Inside | City | Outside | e City |
|--------------------------------|----------|----------|----------|----------|
| Sewer | Current | Prior | Current | Prior |
| Date of Last Increase | 03/22/16 | 03/28/11 | 03/22/16 | 03/28/11 |
| Minimum (2,500) gallons | \$17.43 | \$11.94 | \$22.66 | \$15.52 |
| Next 2,000 gallons (per 1,000) | \$4.43 | \$3.04 | \$5.77 | \$3.95 |
| Cost for 4,000 gallons | \$24.08 | \$16.50 | 31.32 | 21.45 |
| Increase % | 45.91% | | 46.02% | |
| Affordability Index (Rate/MHI) | 0.8% | | 1.1% | |

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2015-2019, the Utility's service area population was 17,517 with a Median Household Income (MHI) of \$34,810. The median household income for the Commonwealth is \$50,589. The project will qualify for a 0.25% interest rate.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total water and sewer revenues decreased 2.8% from \$4.84 million in 2018 to \$4.71 million in 2020. Operating expenses increased 5.6% from \$4.57 million to \$4.76 million during the same period. The debt coverage ratio was 1.9 in 2018, 2019, and 2020.

The balance sheet reflects a current ratio of 0.5, a debt to equity ratio of 0.8, 23.3 days of sales in accounts receivables, and 0.3 months operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water and sewer revenues will both remain flat.
- 2) Operating expenses will increase 2% annually due to inflation.
- 3) Debt service coverage is 1.2 in 2024 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$118,000 total) of the final amount borrowed to be funded annually (\$5,900 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

| | Out | standing | Maturity |
|-----------------------------|------|----------------|----------|
| 2002 Revenue Bonds | \$ | 789,000 | 2042 |
| 2009 Revenue Bonds | | 703,674 | 2049 |
| 2012 Revenue Bonds | 4 | 1,563,000 | 2053 |
| 2013A Revenue Bonds | 5 | 5,911,500 | 2053 |
| 2013B Revenue Bonds | 1 | ,792,000 | 2053 |
| 2019 Revenue Bonds | 3 | 3,455,000 | 2045 |
| Citizens National Bank Note | | <u>218,906</u> | 2030 |
| Total | \$17 | 7,433,080 | |

XI. CONTACTS

Legal Applicant

Entity Name City of Monticello

Authorized Official Tracie Sexton (Mayor)

County Wayne

Email traciesexton@monticelloky.com

Phone (606) 348-5719 Address 120 S Main St

Monticello, KY 42633

Applicant Contact

Name Scott Upchurch

Organization Monticello Utility Commission

Email s.upchurch@monticelloutility.com

Phone (606) 348-8473 Address 1040 N Main St

Monticello, KY 42633

Project Administrator

Name Judy Hachey

Organization LCADD

Email judyh@lcadd.org
Phone (270) 866-4200
Address 2384 Lakeway Dr

Russell Springs, KY 42642

Consulting Engineer

PE Name Michael Lile

Firm Name Bell Engineering
Email mlile@hkbell.com
Phone (606) 485-4011

Address 205 E Mt Vernon St

Somerset, KY 42501

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF MONTICELLO FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 521,453 | 574,552 | 525,667 | 619,038 | 699,447 | 766,779 | 810,008 | 830,077 |
| Other Assets | 45,903,406 | 43,182,532 | 42,230,365 | 41,094,880 | 39,907,395 | 38,590,421 | 40,269,937 | 38,769,814 |
| Total _ | 46,424,859 | 43,757,084 | 42,756,032 | 41,713,918 | 40,606,842 | 39,357,200 | 41,079,945 | 39,599,891 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 1,135,589 | 1,059,181 | 994,981 | 1,010,175 | 1,024,939 | 1,044,734 | 1,143,202 | 1,158,197 |
| Long Term Liabilities | 21,774,021 | 20,621,978 | 18,584,148 | 18,129,972 | 17,662,632 | 17,177,097 | 18,935,044 | 18,339,445 |
| Total Liabilities | 22,909,610 | 21,681,159 | 19,579,129 | 19,140,147 | 18,687,571 | 18,221,831 | 20,078,246 | 19,497,643 |
| Net Assets | 23,515,249 | 22,075,925 | 23,176,903 | 22,573,771 | 21,919,271 | 21,135,369 | 21,001,699 | 20,102,248 |
| Cash Flow | | | | | | | | |
| Revenues | 4,842,877 | 4,827,405 | 4,707,528 | 4,707,528 | 4,707,528 | 4,707,528 | 4,707,528 | 4,707,528 |
| Operating Expenses | 3,082,319 | 3,163,064 | 3,254,557 | 3,319,648 | 3,386,041 | 3,453,762 | 3,528,737 | 3,599,194 |
| Other Income | 5,825 | 6,325 | 14,198 | 14,198 | 14,198 | 14,198 | 14,198 | 14,198 |
| Cash Flow Before Debt Service | 1,766,383 | 1,670,666 | 1,467,169 | 1,402,078 | 1,335,685 | 1,267,964 | 1,192,989 | 1,122,532 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 924,829 | 891,684 | 770,135 | 935,029 | 933,637 | 931,307 | 933,410 | 935,317 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 43,435 | 86,870 |
| Total Debt Service | 924,829 | 891,684 | 770,135 | 935,029 | 933,637 | 931,307 | 976,845 | 1,022,187 |
| Cash Flow After Debt Service | 841,554 | 778,982 | 697,034 | 467,049 | 402,048 | 336,657 | 216,144 | 100,345 |
| Ratios | | | | | | | | |
| Current Ratio | 0.5 | 0.5 | 0.5 | 0.6 | 0.7 | 0.7 | 0.7 | 0.7 |
| Debt to Equity | 1.0 | 1.0 | 0.8 | 0.8 | 0.9 | 0.9 | 1.0 | 1.0 |
| Days Sales in Accounts Receivable | 27.5 | 27.8 | 23.3 | 23.3 | 23.3 | 23.3 | 23.3 | 23.3 |
| Months Operating Expenses in Unrestricted Cash | 0.1 | 0.1 | 0.3 | 0.7 | 0.9 | 1.1 | 1.3 | 1.3 |
| Debt Coverage Ratio | 1.9 | 1.9 | 1.9 | 1.5 | 1.4 | 1.4 | 1.2 | 1.1 |

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F22-012) FOR AN AMOUNT UP TO \$1,950,000 TO THE CITY OF HAZARD, PERRY COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Hazard, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$1,950,000 of project expense including capitalized interest for the construction period, to the City of Hazard for the Lothair Waterline Replacement project. Such amounts are subject to adjustment

by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 30 years at an interest rate of 0.25%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$4,900 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$98,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March, 2022.

DENNIS KEENE, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL

DEPARTMENT FOR LOCAL GOVERNMENT

ANDY BESHEAR GOVERNOR



REBECCA W. GOODMAN

SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON

COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

February 18, 2022

Sandy Williams, Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re: F22-012

Hazard Water Department--3442 Activity ID: FGL20220006

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Hazard is eligible to receive \$1,950,000.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Hazard's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in June, 2022.
- 2. Plans and specifications are expected to be submitted to DOW in June, 2022.
- 3. Construction bids are expected to be opened in August, 2022.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

-

Recoverable Signature

For:

Careign Hollons long Becker Director, Division of Water

PM/JB:av

c: Donald Mobelini, Mayor, City of Hazard Paul Nesbitt, PE, Nesbitt Engineering, Inc. Angelia Hall, KRADD Julie Bickers, KIA

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER BEVOLVING LOAN FUND WRIS Number

PERRY COUNTY

REVOLVING LOAN FUND WRIS Number WX21193046
BORROWER CITY OF HAZARD

BRIEF DESCRIPTION

The City of Hazard ("City") is requesting a Fund F loan in the amount of \$1,950,000 for the Lothair Waterline Replacement project. This project will reduce excessive water loss to 277 existing customers by extending new water lines to an area that have aging lines installed from 1930-1965.

Currently the City of Hazard serves 8,162 residential and 967 commercial, industrial and wholesale customers.

| PROJECT FINANCING | | PROJECT BUDGET | RD Fee % | Actual % | |
|-----------------------|--------------------------------------------------------|----------------------------------------------------------|----------------------------------|------------------------|------------------------------------------|
| Fund F Loan | \$1,950,000 | Administrative Expens | ses | | \$50,000 5,000 |
| | | Eng - Design / Const | 8.1% | 8.1% | 133,000 |
| | | Eng - Insp Eng - Other Construction Contingency | 5.0% | 5.0% | 82,000 35,000 1,496,310 148,690 |
| TOTAL | \$1,950,000 | TOTAL | | - | \$1,950,000 |
| REPAYMENT | Rate Term | 0.25% 30 Years | Est. Annual Payme 1st Payment | nt 6 Mo. after firs | \$72,384 st draw |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | Nesbitt Engineering Rubin & Hays | | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Jun-22 Sep-22 Sep-23 | | | |
| DEBT PER CUSTOMER | Existing Proposed | \$591 \$967 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | | <u>Users</u> | Avg. Bill | | |
| | Current | 9,129 | \$31.24 | (for 4,000 gall | ons) |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|----------------|----------------------------------|--------------|------------------------------|----------------|
| Audited 2018 | 790,123 | 327,072 | 463,051 | 2.4 |
| Audited 2019 | (62,737) | 311,060 | (373,797) | -0.2 |
| Audited 2020 | 1,252,031 | 185,914 | 1,066,117 | 6.7 |
| Projected 2021 | 1,274,293 | 287,298 | 986,996 | 4.4 |
| Projected 2022 | 1,299,173 | 280,239 | 1,018,935 | 4.6 |
| Projected 2023 | 1,317,952 | 316,319 | 1,001,633 | 4.2 |
| Projected 2024 | 1,336,438 | 352,147 | 984,291 | 3.8 |
| Projected 2025 | 1,355,441 | 387,949 | 967,492 | 3.5 |
| | | | | |

Alex Fisher

F22-012

March 3, 2022

Reviewer: Alex Fisher

Date: March 3, 2022

Loan Number: F22-012

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF HAZARD, PERRY COUNTY PROJECT REVIEW WX21193046

I. PROJECT DESCRIPTION

The City of Hazard ("City") is requesting a Fund F loan in the amount of \$1,950,000 for the Lothair Waterline Replacement project. This project will reduce excessive water loss to 277 customers by extending new water lines to an area that have aging lines installed from 1930-1965.

The various components of this project include 26 hydrants, 12 combination air release valve assemblies, 2 leak detection assemblies, and an overall map of the distribution system. Thousands of linear feet of PVC and a number of gate valves shown below are also included in the project.

- 8" PVC 3,065 LF
- 6" PVC 11,615 LF
- 4" PVC 1,415 LF
- 3" PVC 2,965 LF
- 2" PVC 5,445 LF
- ¾" service line 13,800 LF
- 12 8" gate valves
- 36 6" gate valves
- 7 4" gate valves
- 9 3" gate valves
- 9 2" gate valves

Currently the City of Hazard serves 8,162 residential and 967 commercial, industrial and wholesale customers.

II. PROJECT BUDGET

| | | Total |
|---------------------------------|------|----------|
| Administrative Expenses | \$ | 50,000 |
| Legal Expenses | | 5,000 |
| Engineering Fees - Design | | 105,000 |
| Engineering Fees - Construction | | 28,000 |
| Engineering Fees - Inspection | | 82,000 |
| Engineering Fees - Other | | 35,000 |
| Construction | 1 | ,496,310 |
| Contingency | | 148,690 |
| Total | \$ 1 | ,950,000 |

III. PROJECT FUNDING

| | Amount | % |
|-------------|----------------|------|
| Fund F Loan | _ \$ 1,950,000 | 100% |
| Total | \$ 1,950,000 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 1 | ,950,000 |
|-------------------------------------|------|----------|
| Less: Principal Forgiveness | | 0 |
| Amortized Loan Amount | \$ 1 | ,950,000 |
| Interest Rate | | 0.25% |
| Loan Term (Years) | | 30 |
| Estimated Annual Debt Service | \$ | 67,509 |
| Administrative Fee (0.25%) | | 4,875 |
| Total Estimated Annual Debt Service | \$ | 72,384 |

V. PROJECT SCHEDULE

Bid Opening June 2022

Construction Start September 2022 Construction Stop September 2023

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 8,162 |
| Commercial | 967 |
| Total | 9.129 |

B) Rates

| WATER IN CITY | Current | Prior | Prior |
|--------------------------------|----------|----------|----------|
| Date of Last Rate Increase | 02/01/21 | 02/01/20 | 05/01/19 |
| Minimum (2,000 gallons) | \$18.28 | \$18.03 | \$17.62 |
| Next 8,000 Gallons | 6.48 | 6.39 | 6.25 |
| Cost for 4,000 gallons | \$31.24 | \$30.81 | \$30.12 |
| Increase % | 1.4% | 2.3% | |
| Affordability Index (Rate/MHI) | 1.0% | 1.0% | |

| WATER OUTSIDE THE CITY | Current | Prior | Prior |
|--------------------------------|----------|----------|----------|
| Date of Last Rate Increase | 02/01/21 | 02/01/20 | 05/01/19 |
| Minimum (2,000 gallons) | \$22.35 | \$22.04 | \$21.54 |
| Next 8,000 Gallons | 8.56 | 8.44 | 8.25 |
| Cost for 4,000 gallons | \$39.47 | \$38.92 | \$38.04 |
| Increase % | 1.4% | 2.3% | |
| Affordability Index (Rate/MHI) | 1.2% | 1.2% | |

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2015-2019, the Utility's service area population was 23,719 with a Median Household Income (MHI) of \$38,655. The median household income for the Commonwealth is \$50,589. The project will qualify for a 0.25% interest rate.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Revenues increased 25.6% from \$3.87 million in 2018 to \$4.86 in 2020. The 25.6% increase was due primarily to the May 1, 2019 rate increases for "In City" and "Outside City" water of 45.9% and 33.1% respectively. While operating expenses increased 17.3% from \$3.08 million to \$3.61 million during the same period primarily due to increased wages and material and supply costs. Wages increased 2.18% from 2018 to 2020, while materials and supplies increased 8.50%. Consolidated cash flow before debt service averaged \$659,806 in the 3 audited years. The debt coverage ratio was 2.4, (0.2), and 6.7 in 2018, 2019, and 2020 respectively.

The balance sheet reflects a current ratio of 3.0, a debt to equity ratio of 0.3, 86.3 days of sales in accounts receivable, and 0.7 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water revenue will increase by 2% annually due to the City's Consumer's Price Index clause.
- 2) Expenses will increase 2% due to inflation.
- 3) Debt service coverage is 3.8 in 2024 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$98,000 total) of the final amount borrowed to be funded annually (\$4,900 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

| | Outstanding | Maturity |
|---------------|--------------|----------|
| Ky Bond Corp | 2,952,885 | 2050 |
| Series 2014A | 2,075,500 | 2035 |
| Series 2014B | 358,800 | 2035 |
| Cat Financial | 6,055 | 2022 |
| Total | \$ 5,393,240 | |

XI. CONTACTS

Legal Applicant

Entity Name City of Hazard

Authorized Official Donald Mobelini (Mayor)

County Perry

Email donald.mobelini@hazardky.gov

Phone (606) 436-3171 Address PO Box 420

Hazard, KY 41702

Applicant Contact

Name Donald Mobelini
Organization City of Hazard

Email donald.mobelini@hazardky.gov

Phone (606) 436-3171 Address PO Box 420

Hazard, KY 41702

Project Administrator

Name Angelia Hall

Organization Perry County Fiscal Court/City of Hazard

Email hazardperrygrants@yahoo.com

Phone (606) 436-4513 Address PO Drawer 210

Hazard, KY 41702

Consulting Engineer

PE Name Paul Nesbitt

Firm Name Nesbitt Engineering Email pnesbitt@nei-ky.com

Phone (859) 233-3111 Address 227 N Upper St

Lexington, KY 40507

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF HAZARD FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|------------------------------------------------|-------------|-------------|-------------|-------------|------------|------------|-------------|-------------|
| | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2022 | 2023 | <u>2024</u> | <u>2025</u> |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 1,348,504 | 1,626,506 | 1,558,170 | 2,627,713 | 3,669,947 | 4,695,380 | 5,703,972 | 6,696,164 |
| Other Assets | 33,203,688 | 34,215,262 | 34,280,847 | 32,855,292 | 31,667,291 | 37,675,990 | 38,451,989 | 37,285,388 |
| Total | 34,552,192 | 35,841,768 | 35,839,017 | 35,483,005 | 35,337,238 | 42,371,370 | 44,155,961 | 43,981,552 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 553,431 | 838,041 | 513,041 | 512,936 | 518,946 | 622,956 | 679,766 | 686,376 |
| Long Term Liabilities | 8,711,440 | 8,495,916 | 8,664,496 | 8,428,912 | 8,273,718 | 10,221,777 | 11,860,663 | 11,545,439 |
| Total Liabilities | 9,264,871 | 9,333,957 | 9,177,537 | 8,941,848 | 8,792,664 | 10,844,733 | 12,540,429 | 12,231,815 |
| Net Assets | 25,287,321 | 26,507,811 | 26,661,480 | 26,541,157 | 26,544,574 | 31,526,637 | 31,615,532 | 31,749,737 |
| Cash Flow | | | | | | | | |
| Revenues | 3,868,868 | 3,746,029 | 4,859,156 | 4,955,786 | 5,054,348 | 5,154,882 | 5,257,426 | 5,362,021 |
| Operating Expenses | 3,079,916 | 3,810,649 | 3,611,848 | 3,684,085 | 3,757,767 | 3,839,522 | 3,923,580 | 4,009,172 |
| Other Income | 1,171 | 1,883 | 4,723 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 |
| Cash Flow Before Debt Service | 790,123 | (62,737) | 1,252,031 | 1,274,293 | 1,299,173 | 1,317,952 | 1,336,438 | 1,355,441 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 327,072 | 311,060 | 185,914 | 287,298 | 280,239 | 316,319 | 315,955 | 315,565 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 36,192 | 72,384 |
| Total Debt Service | 327,072 | 311,060 | 185,914 | 287,298 | 280,239 | 316,319 | 352,147 | 387,949 |
| Cash Flow After Debt Service | 463,051 | (373,797) | 1,066,117 | 986,996 | 1,018,935 | 1,001,633 | 984,291 | 967,492 |
| Ratios | | | | | | | | |
| Current Ratio | 2.4 | 1.9 | 3.0 | 5.1 | 7.1 | 7.5 | 8.4 | 9.8 |
| Debt to Equity | 0.4 | 0.4 | 0.3 | 0.3 | 0.3 | 0.3 | 0.4 | 0.4 |
| Days Sales in Accounts Receivable | 94.9 | 108.2 | 86.3 | 86.3 | 86.3 | 86.3 | 86.3 | 86.3 |
| Months Operating Expenses in Unrestricted Cash | 0.5 | 0.2 | 0.7 | 3.9 | 7.0 | 10.0 | 12.9 | 15.5 |
| Debt Coverage Ratio | 2.4 | (0.2) | 6.7 | 4.4 | 4.6 | 4.2 | 3.8 | 3.5 |
| | | | | | | | | |

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A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

WHEREAS, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in Exhibit A (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

NOW, THEREFORE BE IT RESOLVED by the Board of Directors of the Kentucky Infrastructure Authority as follows:

Section 1. The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in <u>Exhibit A</u> plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

Section 2. The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

Section 3. The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

Section 4. The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

Section 5. The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

Section 6. This Resolution shall be in full force and effect from and after its adoption. Passed and adopted this 3rd day of March, 2022.

| | SANDY WILLIAMS, EXECUTIVE DIRECTOR KENTUCKY INFRASTRUCTURE AUTHORITY | | | |
|----------------------------------------------------|-------------------------------------------------------------------------|--|--|--|
| ATTECT. | | | | |
| ATTEST: | | | | |
| MARGARET F. LINK, SECRET KENTUCKY INFRASTRUCTUR | | | | |
| REVIEWED BY: | | | | |
| MATTHEW STEPHENS, GENE DEPARTMENT FOR LOCAL G | | | | |

EXHIBIT A

| <u>APPLICANT</u> | LOAN# | AMOUNT | <u>LC</u> | AN TOTAL |
|--------------------------------------|--------------------|------------------------------|-----------|------------------------|
| City of Hazard City of Monticello | F22-003 F22-005 | \$ 1,000,000 2,340,250 | \$ | 1,000,000 2,340,250 |
| City of Hazard | F22-012 | \$ 1,950,000 | \$ | 1,950,000 |

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FUNDS A, A2, B, B1, B2, C, F, F2

KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A)

| AVAILABLE FUNDS FEV 1000. | | | |
|-----------------------------------------------------------|-----------------------------|---------------------------------------|-------------------------------|
| AVAILABLE FUNDS FFY 1989: FEDERAL TITLE VI GRANT FUNDS | \$33,237,382 | AVAILABLE FUNDS FFY2006: | |
| UNUSED TITLE II GRANT FUNDS | \$5,873,998 | FEDERAL TITLE VI GRANT FUNDS | \$11,145,123 |
| BOND PROCEEDS (20%) | \$7,822,276 | BOND PROCEEDS (20%) | \$2,229,025 |
| ADMINISTRATION (4%) | (\$1,564,455) | ADMINISTRATION (4%) | (\$445,804) |
| NET 89 SRF FUNDS | \$45,369,201 | NET 06 SRF FUNDS | \$12,928,344 |
| | *, | | *,,- · · · |
| AVAILABLE FUNDS FFY 1990: | | AVAILABLE FUNDS FFY2007: | |
| FEDERAL TITLE VI GRANT FUNDS | \$17,798,449 | FEDERAL TITLE VI GRANT FUNDS | \$13,621,905 |
| BOND PROCEEDS (20%) | \$3,559,690 | BOND PROCEEDS (20%) | \$2,724,381 |
| ADMINISTRATION (4%) | (\$711,938) | ADMINISTRATION (4%) | (\$544,876) |
| NET 90 SRF FUNDS | \$20,646,201 | NET 07 SRF FUNDS | \$15,801,410 |
| AVAILABLE FUNDS FFY 1991: | | AVAILABLE FUNDS FFY2008: | |
| FEDERAL TITLE VI GRANT FUNDS | \$31,258,282 | FEDERAL TITLE VI GRANT FUNDS | \$8,648,100 |
| BOND PROCEEDS (20%) | \$6,251,656 | BOND PROCEEDS (20%) | \$1,729,620 |
| ADMINISTRATION (4%) | (\$1,250,331) | ADMINISTRATION (4%) | (\$345,924) |
| NET 91 SRF FUNDS | \$36,259,607 | NET 08 SRF FUNDS | \$10,031,796 |
| | ****,-*** | | * , , |
| AVAILABLE FUNDS FFY 1992: | | AVAILABLE FUNDS FFY2009: | |
| FEDERAL TITLE VI GRANT FUNDS | \$25,429,111 | FEDERAL TITLE VI GRANT FUNDS | \$8,648,100 |
| BOND PROCEEDS (20%) | \$5,085,822 | BOND PROCEEDS (20%) | \$1,729,620 |
| ADMINISTRATION (4%) | (\$1,017,164) | ADMINISTRATION (4%) | (\$345,924) |
| NET 92 SRF FUNDS | \$29,497,769 | NET 09 SRF FUNDS | \$10,031,796 |
| | | | |
| AVAILABLE FUNDS FFY 1993: | #04 400 000 | AVAILABLE FUNDS FFY2010: | #05.000.000 |
| FEDERAL TITLE VI GRANT FUNDS | \$24,462,603 | FEDERAL TITLE VI GRANT FUNDS | \$25,932,000 |
| BOND PROCEEDS (20%) ADMINISTRATION (4%) | \$4,892,521 (\$078,504) | BOND PROCEEDS (20%) | \$5,186,400 (\$1,027,280) |
| NET 93 SRF FUNDS | (\$978,504) \$28.376.620 | ADMINISTRATION (4%) NET 10 SRF FUNDS | (\$1,037,280) \$30,081,120 |
| NET 93 SKF FUNDS | \$28,370,020 | NET TO SKE FOINDS | φ30,061,120 |
| AVAILABLE FUNDS FFY 1994: | | AVAILABLE FUNDS FFY2011: | |
| FEDERAL TITLE VI GRANT FUNDS | \$15,178,779 | FEDERAL TITLE VI GRANT FUNDS | \$18,794,000 |
| BOND PROCEEDS (20%) | \$3,035,756 | BOND PROCEEDS (20%) | \$3,758,800 |
| ADMINISTRATION (4%) | (\$607,151) | ADMINISTRATION (4%) | (\$751,760) |
| NET 94 SRF FUNDS | \$17,607,384 | NET 11 SRF FUNDS | \$21,801,040 |
| | | | |
| AVAILABLE FUNDS FFY 1995: | | AVAILABLE FUNDS FFY2012: | |
| FEDERAL TITLE VI GRANT FUNDS | \$15,676,353 | FEDERAL TITLE VI GRANT FUNDS | \$17,987,000 |
| BOND PROCEEDS (20%) | \$3,135,271 | BOND PROCEEDS (20%) | \$3,597,400 |
| ADMINISTRATION (4%) | (\$627,054) | ADMINISTRATION (4%) | (\$719,480) |
| NET 95 SRF FUNDS | \$18,184,570 | NET 12 SRF FUNDS | \$20,864,920 |
| AVAILABLE FUNDS FFY 1996: | | AVAILABLE FUNDS FFY2013: | |
| FEDERAL TITLE VI GRANT FUNDS | \$25,678,432 | FEDERAL TITLE VI GRANT FUNDS | \$16,992,000 |
| BOND PROCEEDS (20%) | \$5,135,686 | BOND PROCEEDS (20%) | \$3,398,400 |
| ADMINISTRATION (4%) | (\$1,027,137) | ADMINISTRATION (4%) | (\$679,680) |
| NET 96 SRF FÜNDS | \$29,786,981 | NET 13 SRF FUNDS | \$19,710,720 |
| | | | |
| ADDITIONAL FUNDS FFY 1997: | | AVAILABLE FUNDS FFY2014: | |
| FEDERAL TITLE VI GRANT FUNDS | \$7,912,200 | FEDERAL TITLE VI GRANT FUNDS | \$17,845,000 |
| BOND PROCEEDS (20%) | \$1,582,440 | BOND PROCEEDS (20%) | \$3,569,000 |
| ADMINISTRATION (4%) | (\$316,488) | ADMINISTRATION (4%) | (\$713,800) |
| NET ADD'L 97 SRF FUNDS | \$9,178,152 | NET 14 SRF FUNDS | \$20,700,200 |
| AVAILABLE FUNDS FFY 1998: | | AVAILABLE FUNDS FFY2015: | |
| FEDERAL TITLE VI GRANT FUNDS | \$17,138,187 | FEDERAL TITLE VI GRANT FUNDS | \$17,754,000 |
| BOND PROCEEDS (20%) | \$3,427,637 | BOND PROCEEDS (20%) | \$3,550,800 |
| ADMINISTRATION (4%) | (\$685,527) | ADMINISTRATION (4%) | (\$710,160) |
| NET 98 SRF FUNDS | \$19.880.297 | NET 15 SRF FUNDS | \$20,594,640 |
| | ,, | | , , |
| AVAILABLE FUNDS FFY 1999: | | AVAILABLE FUNDS FFY2016: | |
| FEDERAL TITLE VI GRANT FUNDS | \$17,139,573 | FEDERAL TITLE VI GRANT FUNDS | \$17,005,000 |
| BOND PROCEEDS (20%) | \$3,427,914 | BOND PROCEEDS (20%) | \$3,401,000 |
| ADMINISTRATION (4%) | (\$685,582) | ADMINISTRATION (4%) | (\$680,200) |
| NET 98 SRF FUNDS | \$19,881,905 | NET 16 SRF FUNDS | \$19,725,800 |
| | | | |
| AVAILABLE FUNDS FFY 2000: | 047.004.400 | AVAILABLE FUNDS FFY2017: | 040.074.000 |
| FEDERAL TITLE VI GRANT FUNDS | \$17,081,460 | FEDERAL TITLE VI GRANT FUNDS | \$16,874,000 |
| BOND PROCEEDS (20%) | \$3,416,292 (\$683,358) | BOND PROCEEDS (20%) | \$3,374,800 |
| ADMINISTRATION (4%) | (\$683,258) \$10,814,404 | ADMINISTRATION (4%) | (\$674,960) \$10,573,840 |
| NET 00 SRF FUNDS | \$19,814,494 | NET 17 SRF FUNDS | \$19,573,840 |
| AVAILABLE FUNDS FFY 2001: | | AVAILABLE FUNDS FFY2018: | |
| FEDERAL TITLE VI GRANT FUNDS | \$16,929,594 | FEDERAL TITLE VI GRANT FUNDS | \$20,428,000 |
| BOND PROCEEDS (20%) | \$3,385,919 | BOND PROCEEDS (20%) | \$4,085,600 |
| ADMINISTRATION (4%) | (\$677,184) | ADMINISTRATION (4%) | (\$817,120) |
| NET 01 SRF FUNDS | \$19,638,329 | NET 18 SRF FUNDS | \$23,696,480 |
| | | | |

| AVAILABLE FUNDS FFY 2002: | | AVAILABLE FUNDS FFY2019: | |
|------------------------------|--------------|---------------------------------|---------------|
| FEDERAL TITLE VI GRANT FUNDS | \$16,967,313 | FEDERAL TITLE VI GRANT FUNDS | \$20,223,000 |
| BOND PROCEEDS (20%) | \$3,393,463 | BOND PROCEEDS (20%) | \$4,044,600 |
| ADMINISTRATION (4%) | (\$678,692) | ADMINISTRATION (4%) | (\$808,920) |
| NET 02 SRF FUNDS | \$19,682,084 | NET 19 SRF FUNDS | \$23,458,680 |
| AVAILABLE FUNDS FFY2003: | | AVAILABLE FUNDS FFY2020: | |
| FEDERAL TITLE VI GRANT FUNDS | \$16,857,027 | FEDERAL TITLE VI GRANT FUNDS | \$20,225,000 |
| BOND PROCEEDS (20%) | \$3,371,405 | BOND PROCEEDS (20%) | \$4,045,000 |
| ADMINISTRATION (4%) | (\$674,281) | ADMINISTRATION (4%) | (\$809,000) |
| NET 03 SRF FUNDS | \$19,554,151 | NET 20 SRF FUNDS | \$23,461,000 |
| AVAILABLE FUNDS FFY2004: | | AVAILABLE FUNDS FFY2021: | |
| FEDERAL TITLE VI GRANT FUNDS | \$16,867,224 | FEDERAL TITLE VI GRANT FUNDS | \$20,223,000 |
| BOND PROCEEDS (20%) | \$3,373,445 | BOND PROCEEDS (20%) | \$4,044,600 |
| ADMINISTRATION (4%) | (\$674,688) | ADMINISTRATION (4%) | (\$808,920) |
| NET 04 SRF FUNDS | \$19,565,981 | NET 21 SRF FUNDS | \$23,458,680 |
| AVAILABLE FUNDS FFY2005: | | ACCUMULATED SRF FUNDS | \$704,753,208 |
| FEDERAL TITLE VI GRANT FUNDS | \$13,714,668 | | |
| BOND PROCEEDS (20%) | \$2,742,934 | CURRENT REVOLV/SURPL FUND BAL | \$171,129,887 |
| ADMINISTRATION (4%) | (\$548,586) | | |
| NET 05 SRF FUNDS | \$15,909,016 | LEVERAGE FUND BALANCE | \$0 |
| | | | |

| | | | TOTAL PROJECT | KIA LOAN | | DATE | |
|----|-----------------------------------------|----------|------------------------------------|------------------------------------|-----|--------------------|----------------------------------------|
| | | | AMOUNT | AMOUNT | | APPROVED | |
| | PROJECTS APPROVED IN SFY 1989: | | | | | | |
| 1 | PIKEVILLE, CITY OF (1) | | \$3,047,285 | \$3,199,217 | ٠, | 05-03-89 | (AMD. 11-19-90 & 9-16-91) |
| | MANCHESTER, CITY OF | | \$4,451,803 | \$2,209,119 | ٠,, | 5-03-89 | |
| 3 | JENKINS, CITY OF | TOTALS | \$2,724,307 \$10,223,395 | \$1,654,780 \$7,063,116 | (c) | 5-03-89 | |
| | | TOTALS | \$10,223,395 | \$7,063,116 | - | | |
| | | | | | | | |
| | MT. WASHINGTON, CITY OF | | \$1,957,322 | \$908,187 | | 8-07-89 | |
| | MAYFIELD, CITY OF | | \$4,067,194 | \$3,425,343 | ٠,, | 8-07-89 | (AMD. 8-16-90) |
| | DANVILLE, CITY OF | | \$634,900 | \$418,055 | ` ' | 8-07-89; 70/7/04 | Assumed from Perryville |
| 7 | , () | | \$3,241,350 | \$1,606,068 | ٠,, | 9-27-89 | (AMD. 11-12-92) |
| 8 | SOUTH SHORE, CITY OF | TOTALS | \$2,982,085 \$12,882,851 | \$2,031,315 \$8,388,968 | (c) | 12-13-89 | (AMD. 6-20-91) |
| | | IUIALS | \$12,002,031 | \$0,300,900 | • | | |
| | PROJECTS APPROVED IN SFY 1991: | | | | | | |
| | LEWISBURG, CITY OF | | \$751,974 | \$667,388 | | 8-16-90 | |
| | PROVIDENCE, CITY OF (1) | | \$3,803,625 | \$2,828,680 | ٠,, | 8-16-90 | |
| | PROVIDENCE, CITY OF (2) | | \$820,069 | \$820,069 | ` ' | 8-16-90 | (**** |
| | CAMPTON, CITY OF | | \$669,615 | \$367,641 | ٠, | 8-16-90 | (AMD. 11-19-90) |
| | BOWLING GREEN, CITY OF (1) | | \$9,459,163 | \$6,570,011 | ٠,, | 11-19-90 | |
| | BOWLING GREEN, CITY OF (2) | | \$2,616,756 | \$2,616,756 | | 11-19-90 | |
| | ELIZABETHTOWN, CITY OF | | \$9,851,000 | \$9,226,158 | | 1-31-91 | (AMD 44 40 00 8 40 4 00) |
| | PINEVILLE, CITY OF (1) | | \$3,169,900 | \$2,293,544 | ٠,, | 3-28-91 | (AMD. 11-12-92 & 12-1-93) |
| | BUTLER, CITY OF | | \$373,850 | \$187,950 | ٠, | 3-28-91 | |
| 10 | LONDON, CITY OF | TOTALS | \$7,148,495 \$38,664,447 | \$6,305,753 \$31,883,950 | (C) | 6-20-91 | |
| | | | 400,00 1, 1 11 | 401,000,000 | • | | |
| | PROJECTS APPROVED IN SFY 1992: | | 40.700.000 | 40.007.040 | | 70404 | |
| | BOYD COUNTY FISCAL COURT | | \$3,789,000 | \$2,237,342 | | 7-24-91 | |
| | WILLIAMSBURG, CITY OF | | \$1,024,110 | \$931,344 | ٠,, | 9-16-91 | (AMD 4.02.02) |
| | GREENUP, CITY OF GEORGETOWN, CITY OF | | \$453,800 | \$442,739 \$6,119,705 | | 9-16-91 9-16-91 | (AMD. 1-23-93) |
| | STANFORD, CITY OF | | \$6,009,300 \$1,177,312 | \$685,289 | ٠, | 9-16-91 | |
| | HICKMAN, CITY OF | | \$2,641,171 | \$1,779,494 | | 9-18-91 | (AMD. 11-12-92) |
| | BRANDENBURG, CITY OF | | \$2,091,294 | \$1,802,290 | | 11-01-91 | (AMD. 5-13-92) |
| | MIDDLESBORO, CITY OF | | \$832,085 | \$175,785 | ٠,, | 11-01-91 | ,b. 0 10 02) |
| | CAMPBELL/KENTON S.D. (MELBOURN | JF) | \$1,196,365 | \$773,156 | ٠, | 11-01-91 | (AMD. 9-10-92) |
| | MURRAY, CITY OF | / | \$5,121,690 | \$5,161,272 | ٠, | 11-01-91 | · ····2· · · · · · · · · · · · · · · · |
| | CUMBERLAND, CITY OF | | \$1,366,700 | \$680,417 | | 12-04-91 | |
| | WHEELWRIGHT, CITY OF | | \$971,000 | \$361,675 | ٠,, | 12-04-91 | |
| | EMINENCE, CITY OF | | \$4,071,300 | \$1,328,600 | ٠, | 2-25-92 | (REAP. 2-16-94) |
| 32 | PADUCAH-MCCRACKEN JOINT SEWE | R AGENCY | \$1,889,950 | \$1,495,501 | (c) | 5-13-92 | (ASSUMED FROM REIDLAND |
| | FLEMINGSBURG, CITY OF | | \$1,128,194 | \$1,142,183 | | 5-13-92 | |
| 34 | WEBSTER COUNTY FISCAL COURT | | \$3,211,937 | \$2,378,237 | (c) | 5-13-92 | (REAP. 9-27-94) |
| | | TOTALS | \$36,975,208 | \$27,495,029 | | | |
| | PROJECTS APPROVED IN SFY 1993: | | | | | | |
| 35 | FRANKLIN, CITY OF (1) | | \$497,979 | \$497,979 | (c) | 9-10-92 | AMD. |
| | CORINTH, CITY OF | | \$1,089,866 | \$200,766 | ٠,, | 11-12-92 | |
| | PLEASUREVILLE, CITY OF | | \$2,976,200 | \$785,200 | ٠,, | 11-12-92 | (AMD. 3-31-95) |
| | HOPKINSVILLE, CITY OF (1) | | \$9,845,968 | \$9,693,741 | ` ' | 12-17-92 | (AMD. 9-1-94) |
| | MARTIN, CITY OF | | \$2,295,847 | \$579,212 | ٠,, | 12-17-92 | • |
| 40 | OLIVE HILL, CITY OF | | \$3,245,120 | \$2,426,003 | ٠,, | 01-29-93 | (AMD 10/6/05) |
| 41 | NICHOLASVILLE PUBLIC UTILITIES | | \$16,340,413 | \$15,740,449 | ٠,, | 05-05-93 | (REAP. 3-31-95)(AMD.12-18-98 |
| | | TOTALS | \$36,291,393 | \$29,923,350 | | | |

| | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | | DATE APPROVED | |
|------------------------------------------------------------------------------|------------------------------------|------------------------------------|-----|--------------------------|-----------------------------------------------------------|
| PROJECTS APPROVED IN SFY 1994: | | | | | |
| 42 PINEVILLE, CITY OF (2) | \$940,000 | \$418,542 (| | 07-07-93 | (REAP. 3-31-95) |
| 43 IRVINE, CITY OF | \$2,883,563 | \$1,658,248 (| ٠, | 08-31-93 | (REAP. 3-31-95 & AMD. 8-29-96) |
| 44 BENHAM, CITY OF | \$1,916,066 | \$853,191 (| | 08-31-93 | (REAP. 3-31-95) |
| 45 PRINCETON, CITY OF (Part 1) | \$3,722,362 | \$2,365,520 (| | 12-01-93 | (REAP. 5-30-95) |
| 46 PRINCETON, CITY OF (Part 2) | \$1,045,618 | \$597,712 (| | 12-01-93 | (REAP. 5-30-95) |
| 47 HOPKINSVILLE, CITY OF | \$885,720 | \$646,748 (| . , | 02-16-94; 4-7-11 | (REAP. 8-30-95) Assumed from Crofton (AMD.5-30-95)(AMD.7- |
| 48 LEDBETTER SANITATION DISTRICT #1 49 HAZARD, CITY OF | \$4,767,980 \$7,746,540 | \$3,624,359 (| . , | 05-11-94 05-11-94 | 13-98) |
| 50 SHELBY COUNTY SANITATION DISTRICT #1 | \$7,746,540 \$2,100,000 | \$6,511,067 (\$1,402,737 (| | 05-11-94 | (Assumed from Shelby Co SD #1 |
| 51 LAGRANGE, CITY OF | \$898,515 | \$832,777 | ٠, | 06-29-94 | (AMD. 7-17-95) |
| 52 MADISONVILLE, CITY OF | \$15,713,000 | \$15,552,994 | | 06-29-94 | (, 111, 50) |
| 53 DAWSON SPRINGS, CITY OF | \$846,480 | \$816,170 | | 06-29-94 | |
| 54 CATLETTSBURG, CITY OF | \$5,678,656 | \$3,200,000 | | 06-29-94 | (REAP. 12-5-95)(AMD.12-4-96) |
| TOTALS | \$49,144,500 | \$38,480,065 | . , | | , |
| PROJECTS APPROVED IN SFY 1995: | | | | | |
| 55 HOPKINSVILLE, CITY OF | \$401,000 | \$240,264 (| (c) | 08-30-94; 4-7-11 | Assumed from Pembroke |
| 56 MT. STERLING, CITY OF | \$1,110,540 | \$1,055,969 | | 08-30-94 | |
| 57 WEST LIBERTY, CITY OF | \$737,972 | \$329,764 (| | 08-30-94 | (AMD. 2-26-96) |
| 58 MT. VERNON, CITY OF | \$998,650 | \$652,162 (| | 08-30-94 | (REAP. 2-26-96) (REAP.3-6-97) |
| 59 WORTHINGTON, CITY OF | \$790,000 | \$388,332 (| | 08-30-94 | |
| 60 SOMERSET, CITY OF | \$2,759,200 | \$2,631,067 (| | 08-30-94 | (ANAD, C/4/OZ) |
| 61 PERRY COUNTY S.D. #1 | \$845,790 | \$601,673 (| | 08-30-94 | (AMD. 6/1/97) |
| 62 BOYD COUNTY (PHASE II) | \$6,990,000 | \$6,270,000 (| | 09-27-94 | (AMD. 2-2-95)(AMD 12-10-99) |
| 63 FRANKLIN, CITY OF (2) 64 BRODHEAD, CITY OF | \$2,600,080 | \$2,572,240 (| | 09-27-94 11-29-94 | |
| 65 NEWPORT, CITY OF | \$899,411 \$1,759,645 | \$502,650 (\$1,596,327 (| | 11-29-94 | (AMD. 8-29-96) |
| 66 PIKEVILLE, CITY OF (2) | \$3,466,413 | \$2,134,015 | ٠, | 11-29-94 | (AMD. 8-29-90) |
| OUT THE VIELE, OTT OT (2) | ψο, του, τιο | Ψ2,104,010 (| (0) | 11-20-04 | (AMD.6-19- |
| | | | | | 97)(ASSUMED FROM |
| 67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY | \$3,798,069 | \$3,516,117 (| (c) | 11-29-94 | REIDLAND) |
| 68 HOPKINSVILLE, CITY OF (2) | \$3,715,533 | \$3,191,098 | | 02-02-95 | , |
| 69 JENKINS, CITY OF (2) | \$719,755 | \$719,755 | (c) | 02-02-95 | |
| 70 RUSSELL, CITY OF | \$244,730 | \$71,666 (| (c) | 02-02-95 | |
| 71 LEBANON, CITY OF | \$6,491,336 | \$5,805,838 (| (c) | 03-31-95 | |
| 72 REGIONAL WATER RESOURCE AGENCY (O'BORO) | | \$7,160,493 | | 03-31-95 | |
| 73 MOREHEAD, CITY OF (RCSD) | \$3,347,424 | \$3,130,152 | | 03-31-95 | (Assumed from RCSD) |
| 74 GREENUP CO. ENVIRONMENTAL COMMISSION | \$3,798,920 | \$3,370,168 (| | 5-30-95 | (AMD. 3/16/99) |
| 75 BOYD / GREENUP SANITATION DISTRICT #1 | \$391,116 | \$371,573 (| | 5-30-95 | |
| 76 PIKEVILLE, CITY OF TOTALS | \$1,953,260 \$59,704,120 | \$462,584 (\$46,773,907 | (c) | 5-30-95; 3/2/06 | Assumed from Mtn WD |
| PROJECTS APPROVED IN SFY 1996: | | | | | |
| NONE | \$0 | \$0 | | | |
| TOTALS | \$0 | \$0 | | | |
| | | | | | |
| PROJECTS APPROVED IN SFY 1997: 77 HARLAN, CITY OF | \$6,053,575 | \$2,546,299 (| (c) | 7-18-96 | (REAP. 4-27-98) |
| 77 HARLAN, CITT OF 78 HAWESVILLE, CITY OF | \$871,000 | \$435,000 | | 7-18-96 | (REAF. 4-21-90) |
| 79 EMINENCE, CITY OF | \$1,381,339 | \$945,408 (| ٠, | 7-18-96 | |
| 80 SCOTTSVILLE, CITY OF | \$4,608,815 | \$3,959,472 | | 7-18-96 | |
| 81 ELKHORN CITY, CITY OF | \$926,726 | \$926,726 | ٠, | 7-18-96 | (AMD 4-1-98) |
| 82 GRAYSON, CITY OF | \$3,635,970 | \$3,424,567 | | 7-18-96 | (AMD. 9-1-98) |
| 83 MOREHEAD, CITY OF | \$2,357,176 | \$781,381 | | 7-18-96 | (|
| 84 JACKSON, CITY OF | \$719,287 | \$681,983 | | 8-29-96 | |
| 85 LAWRENCE, COUNTY OF | \$1,566,000 | \$868,219 | (c) | 3-6-97 | (AMD 11/1/01) |
| 86 GREENUP CO. ENVIRONMENTAL COMMISSION | \$2,368,793 | \$2,331,195 (| (c) | 3-6-97 | |
| 87 HARDIN CO WATER DISTRICT 1 | \$4,846,450 | \$4,809,652 | (c) | 6-19-97; 3/6/08 | Assumed from Radcliff |
| 88 WARREN COUNTY WATER DISTRICT (1) | \$1,082,400 | \$980,781 | (c) | 6-19-97 | |
| | \$30,417,531 | \$22,690,683 | | | |
| PROJECTS APPROVED IN SFY 1998: | | | | | |
| 89 CRESTWOOD, CITY OF | \$351,516 | \$351,516 (| | 8-14-97; 3/2/06 | (A1) Assump. fell through |
| 90 PARIS, CITY OF | \$723,734 | \$402,667 | | 11-10-97 | (A1) |
| 91 LEWISPORT, CITY OF | \$2,279,000 | \$1,074,308 (| | 11-10-97 | |
| 92 MAYSVILLE, CITY OF | \$12,538,828 | \$11,722,252 (| | 2-26-98 | |
| 93 WARREN COUNTY WATER DISTRICT (2) | \$265,000 | \$253,057 (| | 2-26-98 | |
| 94 PRESTONSBURG, CITY OF 95 Louisville & Jefferson Co. Metro. Sewer Dist. | \$4,392,500 \$10,358,404 | \$919,183 (\$6.498.266 (| | 2-26-98 | 9 Assumed from Crestwood |
| TOTALS | \$10,356,404 | \$21,221,249 | (0) | 7121100, SIZIUU, 4/4/ IS | 7 ASSUMED HOM CIESTWOOD |
| TOTALS | Ψ00,300,302 | Ψ - 1, 1, 3 | | | |

| | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | DATE APPROVED | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| PROJECTS APPROVED IN SFY 1999: 96 PARIS, CITY OF 97 MIDWAY, CITY OF 98 MAYFIELD, CITY OF 99 WURTLAND, CITY OF | \$7,528,385 \$282,250 \$1,401,962 \$125,900 | \$5,943,287 (c) \$141,125 (c) \$1,160,472 (c) \$103,950 (c) | 9-1-98 10-13-98 10-13-98 12/18/98: 6/26/14 (A1 | (A1)) Assumed by Greenup JSA - B14-013 |
| 100 DANVILLE, CITY OF 101 LEWIS COUNTY SANITATION DIST NO. 1 TOTALS | \$7,712,132 \$2,924,800 \$19,975,429 | \$7,615,106 (c) \$620,001 (c) \$15,583,941 | 12-18-98 04-27-99 | (AMD 01/8/04) AMD 10/7/99 |
| PROJECTS APPROVED IN SFY 2000: 102 MOREHEAD, CITY OF 103 HOPKINSVILLE, CITY OF | \$1,100,372 \$889,478 | \$279,000 (c) \$834,891 (c) | 09-01-99 09-01-99 | AMD 6/8/00 |
| 104 RWRA-OWENSBORO 105 SOUTH SHORE, CITY OF 106 MOREHEAD, CITY OF | \$26,264,248 \$502,790 \$592,695 | \$25,963,257 (c) \$188,849 (c) \$257,300 (c) | 12/10/99 12/10/99 4/4/00 | AMD 6/2/05 |
| 107 MIDWAY, CITY OF TOTALS | \$4,337,596 \$33,687,179 | \$702,589 (c) \$28,225,886 | 6/6/2000 | |
| PROJECTS APPROVED IN SFY 2001: | \$33,007,173 | \$20,223,000 | | |
| 108 PIKEVILLE, CITY OF 109 WURTLAND, CITY OF 110 LEITCHFIELD, CITY OF 111 CLOVERPORT, CITY OF | \$1,205,484 \$1,717,540 \$6,146,196 \$57,500 | \$1,116,574 (c) \$1,561,400 (c) \$5,355,560 (c) \$57,500 (c) | 07/18/2000; 5/16/01 9/6/01; 3/2/06 7/18/00; 6/26/14 8/29/00 11/22/00 | Assumed from Mtn WD Assumed by Greenup JSA - B14-013 (A1) |
| 112 WHITE PLAINS, CITY OF 113 MANCHESTER, CITY OF 114 ARLINGTON, CITY OF TOTALS | \$2,250,400 \$5,060,376 \$677,333 \$17,114,829 | \$669,700 (c) \$1,053,589 (c) \$167,567 (c) \$9,981,890 | 12/21/00 1/25/01 6/7/01 | |
| PROJECTS APPROVED IN SFY2002: | *************************************** | , , , , , , , , , , , , , , , , , , , | | |
| 115 CARROLLTON, CITY OF 116 MT. STERLING WAT & SEW COMMISSION 117 SHEPHERDSVILLE, CITY OF 118 MARION, CITY OF | \$6,997,101 \$13,908,185 \$9,976,728 \$312,715 | \$2,518,301 (c) \$11,936,783 (c) \$7,581,466 (c) \$312,715 (c) | 8/9/01 2/7/02 2/7/02 3/7/02 | AMD 9/6/01 (A1) AMD 1/9/03 |
| 119 GREENVILLE, CITY OF 120 LEBANON JUNCTION, CITY OF 121 HARRODSBURG, CITY OF 122 GREENUP JOINT SEWER AGENCY | \$2,242,571 \$2,898,419 \$4,418,916 \$1,782,900 | \$2,223,347 (c) \$1,813,385 (c) \$3,314,760 (c) \$1,782,872 (c) | 3/7/02 4/4/02 5/2/02 6/6/02; 6/26/14 | AMD 7/1/05 Assumed from Wurtland |
| TOTALS | \$42,537,535 | \$31,483,629 | 0/0/02, 0/20/11 | / Couring from Wartana |
| PROJECTS APPROVED IN SFY 2003 | 1 | | | |
| 123 SALYERSVILLE, CITY OF 124 LONDON, CITY OF 125 Paducah McCracken Joint Sewer Agency 126 Boyd & Greenup Co Sanitation Dist #1 | \$7,662,832 \$15,262,069 \$1,497,900 \$849,503 | \$2,035,486 (c) \$9,864,503 (c) \$1,382,413 (c) \$694,844 (c) | 8/15/02 10/3/02 2/6/03 5/1/03 | AMD 9/19/03 |
| TOTALS | \$25,272,304 | \$13,977,246 | | |
| PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF | \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000 | \$4,682,517 (c) \$184,695 (c) \$293,902 (c) \$1,229,425 (c) \$515,296 (c) \$7,189,123 (c) \$908,403 (c) \$196,861 (c) \$5,000,000 (c) \$2,469,924 (c) \$68,037 (c) | 8/7/03 9/4/03 12/4/03; 10/7/04 12/4/03 3/4/04 3/4/04; AMD 11/05 3/4/04 4/1/04 4/1/04; 1/6/05 05/06/04; 3/2/06 05/06/04 | (A1) Assumed from Southern Wtr & Sew Dist |
| TOTALS | \$38,511,624 | \$22,738,183 | | |
| PROJECTS APPROVED IN SFY 2005 138 LAWRENCEBURG, CITY OF 139 LORETTO, CITY OF 140 SANITATION DISTRICT #1 141 HODGENVILLE, CITY OF 142 CARROLLTON, CITY OF 143 WINCHESTER MUNICIPAL UTILITIES | \$8,319,703 \$5,563,468 \$39,028,077 \$2,639,104 \$10,870,148 \$23,212,000 | \$7,889,974 (c) \$2,245,865 (c) \$32,401,491 (c) \$968,539 (c) \$4,288,600 (c) \$21,000,000 (c) | 7/1/04 7/1/04; 9/14/05 8/5/04; 10/1/06 10/7/04 5/5/05 6/23/05 | |
| TOTALS | \$89,632,500 | \$68,794,469 | | |

| | | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | | DATE APPROVED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECTS APPROVED IN SFY 2006 144 ALEXANDRIA, CITY OF | | \$2,535,785 | \$426,220 | (c) | 7/7/05 |
| 145 PAINTSVILLE, CITY OF | | \$954,415 | \$429,715 | | 10/6/05 |
| 146 CYNTHIANA, CITY OF | | \$10,902,650 | \$5,671,622 | | 12/1/05 |
| 147 WESTERN MASON SD | | \$4,644,000 | \$802,000 | | 12/1/05 |
| 148 LEDBETTER WATER DISTRICT | | \$3,326,078 | \$2,326,078 | | 3/2/06 |
| 149 RICHMOND, CITY OF | | \$2,152,200 | \$2,152,200 | (c) | 6/1/06 (A1) |
| | TOTALS | \$24,515,128 | \$11,807,835 | - | |
| PROJECTS APPROVED IN SFY 2007 | | *** *** *** | 47.400.070 | | 740400 |
| 150 REGIONAL WAT RES AGENCY | | \$9,405,000 | \$7,196,879 | ٠, | 7/13/06 |
| 151 N MADISON CO SD 152 BOYD CO SANITATION DIST #2 | | \$1,925,000 \$1,918,000 | \$307,952 \$666,811 | | 8/3/06 10/5/06 |
| 153 N MADISON CO SD | | \$12,736,123 | \$8,104,622 | | 10/5/06; 12/7/06 |
| 154 OHIO CO REG WASTEWATER DIST | | \$15,940,000 | \$6,607,612 | | 11/2/06 |
| 155 CITY OF NICHOLASVILLE | | \$12,459,352 | \$12,053,913 | (c) | 12/7/06; 4/1/09 |
| 156 CITY OF BOWLING GREEN | | \$5,155,190 | \$5,130,100 | | 12/7/06 |
| 157 CITY OF BEAVER DAM 158 CITY OF FALMOUTH | | \$1,311,900 \$5,619,316 | \$597,921 \$2,812,236 | | 6/21/07 6/21/07 |
| | TOTAL | \$66,469,881 | \$43,478,046 | | 0,2.701 |
| DDO IECTS ADDDOVED IN SEV 2008 | • | , , , | , ,, ,,, | = | |
| PROJECTS APPROVED IN SFY 2008 159 CITY OF BARLOW | | \$169,500 | \$168,954 | (c) | 9/6/07 (A1) |
| 160 CITY OF WHITESBURG | | \$7,474,000 | \$1,040,900 | | 9/6/07 |
| 161 CITY OF OWENSBORO | | \$25,562,531.87 | \$23,931,476 | (c) | 10/4/07; 6/26/14 |
| 162 CITY OF ALEXANDRIA | | \$316,441 | \$186,073 | | 11/1/07 |
| 163 CITY OF MURRAY | | \$1,469,778 | \$1,227,741 | ٠, | 11/1/07 |
| 164 CITY OF RICHMOND 165 REGIONAL WATER RESOURCE AGEN | NCV | \$56,808,695 \$1,709,375 | \$53,656,495 \$1,425,488 | ٠, | 11/1/07 11/1/07 |
| 166 Paducah McCracken JSA | NCT | \$4,146,560 | \$1,600,000 | | 2/7/08 |
| 167 Bowling Green, City of | | \$54,235,960 | | | 4/3/08; 11/12/09; 8/4/11 |
| 168 Sanitation District #1 | | \$83,147,554 | \$69,403,566 | ٠, | 4/3/08; 6/4/09 |
| 169 Elizabethtown, City of | | \$14,580,483 | \$14,580,483 | | 4/3/08 |
| 170 Nicholasville, City of | | \$6,043,903 | \$6,043,903 | ٠, | 4/3/08 |
| 171 Somerset, City of 172 Williamstown, City of | | \$14,897,000 \$18,748,000 | \$8,138,274 \$15,214,408 | ٠, | 4/3/08 6/2/08 |
| ,, | TOTAL | \$289,309,780 | \$250,499,329 | - | |
| | : | | <u> </u> | • | |
| PROJECTS APPROVED IN SFY 2009 | | | •• | | 0/4/00 ::: 1 |
| 173 Hopkinsville, City of174 Lexington-Fayette Urban County Govt | | \$4,916,100 \$18,354,000 | \$0 \$14,045,119 | | 9/4/08; withdrawn 5/11/10 1/8/09 |
| 175 Paducah McCracken JSA | | \$14,323,800 | \$6,100,150 | | 4/9/09 |
| 176 Mt Washington, City of | | \$15,000,000 | \$9,061,772 | | 5/7/09; 9/1/10 |
| 177 Sanitation District #1 | | \$5,802,300 | \$4,920,300 | (c) | 6/4/09; 6/30/11 |
| 178 Sanitation District #1 | | \$7,062,000 | \$5,459,988 | | 6/4/09 |
| 179 Sanitation District #1 | | \$20,108,000 | \$12,735,256 | | 6/4/09 |
| 180 Sanitation District #1 181 Sanitation District #1 | | \$6,968,000 \$3,287,000 | \$4,726,828 \$2,140,345 | | 6/4/09 6/4/09 |
| 181 Sanitation District #1 182 Sanitation District #1 | | \$3,287,000 \$12,065,000 | \$2,149,345 \$8,069,123 | | 6/4/09 6/4/09 |
| | TOTAL | \$107,886,200 | \$67,267,880 | - | |
| PROJECTS APPROVED IN SFY 2010 | | | | | |
| 183 Kentucky Horse Park | | \$1,950,000 | \$717,039.80 | (c) | 8/6/09 |
| 184 Maysville, City of | | \$10,985,868 | \$10,985,868 | (c) | 9/3/09 |
| 185 Prestonsburg, City of | | \$272,000 | \$272,000 | | 10/1/09; 2/4/10 |
| 186 Prestonsburg, City of | Di-t | \$786,000 | \$786,000 | (c) | 10/1/09; 2/4/10 |
| 187 Louisville & Jefferson Co. Metro. Sewer | DIST. | \$4,847,095 \$7,500,000 | \$0 \$7.488.282 | (0) | 10/1/09 withdrawn 10/12/10 |
| 188 Hopkinsville, City of 189 Hardinsburg, City of | | \$7,500,000 \$550,000 | \$7,488,282 \$549,594 | | 11/12/09 11/12/09 |
| | | \$2,475,000 | \$683,354 | | 12/3/09; 2/4/10 |
| 190 Princeton, City of | | | | ٠, | 1/7/10; 2/3/11 |
| | | \$7,720,231 | \$6,644,995 | ٠, | |
| 190 Princeton, Čity of191 Ashland, City of192 Winchester, City of | | | \$36,600,000 | (c) | 2/4/10 2/4/10 |
| 190 Princeton, City of 191 Ashland, City of | SX21185017 | \$7,720,231 \$37,000,000 | | (c) | 2/4/10 5/6/10; 7/7/11; Assumed from |
| 190 Princeton, Čity of 191 Ashland, City of 192 Winchester, City of 193 Prestonsburg, City of 194 Louisville & Jefferson Co. MSD | | \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174 | \$36,600,000 \$1,860,405 \$2,843,153 | (c) | 2/4/10 5/6/10; 7/7/11; Assumed from 6/7/12;11/7/19 Oldham Co EA |
| 190 Princeton, City of191 Ashland, City of192 Winchester, City of193 Prestonsburg, City of | SX21185029 SX21185050; | \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174 \$1,477,000 | \$36,600,000 \$1,860,405 \$2,843,153 \$1,000,000 | (c) (c) | 2/4/10 5/6/10; 7/7/11; Assumed from 6/7/12;11/7/19 Oldham Co EA 5/6/10; 1/5/12; 11/7/19 Assumed from Oldham Co 5/6/10;1/5/12; Assumed from |
| 190 Princeton, City of 191 Ashland, City of 192 Winchester, City of 193 Prestonsburg, City of 194 Louisville & Jefferson Co. MSD 195 Louisville & Jefferson Co. MSD 196 Louisville & Jefferson Co. MSD | SX21185029 SX21185050; SX21185036 | \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174 \$1,477,000 \$2,601,420 | \$36,600,000 \$1,860,405 \$2,843,153 \$1,000,000 \$2,538,415 | (c) (c) (c) (c) | 2/4/10 5/6/10; 7/7/11; Assumed from 6/7/12;11/7/19 Oldham Co EA 5/6/10; 1/5/12; 11/7/19 Assumed from Oldham Co 5/6/10;1/5/12; Assumed from 6/7/12;11/7/19 Oldham Co EA |
| 190 Princeton, Čity of 191 Ashland, City of 192 Winchester, City of 193 Prestonsburg, City of 194 Louisville & Jefferson Co. MSD 195 Louisville & Jefferson Co. MSD | SX21185029 SX21185050; SX21185036 ment | \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174 \$1,477,000 | \$36,600,000 \$1,860,405 \$2,843,153 \$1,000,000 | (c) (c) (c) (c) | 2/4/10 5/6/10; 7/7/11; Assumed from 6/7/12;11/7/19 Oldham Co EA 5/6/10; 1/5/12; 11/7/19 Assumed from Oldham Co 5/6/10;1/5/12; Assumed from |

| | | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | | DATE APPROVED | |
|--------------------------------------------------------------------------|-------------|----------------------------|--------------------------|-----|---------------------------------|----------------------------------|
| PROJECTS APPROVED IN SFY 2011 | | | | | | |
| 199 Louisville & Jefferson Co. MSD | SX21185028 | \$500,000 | \$121,419 | (c) | 7/1/10;1/5/12;11/7/19 | Assumed from Oldham Co EA |
| 200 Sanitation District #1 | SX21117126 | \$19,935,700 | \$15,989,714 | | 7/1/10 | |
| 201 Bardstown, City of | SX21179019 | \$1,800,000 | \$1,800,000 | | 12/9/10; 6/10/11 | |
| 202 LaCenter, City of | SX21007015 | \$895,000 | \$895,000 | ٠, | 12/9/10 | |
| 203 Livermore, City of | SX21049008 | \$2,105,000 | \$1,062,219 | | 12/9/10 | |
| 204 Morehead, City of | SX21205034 | \$3,000,000 | \$3,000,000 | | 12/9/10 | |
| 205 Regional Water Resource Agency | | \$6,331,887 \$3,247,200 | \$6,037,387 | | 12/9/10;3/1/12;8/1/13 2/3/11 | |
| 206 Campton, City of 207 Hardinsburg, City of | | \$3,217,200 \$400,000 | \$1,400,000 \$394,849 | | 2/3/11 | |
| 208 Louisa, City of | | \$2,058,580 | \$1,399,237 | | 2/3/11 | |
| 209 Flemingsburg, City of | | \$10,380,670 | \$10,380,670 | | 3/3/11;12/6/12 | |
| 210 Louisville-Jefferson Co MSD | | \$3,400,000 | \$0 | (0) | 3/3/11 | withdrawn 2/3/12 |
| 211 Vanceburg, City of | | \$3,400,000 | \$2,000,000 | (c) | 3/3/11 | |
| 212 Williamsburg, City of | | \$1,035,517 | \$955,960 | ٠, | 3/3/11 | |
| 213 Hopkinsville, City of | | \$500,000 | \$483,710 | | 4/7/11 | |
| 214 Hopkinsville, City of | | \$10,991,165 | \$10,991,165 | (c) | 4/7/11 | |
| 215 Hopkinsville, City of | | \$8,010,000 | \$7,090,224 | (c) | 4/7/11;5/9/12 | The 5/9/12 increase was rescinde |
| 216 Pineville, City of | | \$265,668 | \$265,668 | (c) | 5/5/11 | |
| 217 Sanitation District #1 | | \$17,225,660 | \$10,796,752 | (c) | 5/5/11 | |
| 218 Sanitation District #1 | | \$19,000,000 | \$0 | | 5/5/11 | withdrawn 1/24/20 |
| 219 Sanitation District #1 | | \$9,572,000 | \$3,991,432 | (c) | 5/5/11 | |
| 220 West Liberty, City of | | \$3,937,950 | \$2,107,258 | (c) | 5/5/11; revised for ARRA fdg | |
| | Total | \$127,961,997 | \$81,162,663 | _ | | |
| | | | | | | |
| PROJECTS APPROVED IN SFY 2012 221 Louisville & Jefferson Co. MSD | SX21185037 | ¢670 E00 | ¢670 E00 | (0) | 7/7/44.6/7/40.44/7/40 | Assumed from Oldham Co EA |
| 222 Prestonsburg, City of | 3/21103037 | \$670,588 \$3,750,087 | \$670,588 \$1,094,143 | | 8/4/11;4/12/12 | Assumed from Southern Wtr & Se |
| 223 Hodgenville, City of | | \$1,635,000 | \$1,635,000 | | 11/10/11 | Assumed from Southern Wil & Se |
| 224 Burkesville, City of | | \$1,000,000 | \$1,000,000 | | 11/10/11 | |
| 225 Bloomfield, City of | | \$0 | \$0 | (0) | 11/10/11 | Request for funds withdrawn |
| 226 Harrodsburg, City of | | \$418,500 | \$418,500 | (c) | 12/8/11 | |
| 227 Grant Co Sanitary SD | | \$1,276,449 | \$941,718 | | 1/5/12; 10/3/13 | |
| 228 Barbourville, City of | SX21121139 | \$6,391,817 | \$6,391,817 | ٠, | 2/2/12; 11/1/12 | |
| 229 Sanitation District #1 of Northern Ky | | \$1,001,717 | \$851,857 | (c) | 2/2/12 | |
| 230 Sanitation District #1 of Northern Ky | | \$0 | \$0 | | 2/2/12 | Request for funds withdrawn |
| 231 Winchester, City of | | \$1,010,000 | \$537,235 | (c) | 2/2/12 | |
| 232 Harrodsburg, City of | | \$1,157,000 | \$706,000 | | 2/2/12 | |
| 233 Jamestown, City of | | \$2,476,218 | \$2,476,218 | | 2/2/12 | |
| 234 Paducah McCracken County JSA | | \$7,097,410 | \$7,097,410 | (c) | 2/2/12 | |
| 235 Ashland, City of | | \$0 | \$0 | | 3/1/12 | Request for funds withdrawn |
| 236 Murray, City of | SX21035001 | \$61,515,000 | \$61,515,000 | (c) | 3/1/12; 6/4/15 | Burney Control of the Market |
| 237 Grant Co Sanitary SD | | \$0 \$2.530.000 | \$0 \$1,504,036 | (0) | 3/1/12 | Request for funds withdrawn |
| 238 Lexington-Fayette Urban Co Govt | | \$2,530,000 | \$1,594,026 | | 3/1/12 3/1/12 | |
| 239 Regional Water Resource Agency 240 Regional Water Resource Agency | SX21059042 | \$619,070 \$2,336,875 | \$354,892 \$2,336,875 | | 3/1/12 3/1/12; 7/2/15 | |
| 241 Flemingsburg, City of | 372 1003042 | \$2,000,000 | \$459,530 | | 4/12/12 | |
| 242 Jackson, City of | | \$1,200,000 | \$700,000 | | 4/12/12 | |
| 243 Russell Springs, City of | | \$719,000 | \$719,000 | ٠, | 4/12/12 | |
| 244 South Shore, City of | | \$4,006,000 | \$2,489,452 | | 4/12/12 | |
| 245 Worthington, City of | | \$381,174 | \$381,174 | | 4/12/12 | |
| 246 Flatwoods, City of | SX21089082 | \$445,000 | \$440,000 | | 5/3/12;10/25/13 | |
| 247 Grayson, City of | SX21043032 | \$785,000 | \$785,000 | ٠, | 5/3/12 | |
| 248 Oak Grove, City of | SX21047025 | \$0 | \$0 | | 5/3/12 | Request for funds withdrawn |
| 249 Russell, City of | SX21089091 | \$0 | \$0 | | 5/3/12 | Commitment Expired 9/2013 |
| 250 Earlington, City of | SX21107017 | \$1,575,000 | \$728,668 | (c) | 6/7/12 | |
| 251 Lawrenceburg, City of | SX21005007 | \$1,157,623.47 | \$1,157,623.47 | | 6/7/12 | |
| 252 Perry County Sanitation District | SX21193100 | \$3,060,000 | \$1,675,000 | (c) | 6/7/12; 2/6/14 | |
| | Total | \$110,214,529 | \$99,156,727 | _ | | |

| PROJECTS APPROVED IN SFY 2013 SX2113031 S1,500,000 S495,511 (c) BZ/1/2 S254 Frankfort, City of SX2113031 S1,500,000 S495,511 (c) BZ/1/3 S254 Frankfort, City of SX21059031 S858,006 S850,006 (c) 27/1/3 S27/1/3 S27/ |
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| 253 Jenkins, City of SX21133013 \$1,500,000 \$495,511 (c) 88/21/2 245 Frankfort, City of SX21059031 \$85,000,000 \$8,000,000 (c) 27713 255 Regional Water Resource Agency SX21059031 \$858,006 \$858,006 (c) 27713 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 27103 |
| 254 Frankfort, City of SX21073058 \$9,500,000 \$8,000,000 (c) 2771/3 \$255 Regional Water Resource Agency \$X21057031 \$858,006 (c) \$2771/3 \$256 Lexington-Fayette Urban Co Govt \$X21067047 \$\$23,2640 \$\$4,335,913 (c) \$3771/3 \$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21067047 \$\$21 |
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| SX21067048 SX21067048 SX21067048 SX21067039 SX21067039 SX21067039 SX21067039 SX21067037 SX21067039 SX21067039 SX21067039 SX21067039 SX21067039 SX21067039 SX21067039 SX21067040 SX21067041 S23,902,641 S22,33,485 S467,817 (c) |
| SZ Lexington-Fayette Urban Co Govt SZ 1067044 \$8,888,647 \$8,888,647 \$6 37/13 \$7/13 \$7/13 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 \$7/105 |
| 258 Lexington-Fayette Urban Co Govt SX21067043 \$9,998,618 \$9,998,618 (c) 3/7/13 |
| 259 Lexington-Fayette Urban Co Govt SX21067041 \$23,902,641 (c) 3/7/13; 6/26/14 260 Lexington-Fayette Urban Co Govt SX21067006 \$8,364,306 \$5,264,306 (c) 3/7/13 261 Pineville, City of SX21013151 \$2,233,485 \$467,817 (c) 4/4/13; 8/4/16 262 Regional Water Resource Agency SX21059014 \$873,183 \$873,183 (c) 5/2/13 263 Louisville & Jefferson Co. MSD SX21185052 \$6,650,000 \$6,500,000 (c) 5/2/13;1117/19 Assumed from Oldham Co EA SX21137001 264 Lincoln County Sanitation District SX21137017 \$7,924,293 \$4,365,793 (c) 6/19/13; 11/5/15 265 Regional Water Resource Agency SX21059014 \$873,183 \$873,950,436 266 London, City of SX21125001 \$4,391,702 \$4,371,451.78 (c) 10/3/13; 9/4/14 267 Regional Water Resource Agency SX21059044 \$353,918 \$353,918 (c) 3/6/14 268 City of Vanceburg SX21135009 \$665,000 \$665,000 (c) 4/3/14 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 270 Catlettsburg, City of SX21023010 \$700,000 \$2,955,000 \$9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX2103010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059044 \$337,70,838 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX2105904 \$4,067,200 \$3,087,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 (c) 12/4/14 (4/16) 12/4/14 277 Hardinsburg, City of SX2105703 \$3,210,302 \$3,385,100 \$3,385,100 (c) 12/4/14 278 Heardinsburg, City of SX2105703 \$3,210,302 \$3,305,100 (c) 12/4/14 277 Hardinsburg, City of SX2105703 \$3,210,302 \$3,315,112 (c) 12/4/14 278 Heardinsburg, City of SX2105703 \$3,210,302 \$3,315,112 (c) 12/4/14 278 Heardinsburg, City of SX2105703 \$3,210,302 \$3,315,112 (c) 12/4/14 277 Hardinsburg, City of SX21127133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 260 Lexington-Fayette Urban Co Govt |
| 261 Pineville, City of SX21013151 \$2,233,485 \$467,817 (c) 4/4/13; 8/4/16 262 Regional Water Resource Agency SX21059014 \$873,183 \$873,183 (c) 5/2/13 263 Louisville & Jefferson Co. MSD SX21185052 \$6,650,000 \$6,500,000 (c) 5/2/13;11/7/19 Assumed from Oldham Co EA SX21137001 264 Lincoln County Sanitation District SX21137017 \$7,924,293 \$4,365,793 (c) 6/19/13; 11/5/15 Total \$85,925,820 \$73,950,436 PROJECTS APPROVED IN SFY 2014 265 Frankfort, City of SX21073059 \$4,905,000 \$4,264,577,46 (c) 10/3/13; 9/4/14 2667 Regional Water Resource Agency SX21059044 \$335,918 (c) 3/6/14 268 City of Vanceburg SX21135009 \$465,000 \$665,000 (c) 4/3/14 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of SX2103010 \$700,000 \$594,579 (c) 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14; 8/4/16 272 Owensboro, City of SX21255024 \$4,067,200 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21255024 \$4,067,200 \$3,770,838 (c) 10/2/14; 7/2/15 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 \$83,732,326 \$83,732,326 \$83,732,326 \$83,732,326 \$83,732,326 \$83,732,326 \$12/4/14; 4/9/18; 4/1/12 275 Frankfort, City of SX21057001 \$1,420,000 (c) 11/6/14; 4/9/18; 4/1/12 276 Harrodsburg, City of SX21057001 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21057001 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21057001 \$1,420,000 (c) 12/4/14 278 Hardinsburg, City of SX21057001 \$1,420,000 (c) 12/4/14 279 Hardinsburg, City of SX21057001 \$1,420,000 (c) 12/4/14 279 Hardinsburg, City of SX21057001 \$1,420,000 (c) 12/4/14 279 Hardinsburg, City of SX21057001 \$1,420,000 (c) 12/4/15 |
| 262 Regional Water Resource Agency SX211959014 SX21185062 SX21185062 SX21185062 SX21185062 SX21185062 SX21185062 SX21185062 SX21185062 SX21185062 SX21137001 \$6,500,000 (c) 5/2/13;11/7/19 Assumed from Oldham Co EA SX21137001 264 Lincoln County Sanitation District SX21137017 S7,924,293 S4,365,793 (c) 6/19/13; 11/5/15 \$6,500,000 (c) 5/2/13;11/7/19 Assumed from Oldham Co EA SX21137001 PROJECTS APPROVED IN SFY 2014 265 Frankfort, City of SX21073059 S4,905,000 S4,264,577.46 (c) 10/3/13 (c) 10/3/13 (c) 10/3/13; 9/4/14 267 Regional Water Resource Agency SX21059044 S353,918 S353,918 (c) 3/6/14 S66 City of Vanceburg SX21135009 S665,000 (c) 4/3/14 (c) 6/26/14 SX21073059 S12,161,449 S12,161,449 (c) 6/26/14 269 Lexington-Fayette Urban Co Govt SX21059047 SX21059047 S3,770,838 S13,770,838 S13,770,838 S13,770,838 S13,770,838 (c) 10/2/14; 7/2/15 S13,067,200 (c) 11/6/14; 8/4/16 \$822,477,069 S21,816,396 270 Catlettsburg, City of SX21059047 SX21059047 S3,770,838 S1,770,838 |
| 263 Louisville & Jefferson Co. MSD SX21185052 S6,650,000 \$6,500,000 (c) 5/2/13;11/7/19 Assumed from Oldham Co EA SX21137001 SX21137001 \$7,924,293 \$4,365,793 (c) 6/19/13; 11/5/15 Total \$85,925,820 \$73,950,436 PROJECTS APPROVED IN SFY 2014 265 Frankfort, City of SX21125001 \$4,4905,000 \$4,264,577.46 (c) 10/3/13; 9/4/14 266 London, City of SX21125001 \$4,391,702 \$4,371,451.78 (c) 10/3/13; 9/4/14 268 City of Vanceburg SX21135009 \$665,000 \$665,000 (c) 4/3/14 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 PROJECTS APPROVED IN SFY 2015 272 Catlettsburg, City of SX2103010 \$700,000 \$59,570 (c) 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX2103010 \$700,000 \$59,570 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059044 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 275 Frankfort, City of SX21073038 \$3,881,000 \$3,067,200 (c) 11/6/14; 8/4/16 276 Harrodsburg, City of SX21073038 \$3,881,000 \$3,351,12 (c) 12/4/14 277 Hardinsburg, City of SX21030024 \$507,500 \$24,999,98 (c) 2/5/15 279 Barbourville, City of SX2112133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| Total \$85,925,820 \$73,950,436 |
| PROJECTS APPROVED IN SFY 2014 265 Frankfort, City of SX21173059 \$4,905,000 \$4,264,577.46 (c) 10/3/13 266 London, City of SX21125001 \$4,391,702 \$4,371,451.78 (c) 10/3/13; 9/4/14 267 Regional Water Resource Agency SX21059044 \$353,918 \$353,918 (c) 3/6/14 268 City of Vanceburg SX21135009 \$665,000 \$665,000 (c) 4/3/14 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 Total \$22,477,069 \$21,816,396 PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of SX2103010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 8/4/16 275 Frankfort, City of SX210573038 \$3,881,000 \$3,305,112 (c) 12/4/14 276 Harrodsburg, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 279 Barbourville, City of SX2121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 265 Frankfort, City of SX21073059 \$4,905,000 \$4,264,577.46 (c) 10/3/13 266 London, City of SX21125001 \$4,391,702 \$4,371,451.78 (c) 10/3/13; 9/4/14 267 Regional Water Resource Agency SX21059044 \$353,918 \$353,918 (c) 3/6/14 269 Lexington-Fayette Urban Co Govt SX2105004 \$12,161,449 \$12,161,449 (c) 6/26/14 277 Hardinsburg, City of SX2105004 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX2105004 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 275 Frankfort, City of SX2105004 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 277 Hardinsburg, City of SX2105004 \$1,277,999 \$1,277,999 \$0 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX2112133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 265 Frankfort, City of SX21073059 \$4,905,000 \$4,264,577.46 (c) 10/3/13 266 London, City of SX21125001 \$4,391,702 \$4,371,451.78 (c) 10/3/13; 9/4/14 267 Regional Water Resource Agency SX21059044 \$353,918 \$353,918 (c) 3/6/14 269 Lexington-Fayette Urban Co Govt SX2105004 \$12,161,449 \$12,161,449 (c) 6/26/14 277 Hardinsburg, City of SX2105004 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 (A1) 272 Owensboro, City of SX2105004 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 275 Frankfort, City of SX21073038 \$3,801,000 \$3,307,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21073038 \$3,881,000 \$3,3135,112 (c) 12/4/14 275 Hardinsburg, City of SX21073038 \$3,881,000 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX2112133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 266 London, City of SX21125001 \$4,391,702 \$4,371,451.78 (c) 10/3/13; 9/4/14 267 Regional Water Resource Agency SX21059044 \$353,918 \$353,918 (c) 3/6/14 268 City of Vanceburg SX21135009 \$665,000 \$665,000 (c) 4/3/14 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 Total \$22,477,069 \$21,816,396 PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,700,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21073038 \$3,881,000 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 267 Regional Water Resource Agency SX21059044 \$353,918 \$353,918 (c) 3/6/14 268 City of Vanceburg SX21135009 \$665,000 \$665,000 (c) 4/3/14 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 Total \$22,477,069 \$21,816,396 PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of SX21019075 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21025024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 276 Harrinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 268 City of Vanceburg SX21135009 \$665,000 \$665,000 (c) 4/3/14 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 Total \$22,477,069 \$21,816,396 PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of SX21019075 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX2107704 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX2103024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 269 Lexington-Fayette Urban Co Govt SX21067049 \$12,161,449 \$12,161,449 (c) 6/26/14 Total \$22,477,069 \$21,816,396 PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of SX21019075 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 276 Harrinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| PROJECTS APPROVED IN SFY 2015 |
| PROJECTS APPROVED IN SFY 2015 270 Catlettsburg, City of SX21019075 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX2103024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 270 Catlettsburg, City of SX21019075 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 270 Catlettsburg, City of SX21019075 \$3,805,000 \$2,955,000 9/4/14; 5/4/17 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 271 Augusta Regional Sewer Auth, Inc. SX21023010 \$700,000 \$594,579 (c) 9/4/14 (A1) 272 Owensboro, City of SX21059047 \$3,770,838 \$3,770,838 (c) 10/2/14; 7/2/15 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 273 Morganfield, City of SX21225024 \$4,067,200 \$3,067,200 (c) 11/6/14; 8/4/16 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 274 Lexington-Fayette Urban Co Govt SX21067048 \$83,732,326 \$83,732,326 12/4/14; 4/9/18; 4/1/21 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 275 Frankfort, City of SX21073038 \$3,881,000 \$3,135,112 (c) 12/4/14 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 276 Harrodsburg, City of SX21167014 \$1,420,000 \$1,420,000 (c) 12/4/14 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 277 Hardinsburg, City of SX21027021 \$1,277,999 \$1,277,999 (c) 2/5/15 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 278 West Point, City of SX21093024 \$507,500 \$249,999.89 (c) 2/5/15 279 Barbourville, City of SX21121133 \$1,856,109 \$1,856,109 (c) 4/2/15 |
| 279 Barbourville, City of \$X21121133 \$1,856,109 (c) 4/2/15 |
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| |
| 281 Harrodsburg, City of SX21167013 \$615,149 \$615,149 (c) 4/2/15 |
| 282 Mountain Water District SX21195699 \$4,070,000 \$3,472,921 (c) 4/2/15; 10/27/16 |
| 283 Nicholasville, City of \$X21113027 \$926,257 \$896,996 (c) 4/2/15; 8/6/19 |
| 284 Sanitation District #1 SX21117001 \$0 \$0 4/2/15 Request for funds withdrawn 285 Sanitation District #1 SX21117006 \$2,383,820 \$2,143,820 (c) 4/2/15 |
| |
| |
| 286 Corbin, City of SX21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 |
| 286 Corbin, City of SX21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 |
| 286 Corbin, City of \$X21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 287 Frankfort, City of \$X21073063 \$0 \$0 5/7/15 Request for funds withdrawn 288 Frankfort, City of \$X21073066 \$1,570,000 \$1,570,000 5/7/15 289 Frankfort, City of \$X21073067 \$2,950,000 \$1,315,385 (c) 5/7/15 |
| 286 Corbin, City of \$X21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 5/7/15 287 Frankfort, City of \$X21073063 \$0 \$0 5/7/15 Request for funds withdrawn 288 Frankfort, City of \$X21073066 \$1,570,000 \$1,570,000 5/7/15 289 Frankfort, City of \$X21073067 \$2,950,000 \$1,315,385 (c) 5/7/15 290 Frankfort, City of \$X21073062 \$1,630,000 \$1,320,000 (c) 5/7/15 |
| 286 Corbin, City of \$X21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 Request for funds withdrawn 287 Frankfort, City of \$X21073063 \$0 \$0 5/7/15 Request for funds withdrawn 288 Frankfort, City of \$X21073066 \$1,570,000 \$1,570,000 5/7/15 289 Frankfort, City of \$X21073067 \$2,950,000 \$1,315,385 (c) 5/7/15 290 Frankfort, City of \$X21073062 \$1,630,000 \$1,320,000 (c) 5/7/15 291 Glasgow, City of \$X2109018 \$5,298,000 \$5,298,000 (c) 5/7/15; 9/26/18 |
| 286 Corbin, City of SX21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 827 Frankfort, City of SX21073063 \$0 \$0 5/7/15 Request for funds withdrawn 288 Frankfort, City of SX21073066 \$1,570,000 \$1,570,000 5/7/15 289 Frankfort, City of SX21073067 \$2,950,000 \$1,315,385 (c) 5/7/15 290 Frankfort, City of SX21073062 \$1,630,000 \$1,320,000 (c) 5/7/15 291 Glasgow, City of SX21009018 \$5,298,000 \$5,298,000 (c) 5/7/15; 9/26/18 292 Liberty, City of SX21045002 \$5,660,000 \$4,609,082 (c) 5/7/15; 12/1/16 |
| 286 Corbin, City of SX21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 84 84 84 84 84 84 84 84 84 84 84 84 84 |
| 286 Corbin, City of SX21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 Request for funds withdrawn \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$87,7715 \$ |
| 286 Corbin, City of SX21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 827 Frankfort, City of SX21073063 \$0 \$0 \$5/7/15 Request for funds withdrawn 288 Frankfort, City of SX21073066 \$1,570,000 \$1,570,000 \$5/7/15 289 Frankfort, City of SX21073067 \$2,950,000 \$1,315,385 (c) 5/7/15 290 Frankfort, City of SX21073062 \$1,630,000 \$1,315,385 (c) 5/7/15 291 Glasgow, City of SX21009018 \$5,298,000 \$5,298,000 (c) 5/7/15; 9/26/18 292 Liberty, City of SX21045002 \$5,660,000 \$4,609,082 (c) 5/7/15; 12/1/16 293 Regional Water Resource Agency \$X21059033 \$7,282,500 \$8,007,500 6/4/15; 12/6/17 |
| 286 Corbin, City of SX21235117 \$9,691,600 \$8,684,115 (c) 5/7/15 Request for funds withdrawn \$287 Frankfort, City of SX21073063 \$0 \$0 \$5/7/15 Request for funds withdrawn \$288 Frankfort, City of SX21073066 \$1,570,000 \$1,570,000 \$5/7/15 \$289 Frankfort, City of SX21073067 \$2,950,000 \$1,315,385 (c) 5/7/15 \$290 Frankfort, City of SX21073062 \$1,630,000 \$1,315,385 (c) 5/7/15 \$291 Glasgow, City of SX21009018 \$5,298,000 \$5,298,000 (c) 5/7/15 \$291 Glasgow, City of SX21009018 \$5,298,000 \$5,298,000 (c) 5/7/15; 9/26/18 \$292 Liberty, City of SX21045002 \$5,660,000 \$4,609,082 (c) 5/7/15; 12/1/16 \$293 Regional Water Resource Agency SX21059045 \$1,425,000 \$979,067 (c) 6/4/15; 12/6/17 \$295 Regional Water Resource Agency SX21059048 \$3,058,903 \$3,058,903 (c) 6/4/15; 2/2/17 |

| | | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | | DATE APPROVED | |
|-------------------------------------------------------------------------|--------------------------|-----------------------------|------------------------------------------------------|-----|---------------------------|------------------------------|
| PROJECTS APPROVED IN SFY 2016 | | AMOUNT | AMOUNT | | ALLINOVED | |
| 298 Eddyville, City of | SX21143007 | \$1,484,500 | \$1,398,134 | ٠, | 7/2/15 | |
| 299 Brodhead, City of | SX21203316 | \$1,081,730 | \$1,081,730 | | 8/6/15 | |
| 300 Hazard, City of 301 Harrison Co Sanitation District | SX21193003 SX21097015 | \$1,500,000 \$2,567,885 | \$1,005,000 \$1,567,885 | . , | 8/6/15; 8/4/16 9/3/15 | |
| 302 Elkhorn City, City of | SX21195018 | \$3,429,811 | \$597,939 | | 9/3/15; 9/7/17 | |
| 303 Mercer County Sanitation District | SX21167021 | \$848,000 | \$683,654 | | 11/5/15 | |
| 304 Prestonsburg, City of | SX21071210 | \$1,581,824 | \$1,581,824 | | 11/5/15 | |
| 305 Prestonsburg, City of 306 Prestonsburg, City of | SX21071231 SX21071235 | \$2,162,342 \$1,952,900 | \$2,162,342 \$1,764,919 | ٠, | 11/5/15 11/5/15 | |
| 307 Harrodsburg, City of | SX21167022 | \$1,569,300 | \$1,539,799 | | 12/3/15 | |
| 308 Morehead, City of | SX21205029 | \$0 | \$0 | | 12/3/15 | Request for funds withdrawn |
| 309 Morehead, City of 310 Southern Water & Sewer District | SX21205036 | \$1,799,340 | \$1,799,340 | (c) | 12/3/15 12/3/15 | Decreed for frieds withdraws |
| 311 Regional Water Resource Agency | SX21071005 SX21059027 | \$0 \$226,765 | \$0 \$226,765 | (c) | 2/4/16; 4/7/16 | Request for funds withdrawn |
| 312 Regional Water Resource Agency | SX21059039 | \$0 | \$0 | (-) | 2/4/16; 6/1/17 | Changed to B loan B17-014 |
| 313 Regional Water Resource Agency | SX21059026 | \$0 | \$0 | | 2/4/16; 6/1/17 | Changed to B loan B17-015 |
| 314 Paducah McCracken County JSA | SX21145015 | \$2,188,031 | \$2,188,031 | | 2/4/16 | |
| 315 Hopkinsville, City of 316 Hawesville, City of | SX21047028 SX21091015 | \$1,500,000 \$3,800,000 | \$1,500,000 \$3,000,000 | (C) | 3/3/16 3/3/16 | |
| 317 New Haven, City of | SX21179017 | \$591,000 | \$251,000 | | 3/3/16 | |
| 318 Prestonsburg, City of | SX21071007 | \$328,261 | \$328,261 | (c) | 3/3/16 | |
| 319 Elizabethtown, City of | SX21093028 | \$9,609,570 | | (c) | 3/3/16 | |
| 320 Salyersville, City of 321 Hodgenville, City of | SX21153003 SX21123005 | \$370,484 | \$370,484 \$753,630 | | 4/7/16 5/5/16 | |
| 322 Frankfort, City of | SX21123005 SX21073065 | \$970,000 \$4,529,000 | \$4,529,000 | (0) | 5/5/16 | |
| 323 Regional Water Resource Agency | SX21059052 | \$200,000 | \$200,000 | (c) | 5/5/16 | |
| 324 Butler, City of | SX21191007 | \$1,080,574 | \$1,080,574 | | 6/2/16; 11/13/18 | |
| 325 Marion, City of | SX21055006 | \$587,200 | \$587,200 | ٠, | 6/2/16 | (A1) |
| 326 Farmdale Sanitation District | SX21073082 | \$321,753 | \$321,753 | (0) | 6/2/16; 12/11/18 | |
| | Total | \$46,280,270 | \$40,128,833 | | | |
| PROJECTS APPROVED IN SFY 2017 | | | | | | |
| 327 Mountain Water District | SX21195696 | \$0 | \$0 | | 8/4/16 | Request for funds withdrawn |
| 328 Mountain Water District | SX21195025 | \$299,398.88 | \$299,399 | | 8/4/16 | |
| 329 Lexington-Fayette Urban Co Govt 330 Lexington-Fayette Urban Co Govt | SX21067050 SX21067002 | \$1,286,628 \$0 | \$1,286,628 \$0 | (c) | 9/1/16 9/1/16 | Request for funds withdrawn |
| 331 Winchester, City of | SX21007002 SX21049028 | \$1,472,980 | | (c) | 10/27/16 | request for funds withdrawn |
| 332 Maysville, City of | SX21161025 | \$4,000,000 | | (c) | 10/27/16 | |
| 333 Jackson, City of | SX21025008 | \$1,173,000 | | (c) | 10/27/16 | |
| 334 Daviess County Fiscal Court | SX21059049 | \$2,169,634 | \$856,687 | | 12/1/16 | (A1) |
| 335 Louisa, City of 336 Frankfort, City of | SX21127030 SX21073073 | \$5,375,000 \$2,041,000 | \$232,665 \$2,041,000 | (c) | 12/1/16 2/2/17 | (A1) |
| 337 Frankfort, City of | SX21073071 | \$1,853,750 | \$1,853,750 | (=) | 2/2/17 | |
| 338 Frankfort, City of | SX21073078 | \$1,954,500 | \$1,954,500 | | 2/2/17 | |
| 339 Frankfort, City of | SX21073074 | \$1,202,660 | \$1,202,660 | | 2/2/17 | |
| 340 Frankfort, City of 341 Frankfort, City of | SX21073075 SX21073068 | \$2,175,965 \$1,600,000 | \$2,175,965 \$1,232,104 | (c) | 2/2/17 2/2/17 | |
| 342 Louisville & Jefferson Co. MSD | SX21075000 SX21185053 | \$7,775,000 | \$7,400,000 | (0) | | Assumed from Oldham Co EA |
| 343 Williamsburg, City of | SX21235004 | \$2,516,489 | \$2,456,489 | (c) | 2/2/17 | |
| 344 Stanton, City of | SX21197006 | \$2,565,000 | \$659,875 | | 3/2/17 | |
| 345 Benton, City of | SX21157020 | \$1,762,666 | \$1,762,666 \$9,969,585 | (c) | 5/4/17 | |
| 346 Lexington-Fayette Urban Co Govt 347 Paducah McCracken JSA | SX21067057 SX21145023 | \$9,969,585 \$9,100,000 | \$7,210,832 | (c) | 5/4/17 6/1/17 | |
| | Total | \$60,293,256 | \$48,436,894 | | | |
| | | 777,200,200 | Ţ.:; ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| PROJECTS APPROVED IN SFY 2018 | 0)/0: | | | | | |
| 348 Augusta Regional Sewer Authority | SX21023005 | \$13,497,000 \$5,257,108 | \$6,797,000 \$5,257,108 | (0) | 10/5/17; 12/5/19 | |
| 349 Regional Water Resource Agency 350 Marshall County Fiscal Court | SX21059050 SX21157035 | \$5,257,108 \$3,066,988 | \$5,257,108 \$2,745,363 | | 12/6/17 2/1/18 | |
| 351 Elkton, City of | SX21219014 | \$378,158 | \$378,158 | | 2/1/18 | (A1) |
| 352 Louisville & Jefferson Co. MSD | SX21185038 | \$2,000,000 | \$1,115,880 | | 4/9/18;11/7/19 | Assumed from Oldham Co EA |
| 353 La Grange Utilities Commission | SX21185059 | \$3,323,700 | \$3,323,700 | | 4/9/18; 11/5/20 | (44) |
| 354 Pineville, City of 355 Paducah, City of | SX21013003 SX21145012 | \$199,000 \$8,068,916 | \$146,000 \$5,360,667 | | 4/9/18 4/9/18; 11/4/21 | (A1) |
| 356 Paducah McCracken JSA | SX21145012 SX21035006 | \$5,005,910 \$511,206 | \$5,300,007 | (c) | 5/8/18 | |
| 357 Marion, City of | SX21055006 | \$19,410,364 | \$18,823,164 | | 6/12/18; 11/7/19; 5/6/2 | 1 |
| 358 Regional Water Resource Agency | SX21059054 | \$2,287,403 | \$2,287,403 | (c) | 6/12/18; 06/18/19 | |
| | Total | \$57,999,843 | \$46,745,649 | • | | |

| | | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | DATE APPROVED | |
|---------------------------------------------------------------------------------------|--------------------------|----------------------------|----------------------------|--------------------------------|-----------------------------|
| PROJECTS APPROVED IN SFY 2019 | | | | | |
| 359 Regional Water Resource Agency | SX21059027 | \$0 | \$0 | | Request for funds withdrawn |
| 360 Murray, City of 361 Louisville & Jefferson Co. MSD | SX21035025 SX21111007 | \$1,576,500 \$4,445,000 | \$1,450,000 \$3,870,000 | (c) 11/13/18 12/11/18 | |
| 362 Louisville & Jefferson Co. MSD | SX21111007 SX21111101 | \$27,829,000 | \$24,200,000 | 12/11/18; 8/6/19 | |
| 363 Corbin, City of | SX21121004 | \$1,613,960 | \$1,262,600 | | |
| 364 Western Mason Sanitation District | SX21161006 | \$89,830 | \$89,830 | • • | |
| 365 Lancaster, City of | SX21079019 | \$314,000 | \$314,000 | | |
| 366 Burkesville, City of | SX21057002 | \$251,000 | \$251,000 | . , | |
| 367 Bardstown, City of | SX21179029 | \$8,490,647 | \$6,471,088 | 2/7/19; 9/24/20 | |
| 368 La Center, City of | SX21007019 | \$2,050,049 | \$1,050,049 | 2/7/19 | |
| 369 Morehead, City of 370 Lincoln County Sanitation District | SX21205037 SX21137023 | \$3,650,000 \$388,400 | \$4,500,000 \$388,400 | 3/7/19; 1/9/20 3/7/19 | |
| 371 Richmond, City of | SX21151054 | \$13,524,021 | \$13,142,000 | 4/4/19; 2/4/21 | |
| 372 Louisa, City of | SX21127030 | \$4,028,166 | \$3,943,122 | 5/7/19; 1/9/20; 8/5/21 | |
| 373 Tompkinsville, City of | SX21171020 | \$3,219,970 | \$1,709,970 | 5/7/19; 6/3/21 | |
| 374 Paducah McCracken Co JSA | SX21145027 | \$5,193,000 | \$4,158,513 | (c) 5/7/19 | |
| 375 Paducah McCracken Co JSA | SX21145017 | \$2,476,652 | \$2,468,309 | . , | |
| 376 Georgetown, City of | SX21209012 | \$24,200,000 | \$23,540,000 | 6/18/19; 2/4/21; 5/6/2 | 1 |
| 377 Regional Water Resource Agency | SX21059056 | \$7,015,000 | \$1,865,505.82 | . , | |
| 378 Vanceburg, City of | SX21135010 | \$3,031,000 | \$1,131,000 | 6/18/19 | |
| | Total | \$113,386,195 | \$95,805,387 | | |
| PROJECTS APPROVED IN SFY 2020 | 0.40.46.1==== | | 400 | =10110 1=12 - 212 - 212 | |
| 379 Hopkinsville, City of | SX21047028 | \$48,300,000 | \$28,500,000 | 7/9/19; 1/7/21; 9/23/2 | 1 |
| 380 Elkton, City of | SX21219014 SX21057002 | \$3,934,451 \$3,831,370 | \$3,756,293 | 7/9/19; 9/23/21 | |
| 381 Burkesville, City of 382 Nicholasville, City of | SX21037002 SX21113028 | \$910,000 | \$2,837,045 \$581,645 | 9/26/19; 6/3/21 (c) 9/26/19 | |
| 383 Mount Sterling, City of | SX21173025 | \$525,000 | \$525,000 | 11/7/19 | (A1) |
| 384 Kuttawa, City of | SX21143009 | \$1,717,436 | \$1,575,359 | | (, |
| 385 Smithland, City of | SX21139010 | \$0 | \$0 | | Request for funds withdrawn |
| 386 Eddyville, City of | SX21143011 | \$423,964 | \$423,964 | 11/7/19 | (A1) |
| 387 Sebree, City of | SX21233027 | \$3,450,129 | \$2,063,992 | 11/7/19; 9/23/21 | |
| 388 Lincoln County Sanitation District 389 Northern Madison Co Sanitation District | SX21137023 SX21151022 | \$4,956,500 \$928,000 | \$3,018,100 \$730,000 | 12/5/19 12/5/19 | |
| 390 Hodgenville, City of | SX21123007 | \$227,000 | \$227,000 | 1/9/20 | (A1) |
| 391 Russell, City of | SX21089110 | \$500,000 | \$500,000 | 1/9/20 | (***) |
| 392 Adair County Water District | SX21001004 | \$2,104,870 | \$2,104,870 | 3/5/20 | |
| 393 Paducah McCracken Co JSA | SX21145034 | \$7,216,410 | \$7,216,410 | 3/5/20; 4/1/21 | |
| 394 Maysville, City of | SX21161028 | \$850,000 | \$850,000 | 5/7/20 | |
| 395 South Shore, City of | SX21089096 | \$1,035,000 | \$1,035,000 | 5/7/20 | |
| 396 Hart County Industrial Authority | SX21099026 SX21205042 | \$2,353,442 | \$853,442 | 5/7/20 6/4/20 | |
| 397 Morehead, City of 398 McCreary County Water District | SX21203042 SX21147019 | \$1,963,200 \$3,644,500 | \$1,363,200 \$3,244,500 | 6/4/20 | |
| | Total | \$88,871,272 | \$61,405,820 | | |
| DDO IECTE ADDROVED IN SEV 2024 | | | · | | |
| PROJECTS APPROVED IN SFY 2021 399 Pineville, City of | SX21013003 | \$3,600,000 | \$2,454,000 | 7/9/20 | |
| 400 Bedford, City of | SX21223013 | \$2,872,795 | \$1,106,295 | 7/9/20; 7/1/21 | |
| 401 Calvert City, City of | SX21157039 | \$3,185,433 | \$3,185,433 | 8/6/20; 8/5/21 | |
| 402 Dawson Springs, City of | SX21107025 | \$2,408,000 | \$1,000,000 | 8/6/20 | |
| 403 Lewisburg, City of | SX21141014 | \$1,500,000 | \$750,000 | 8/6/20 | |
| 404 Greenup Joint Sewer Agency | SX21089111 | \$4,215,000 \$2,745,064 | \$2,715,000 \$2,321,100 | 9/24/20 | |
| 405 Eddyville, City of 406 Farmdale Water District | SX21143011 SX21073026 | \$2,745,064 \$300,000 | \$2,321,100 \$300,000 | 12/3/20 2/4/21 | |
| 407 Jackson, City of | SX21073020 SX21025009 | \$1,017,000 | \$1,017,000 | 2/4/21 | |
| 408 Whitesburg, City of | SX21133021 | \$1,800,000 | \$1,800,000 | 2/4/21 | |
| 409 Frankfort, City of | SX21073009 | \$1,500,000 | \$1,500,000 | 3/4/21 | |
| 410 Louisville & Jefferson Co. MSD | SX21111015 | \$8,270,000 | \$8,270,000 | 3/4/21 | |
| 411 Mount Sterling, City of | SX21173075 | \$12,500,000 | \$11,825,000 | 3/4/21 | |
| 412 Providence, City of | SX21233025 | \$700,000 \$1,559,120 | \$700,000 \$1,559,120 | 3/4/21 | |
| 413 Fleming Neon, City of 414 Russell Springs, City of | SX21133015 SX21207019 | \$1,558,120 \$682,000 | \$1,558,120 \$682,000 | 4/1/21 4/1/21 | |
| 415 Frenchburg, City of | SX21207019 SX21165018 | \$258,340 | \$258,340 | 5/6/21 | |
| 416 Frankfort, City of | SX21073084 | \$29,725,000 | \$19,725,000 | 6/3/21 | |
| 417 Kuttawa, City of 418 Nicholasville, City of | SX21143018 SX21113029 | \$223,000 \$817,000 | \$223,000 \$817,000 | 6/3/21 6/3/21 | |
| . To Thoriotactine, Only Of | | | | 0/0/21 | |
| | Total | \$79,876,752 | \$62,207,288 | | |

| | | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | DATE APPROVED | |
|------------------------------------|------------|-------------------------|--------------------|------------------|--|
| PROJECTS APPROVED IN SFY 2022 | • | | | | |
| 419 Louisville & Jefferson Co. MSD | SX21185051 | \$2,944,345 | \$2,944,345 | 7/1/21 | |
| 420 Paintsville, City of | SX21115009 | \$7,000,000 | \$1,500,000 | 8/5/21 | |
| 421 Somerset, City of | SX21199009 | \$7,500,000 | \$4,500,000 | 8/5/21 | |
| | Total | \$17,444,345 | \$8,944,345 | | |
| GRAND TOTALS - COMMITMENTS | • | \$2,146,574,915 | \$1,674,688,277 | | |

- bold, italics pending board approval
 (c) Final amounts; Loan has been closed
 (s) Amount represented in the assistance agreement
 (A1) Planning and Design Loan
 (+)-Const Amt; AA amnt represents Const + Plan & Design

KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009: FEDERAL ARRA GRANT FUNDS \$49,878,100 (\$1,995,124) ADMINISTRATION (4%) Transferred from Admin to Construction
NET ARRA FUNDS \$910,506 \$48,793,482

| | 1 | TOTAL PROJECT | KIA | FIRST USE | DATE |
|----------|-----------------------------------------------|---------------------------|----------------------------------|--------------------------|-------------------------------|
| | | AMOUNT | AMOUNT | FUNDS | APPROVED |
| | PROJECTS APPROVED IN SFY 2009: | | | | |
| 1 | Sanitation District #1 | \$395,000 | \$395,000 (c) | \$395,000 | 6/4/09 |
| 2 | Sanitation District #1 | \$1,755,545 | \$1,371,545 (c) | \$1,371,545 | 6/4/09; 1/7/10; 1/25/10 |
| 3 | Sanitation District #1 | \$1,578,539 | \$1,474,916 (c) | \$1,474,916 | 6/4/09 |
| 4 | Sanitation District #1 | \$834,241 | \$834,241 (c) | \$834,241 | 6/4/09 |
| 5 | Lexington Fayette Urban Co Govt | \$2,620,000 | \$2,620,000 (c) | \$2,620,000 | 6/25/09 |
| 6 | Lexington Fayette Urban Co Govt | \$537,000 | \$237,000 (c) | \$237,000 | 6/25/09 |
| 7 | Louisa, City of | \$1,150,000 | \$1,139,716 (c) | \$1,139,716 | 6/25/09 |
| 8 | Pineville, City of | \$2,193,000 | \$2,193,000 (c) | \$2,193,000 | 6/25/09; 1/7/10 |
| 9 | Shepherdsville, City of | \$8,500,000 | \$3,000,000 (c) | \$3,000,000 | 6/25/09 |
| | TOTALS | \$19,563,325 | \$13,265,418 | \$13,265,418 | - |
| | PROJECTS APPROVED IN SFY 2010: | | | | • |
| 10 | Calvert City, City of | \$1,083,128 | \$986,831 (c) | \$986,831 | 7/9/09; 1/7/10 |
| 11 | Princeton, City of | \$2,475,000 | \$1,103,744 (c) | \$1,103,744 | 7/9/09; 2/4/10 |
| 12 | Northern Madison Co Sanitation District | \$510,000 | \$510,000 (c) | \$510,000 | 8/6/09 |
| 13 | Kentucky Horse Park | \$1,950,000 | \$950,000 (c) | \$950,000 | 8/6/09 |
| 14 | Sanitation District #4 of Boyd County | \$475,000 | \$400,000 (c) | \$400,000 | 8/6/09 |
| 15 | Ashland, City of | \$250,252 | \$246,646 (c) | \$246,646 | 8/20/09; 1/25/10 |
| 16 | Covington, City of | \$1,200,000 | \$1,197,390 (c) | \$1,197,390 | 8/20/09 |
| 17 | Bowling Green, City of | \$134,996 | \$134,996 (c) | \$134,996 | 8/20/09 |
| 18 | Frankfort, City of | \$962,035 | \$800,000 (c) | \$800,000 | 8/20/09 |
| 19 | Wilder, City of | \$215,889 | \$114,302 (c) | \$114,302 | 9/3/09; 1/25/10 |
| 20 | Richmond, City of | \$125,000 | \$125,000 (c) | \$125,000 | 9/3/09 |
| 21 | Maysville, City of | \$2,000,000 | \$500,000 (c) | \$500,000 | 9/3/09 |
| 22 | Prestonsburg, City of | \$4,530,405 | \$2,670,000 (c) | \$2,670,000 | 10/1/09 |
| 23 | Kentucky Department of Parks | \$500,000 | \$500,000 (c) | \$500,000 | 10/1/09 |
| 24 | Kentucky Department of Parks | \$358,008 | \$355,867 (c) | \$355,867 | 10/1/09; 1/25/10 |
| 25 | Kentucky Department of Parks | \$1,457,402 | \$1,331,773 (c) | \$1,331,773 | 10/1/09; 1/25/10 |
| 26 | Morehead, City of | \$801,203 | \$801,203 (c) | \$801,203 | 10/1/09 |
| 27 | Morehead, City of | \$1,293,013 | \$1,293,013 (c) | \$1,293,013 | 10/1/09 |
| 28 29 | Winchester, City of | \$693,000 | \$600,000 (c) | \$600,000 | 10/1/09 10/1/09 |
| | Russellville, City of | \$952,300 | \$799,967 (c) | \$799,967 | |
| 30 31 | Kuttawa, City of Paintsville, City of | \$530,000 \$1,400,000 | \$300,000 (c) \$1,150,000 (c) | \$300,000 \$1,150,000 | 10/1/09 10/1/09 |
| 32 | Louisville & Jefferson Co. Metro. Sewer Dist. | \$17,500,000 | \$5,000,000 (c) | \$5,000,000 | 10/1/09 |
| 33 | Falmouth, City of | \$17,500,000 \$611,898 | \$5,000,000 (c) \$611,898 (c) | \$5,000,000 \$611,898 | 10/1/09 |
| 34 | Calvert City, City of | \$850,000 | \$816,069 (c) | \$816,069 | 10/1/09; 11/12/09 |
| 35 | Sacramento, City of | \$750,000 | \$749,991 (c) | \$749,991 | 10/1/09 |
| 36 | Grant Co. Sanitary Sewer Dist. | \$2,114,713 | \$433,176 (c) | \$433,176 | 10/1/09;3/1/12 |
| 37 | Mayfield, City of | \$975,000 | \$975,000 (c) | \$975,000 | 10/1/09 |
| 38 | Warsaw, City of | \$3,927,907 | \$2,146,907 (c) | \$2,146,907 | 11/12/09;2/4/10;5/9/12 |
| 39 | Madisonville, City of | \$3,800,000 | \$3,800,000 (c) | \$3.800.000 | 11/12/09 |
| 40 | Meade Co Riverport Authority | \$482,642 | \$482,642 (c) | \$482,642 | 12/3/09; 1/25/10 |
| 41 | Troublesome Creek Env Authority | \$3,425,000 | \$1,500,000 (c) | \$1,500,000 | 12/3/09 |
| 42 | Ohio Co Regional Waste Water District | \$465,303 | \$465,303 (c) | \$465,303 | 12/3/09; 1/25/10; 2/17/11 |
| 43 | Mountain Water District | \$750,000 | \$749,903 (c) | \$749,903 | 12/3/09; 2/4/10 |
| 44 | West Libery, City of | \$3,937,950 | \$926,445 (c) | | 5/5/11; revised from base fdg |
| | TOTALS | \$63,487,044 | \$35,528,064 | \$35,528,064 | |
| | GRAND TOTALS - COMMITMENTS | \$83,050,369 | \$48,793,482 | \$48,793,482 | _ |
| | DAI ANOT AVAILABLE FOR CO. | | | | = |
| | BALANCE AVAILABLE FOR LOA | AN | = | \$0 | • |

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND ----- (FUND B)

TOTAL AUTHORIZATIONS FYS 1989-90: TOTAL AUTHORIZATIONS FYS 1991-92: TOTAL AUTHORIZATIONS FYS 1993-94: TOTAL DEAUTHORIZATION FYS 1995-96: \$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)

TOTAL 1989-2014:

\$45,495,408

\$9,884,788

Revolving Available to Loan/Grant Before Current Meeting

| | | TOTAL INFRASTRUCTURE AMOUNT | KIA Grnt/Prin Forg AMOUNT | KIA Loan AMOUNT | | GENERATED PRIVATE INVESTMENT | JOBS CREATED | DATE APPROVED | COMMENTS |
|----------|----------------------------------------------------------------|-----------------------------------|---------------------------------|--------------------------|-------|------------------------------------|-----------------|----------------------|-----------------------------------|
| | PROJECTS APPROVED IN FY 1989: | | | | | - | | - | |
| 1 | WILMORE, CITY OF | \$1,059,938 | | \$407,770 | (c) | \$13,700,000 | 257 | 12-21-88 | |
| 2 | AUBURN, CITY OF | \$2,175,540 | | | (c) | \$2,225,000 | 96 | 12-21-88 | |
| 3 | SOMERSET, CITY OF | \$2,402,764 | | | (c) | \$75,000,000 | 326 | 12-21-88 | |
| 4 | HENRY COUNTY | \$775,627 | | | (c) | \$4,380,000 | 210 | | (REAP. 1-31-91 & AMD. 6-20-91) |
| 5 | GRAVES COUNTY | \$3,717,000 | | | (c) | \$31,037,070 | 600 | 05-03-89 | |
| | TOTALS | \$10,130,869 | | \$7,388,294 | | \$126,342,070 | 1,489 | | |
| | PROJECTS APPROVED IN FY 1990: | | | | | | | | |
| 6 | LAWRENCEBURG, CITY OF | \$301,000 | | \$86,114 | (c) | \$426,187 | 30 | 08-07-89 | |
| 7 | LEITCHFIELD, CITY OF | \$1,296,200 | | \$699,674 | | \$2,470,000 | 200 | 08-07-89 | |
| 8 | LIBERTY, CITY OF | \$319,573 | | | (c) | \$1,533,133 | 140 | 08-07-89 | |
| 9 | BEREA, CITY OF | \$1,200,000 | | | (c) | \$0 | 750 | 08-07-89 | |
| 10 | GAMALIEL, CITY OF | \$2,040,263 | | | (c) | \$2,000,000 | 125 | | (REAP. 3-28-91 & AMD. 6-26-92) |
| 11 12 | GRAYSON, CITY OF (1) LEBANON JUNCTION, CITY OF | \$1,875,000 \$701,900 | | | (c) | \$10,000,000 \$7,500,000 | 300 200 | 12-13-89 04-25-90 | |
| 13 | MT. VERNON, CITY OF | \$864,347 | | | (c) | \$20,000,000 | 154 | | (AMD. 3-28-91) |
| 14 | | \$1,591,673 | | | (c) | \$0 | 0 | 04-25-90 | (1446. 5-25-51) |
| | TOTALS | \$10,189,956 | | \$4,819,914 | | \$43,929,320 | 1,899 | | |
| | PROJECTS APPROVED IN FY 1991: | | | | | | | | |
| | <u> </u> | | | | | | | | |
| 15 | | \$1,508,300 | | \$250,000 | . , | \$1,500,000 | 100 | 09-26-90 | |
| 16 | (3) | \$638,035 | | | (c) | \$14,000,000 | 280 | 09-26-90 | |
| 17 | LAUREL COUNTY FISCAL COURT MOUNTAIN WATER DISTRICT (Mtn. Top 8 | \$964,742 | | | (c) | \$2,900,000 | 74 500 | 09-26-90 | |
| 18 19 | | \$890,977 \$336,450 | | \$186,711 \$366,293 | | \$2,250,000 \$2,300,000 | 432 | 11-19-90 06-20-91 | |
| 20 | | \$1,425,575 | | \$1,310,251 | | \$23,950,000 | 101 | | (AMD. 3-17-93) |
| | TOTALS | \$5,764,079 | | \$2,662,259 | (-) | \$46,900,000 | 1,487 | | (|
| | PROJECTS APPROVED IN FY 1992: | | | | | | | | |
| | PROJECTS AFFROVED IN 1 1 1992. | | | | | | | | |
| 21 | NEWPORT, CITY OF | \$4,017,704 | | \$2,931,899 | (c) | \$2,931,899 | 220 | 09-16-91 | (AMD. 7-23-92; 6-29-94; 12/9/04) |
| 22 | | \$125,900 | | \$114,931 | . , | \$400,000 | 16 | 11-01-91 | |
| 23 | | \$4,252,173 | | | (c) | \$0 | 260 | 12-04-91 | |
| 24 | | \$2,610,040 | | | (c) | \$0 | 000 | 12-04-91 | |
| 25 26 | | | | \$92,809 \$203,233 | (c) | \$32,000,000 \$0 | 200 | 02-25-92 02-25-92 | |
| 27 | LIVERMORE, CITY OF | \$86,039 | | \$86,039 | | \$0 | 12 | 06-26-92 | |
| | TOTALS | \$11,509,856 | | \$7,585,339 | | \$35,331,899 | 708 | | |
| | PROJECTS APPROVED IN FY 1993: | | | | | | | | |
| | <u> </u> | | | | | | | | |
| 28 | • | \$1,218,460 | | \$379,510 | | \$1,412,000 | 40 | 12-17-92 | |
| 29 30 | | \$1,765,510 | | \$1,634,610 | | \$340,000,000 | 280 500 | 01-29-93 01-29-93 | |
| 31 | COVINGTON, CITY OF HOPKINSVILLE, CITY OF | \$516,140 \$8,688,679 | | \$460,327 \$5,000,000 | | \$18,000,000 \$0 | 500 | | (REAP. 3-31-95) |
| 01 | TOTALS | \$12,188,789 | | \$7,474,447 | (0) | \$359,412,000 | 1,320 | 00 00 00 | (112711 : 0-01-00) |
| | PROJECTS APPROVED IN FY 1994: | *, | | *-,, | | ,,, | -, | | |
| 32 | GRAYSON, CITY OF (2) | \$1,712,759 | | \$1,412,759 | (c) | \$0 | 155 | 08-31-93 | |
| 33 | | \$5,037,889 | | | (c) | \$4,396,000 | 93 | 08-31-93 | |
| 34 | LANCASTER, CITY OF | \$1,710,420 | | \$781,462 | . , | \$0 | 100 | 09-29-93 | |
| 35 | GALLATIN COUNTY | \$4,089,434 | | | (c) | \$400,089,434 | 400 | 09-29-93 | (AMD. 6-29-94, REAP. 3-31-95) |
| 36 | CAMPBELLSVILLE, CITY OF | \$4,905,000 | | \$1,905,000 | (s) | \$0 | 295 | 12-05-95 | (REAP.)(AMD. 7-13-98) |
| | TOTALS PROJECTS APPROVED IN FY 1995: | \$38,849,110 | | \$21,645,392 | | \$781,897,434 | 3,363 | | |
| | TROUBOTO ALT NOVED INTT 1 1995. | | | | | | | | |
| 30 | HENDERSON, CITY OF (phase 1) (phase 2) | \$7,445,372 | | \$3,188,731 \$581,512 | | \$0 \$0 | 1,500 | 08-30-94 08-30-94 | (AMD. 7-5-96) |
| 31 | WEBSTER COUNTY WATER DISTRICT | \$1,268,460 | | \$638,000 | | \$0 \$0 | 58 | 05-30-95 | |
| | TOTALS | \$8,713,832 | | \$4,408,243 | . ' ' | \$0 | 1,558 | | |
| | PROJECTS APPROVED IN FY 1996: | | | | | | | | |
| | <u> </u> | | | **** | | | | | |
| 32 33 | · · | \$787,990 \$2,467,009 | | \$498,295 \$2,467,009 | | \$0 \$0 | 134 400 | 05-14-96 05-14-96 | |
| 33 | TOTALS | \$3,254,999 | | \$2,467,009 | (0) | \$0 \$0 | 534 | 03-14-90 | |
| | | | | | | | | | |
| | PROJECTS APPROVED IN FY 1997: | | | | | | | | |
| 34 | | \$583,878 | | \$300,000 | | \$0 | 30 | 8-29-96 | |
| 42 | | \$1,028,000 | | \$528,000 | (c) | \$0 | | 12-4-96; 4/4/13 | REAP 9-1-98; assumed from Hickory |
| | TOTALS | \$1,611,878 | | \$828,000 | | \$0 | 125 | | |

| | | | TOTAL INFRASTRUCTURE AMOUNT | KIA Grnt/Prin Forg AMOUNT | KIA Loan AMOUNT | GENERATED PRIVATE INVESTMENT | JOBS CREATED | DATE APPROVED | COMMENTS |
|---|----------|--------------------------------------------------------|-----------------------------------|---------------------------------|----------------------------------|------------------------------------|-----------------|----------------------------------|--------------------------------------------|
| | | PROJECTS APPROVED IN FY 1998: | | | | - | | - | |
| * | 42 43 | PRESTONSBURG, CITY OF PAINTSVILLE, CITY OF | \$4,392,500 \$8,070,950 | | \$600,000 (c) \$1,772,800 (c) | \$0 \$0 | 77 400 | | \$50M inc. app. 2-5-99 (REAP. 12-10-99) |
| | .0 | TOTALS | \$12,463,450 | | \$2,372,800 | \$0 | 477 | | (1.2.11.12.10.00) |
| | | PROJECTS APPROVED IN FY 1999: | | | | | | | |
| * | 44 | HARDINSBURG, CITY OF | \$5,239,680 | | \$131,231 (c) | \$0 | 14 | 7-13-98 | |
| * | 45 | PRESTONSBURG, CITY OF | \$1,591,200 | | \$795,600 (c) | | 400 | 4-27-99 | |
| | | TOTALS | \$6,830,880 | | \$926,831 | \$0 | 414 | | |
| | | PROJECTS APPROVED IN FY 2000: | | | | | | | |
| * | 46 | GALLATIN CO WATER DISTRICT | \$1,100,000 | | \$744,796 (c) | \$95,000,000 | 130 | 09/01/1999; AM | D 4/4/00 |
| * | 47 | CARROLTON, CITY OF (CELOTEX) TOTALS | \$184,300 \$1,284,300 | | \$112,200 (c) \$856,996 | \$75,000,000 \$170,000,000 | 122 122 | 12/10/1999; AM | ID 9/1/01 |
| | | | ψ1,20 1 ,300 | | \$000,000 | \$170,000,000 | 122 | | |
| | | PROJECTS APPROVED IN FY2005: | | | | | | | |
| * | 48 40 | UNION COUNTY FISCAL COURT OWENTON, CITY OF | \$1,550,000 \$736,890 | | \$0 \$0 | | NA NA | | commitment expired |
| * | 41 | HART CO FISCAL COURT | \$3,192,000 | | \$2,170,999 (c) | | NA | 03/03/2005 | commitment expired |
| * | 42 | BOONE COUNTY WATER DISTRICT TOTALS | \$3,548,148 \$9,027,038 | | \$2,506,118 (c) \$4,677,117 | \$0 \$0 | NA | 6/2/05; 7/1/10 | assumed from Boone Co FC |
| | | | ψ3,021,030 | | ψ τ, υιι, ΙΙΙ | φu | | | |
| * | 43 | PROJECTS APPROVED IN FY2006: GRAVES CO WATER DISTRICT | \$596,776 | | \$596,776 (c) | \$0 | NA | 1/2005: 7/26/06: 10/2/08 | Assumed from Fancy Farm WD |
| * | 44 | GRAVES CO WATER DISTRICT | \$152,176 | | \$152,176 (c) | \$0 | NA | 9/1/2005; 10/2/08 | Assumed from Fancy Farm WD |
| * | 45 46 | WESTERN MASON SANITATION DIST | \$4,644,000 | | \$560,272 (c) | | NA NA | 12/01/2005 | commitment expired |
| * | 46 | BONNIEVILLE, CITY OF Elkton, City of | \$3,160,000 \$808,000 | | \$0 \$808,000 (c) | | NA NA | 03/02/2006 | commitment expired |
| * | 48 | MT VERNON, CITY OF | \$2,055,000 | | \$945,000 (c) | \$0 | NA | 05/04/2006 | |
| | | TOTALS | \$11,415,953 | | \$3,062,225 | \$0 | | | |
| | | PROJECTS APPROVED IN FY2007: | | | | | | | |
| * | 49 50 | GUTHRIE, CITY OF OWINGSVILLE, CITY OF | \$0 \$4,367,250 | | \$0 \$797,250 (c) | | NA NA | 08/03/2006 | Withdrawn 338,997 In; 50,000 grant |
| * | 51 | JAMESTOWN, CITY OF | \$13,065,000 | | \$3,588,700 (c) | | NA | | 3,038,700 In; 550,000 grant |
| * | 52 | CONNECTGRADD | \$2,400,000 | | \$837,856 (c) | \$0 | NA | 02/08/2007 | broadband |
| * | 53 54 | ALBANY, CITY OF GRAVES CO WATER DISTRICT | \$7,366,000 \$849,154 | | \$749,947 (c) \$849,154 (c) | | NA NA | 05/10/2007 5/10/2007; 10/2/08 | EO 2007-298 GF S Graves WD |
| | | TOTALS | \$28,047,403 | | \$6,822,906 | \$0 | | | |
| | | PROJECTS APPROVED IN FY2008: | | | | | | | |
| * | 55 | CAVELAND ENVIRONMENTAL | \$2,910,000 | | \$125,000 (c) | \$0 | NA | 09/06/2007 | sewer |
| * | 56 | HOPKINSVILLE ELECT & EN NET | \$3,000,000 | | \$3,000,000 (c) | | NA | | fiber optic communications |
| * | 57 58 | MARION CO WATER DISTRICT WILLIAMSBURG, CITY OF | \$750,000 \$3,237,440 | | \$340,000 (c) \$400,000 (c) | | NA NA | 10/04/2007 10/04/2007 | |
| * | 59 | LOGAN TODD REG WAT COMM | \$1,500,000 | | \$400,000 (c) | | NA | 11/01/2007 | |
| * | 60 | BURGIN, CITY OF | \$50,000 | | \$50,000 (c) | | NA | 11/01/2007 | |
| | 61 62 | PRESTONSBURG, CITY OF GLASGOW. CITY OF | \$2,700,000 \$1,200,000 | | \$2,700,000 \$1,200,000 (c) | | NA NA | 12/06/2007 | purchase Auxier Water |
| | 63 | LANCASTER, CITY OF | \$690,000 | | \$490,000 (c) | | NA | 03/06/2008 | |
| | 64 | WHITLEY CO WATER DISTRICT | \$2,708,000 | | \$932,800 (c) | | NA | 3/6/08; 7/27/11 | |
| | 65 66 | HINDMAN, CITY OF WALTON, CITY OF | \$500,000 \$4,000,000 | | \$500,000 (c) \$1,000,000 (c) | | NA NA | 04/03/2008 06/05/2008 | |
| | | TOTALS | \$23,245,440 | | \$11,137,800 | \$0 | | | |
| | | PROJECTS APPROVED IN FY2009: | | | | | | | |
| | 67 | CARROLLTON, CITY OF | \$2,949,731 | | \$867,091 (c) | \$0 | NA | 8/7/08; 12/8/11 | sewer |
| | 68 | LOUISA, CITY OF | \$1,075,000 | | \$972,330 (c) | | NA | 08/07/2008 | |
| | 69 70 | PRESTONSBURG, CITY OF LEBANON, CITY OF | \$841,000 \$1,119,707 | | \$841,000 (c) \$582,883 (c) | | NA NA | 10/02/2008 12/04/2008 | |
| | 71 | MuniNet | \$2,500,000 | | \$2,500,000 (c) | \$0 | NA | 06/25/09; 4/7/11 | broadband; assumed from Murray |
| | 72 | PINEVILLE, CITY OF | \$0 | | \$0 | \$0 | NA | 06/25/2009 | sewer - withdrawn 9/24/09 |
| | | TOTALS | \$8,485,438 | | \$5,763,304 | \$0 | | | |
| | 73 | Prestonsburg, City of | \$2,670,000 | | \$0 | \$0 | NA | 10/01/2009 | sewer |
| | 74 | Falmouth, City of | \$564,835 | | \$564,835 (c) | | NA | 10/01/2009 | |
| | 75 | Louisville and Jefferson County MSD | \$500,000 | | \$500,000 (c) | | NA | | sewer - assumed 12/3/20 |
| | 76 77 | Hart Co Industrial Authority Marshall Co. Fiscal Court | \$2,300,000 \$1,075,000 | \$800,000 | \$999,811 (c) \$275,000 (c) | \$3,000,000 \$0 | NA 40 | 02/04/2010 6/3/10;12/6/12 | sewer 80% grant/ 20% Ioan |
| | | TOTALS | \$7,109,835 | \$800,000 | \$2,339,646 | \$3,000,000 | 40 | | |
| | | IOTALS | ψ1,103,033 | 4000,000 | \$2,000,040 | 45,000,000 | 70 | | |

| | | TOTAL INFRASTRUCTURE AMOUNT | KIA Grnt/Prin Forg AMOUNT | KIA Loan AMOUNT | | DBS DATE | COMMENTS |
|------------|----------------------------------------------------------------------------|------------------------------------|---------------------------------|------------------------------------|------------------|------------------------------------------------|---------------------------------------------------------------------------|
| | PROJECTS APPROVED IN FY2011: | | | | | | |
| 78 79 | Louisville and Jefferson County MSD Greenville, City of | \$500,000 \$1,226,500 | \$0 \$0 | \$500,000 (c) \$1,336,500 (c) | \$0 NA \$0 NA | 8/5/10; 12/3/20 sewe 10/14/10;10/25/13 sewe | |
| 79 80 | Marion, City of | \$1,226,500 | \$0 \$0 | \$1,226,500 (c) \$1,175,526 (c) | \$0 NA \$0 NA | 10/14/10;10/25/13 sewe 10/14/2010 wate | |
| 81 | Princeton, City of | \$430,645 | \$0 | \$401,674 (c) | \$0 NA | 10/14/10; 7/1/11 sewe | er |
| 82 83 | Bracken Co Water District Caneyville, City of | \$475,000 \$445,000 | \$380,000 \$0 | \$95,000 (c) \$110,000 (c) | \$0 NA \$0 NA | 12/09/2010 wate 12/09/2010 sewe | |
| 84 | Crab Orchard, City of | \$1,660,000 | \$400,000 | \$409,999 (c) | \$0 NA | 12/09/2010 water | |
| 85 | Flatwoods, City of | \$887,500 | \$514,800 | \$128,700 (c) | \$0 NA | 2/3/2011; 8/2/12 | |
| 86 87 | Graves County Water District Mt. Washington, City of | \$1,111,266 \$700,000 | \$220,000 \$560,000 | \$780,000 (c) \$140,000 (c) | \$0 NA \$0 NA | 02/03/2011 02/03/2011 | |
| 88 | White Plains, City of | \$657,000 | \$525,600 | \$131,400 (c) | \$0 NA | 02/03/2011 | |
| 89 90 | Beattyville, City of Elkton, City of | \$675,000 \$141,700 | \$140,000 \$0 | \$35,000 (c) \$136,761 (c) | \$0 NA \$0 NA | 03/03/2011 wate 03/03/2011 wate | |
| 91 | Nicholas County Sanitation District | \$2,641,000 | \$0 \$0 | \$550,000 (c) | \$0 NA | 03/03/2011 wate | |
| 92 | North McLean Co WD | \$737,871 | \$200,000 | \$50,000 (c) | \$0 NA | 03/03/2011 wate | |
| 93 | MuniNet TOTALS | \$2,031,370 \$16,419,852 | \$0 \$2,940,400 | \$2,031,370 (c) \$7,901,930 | \$0 NA | 04/07/2011 broa | abana |
| | | Ţ.0,Ŧ10,00Z | ,5,-00 | Ţ.,J.,J. | 4 0 | · | |
| 94 | PROJECTS APPROVED IN FY2012: Crittenden-Livingston Water District | \$300,000 | \$0 | \$300,000 (c) | \$0 NA | 08/04/2011 wate | r |
| 95 | Lewisburg, City of | \$300,000 | \$0 \$0 | \$300,000 (C) \$0 | \$0 NA | | r - withdrawn 12/2/13 |
| 96 | Olive Hill, City of | \$505,000 | \$0 \$0 | \$505,000 (c) | \$0 NA | 03/01/2012 wate | |
| 97 98 | Mount Olivet, City of Nebo Water District | \$1,100,000 \$92,000 | \$0 \$0 | \$350,000 (c) \$92,000 (c) | \$0 NA \$0 NA | 04/12/2012 wate 06/07/2012 wate | |
| | TOTALS | \$1,997,000 | \$0 | \$1,247,000 | \$0 | 0 | |
| | PROJECTS APPROVED IN FY2013: | | | | | | |
| 99 | East Pendleton Water District | \$160,000 | \$0 | \$160,000 (c) | \$0 NA | 08/02/2012 wate | |
| 100 101 | Marion County Water District Symsonia Water District | \$548,180 \$924,016 | \$0 \$0 | \$548,180 (c) \$327,103 (c) | \$0 NA \$0 NA | 08/02/2012 wate 8/2/12; 12/4/14 wate | |
| 102 | Scottsville, City of | \$716,000 | \$0 | \$261,068 (c) | \$0 NA | 08/02/2012 sewe | |
| 103 104 | South Shore, City of City of Elkton | \$2,082,411 | \$0 \$0 | \$1,882,411 (c) | \$0 NA \$0 NA | | hase water system; WX21089067 |
| 104 | Bullitt Co Sanitation District | \$346,243 \$89,217 | \$0 \$84,756 | \$346,243 (c) \$4,461 (c) | \$0 NA \$0 NA | 3/7/13;10/25/13 wate 03/07/2013 sewe | |
| 106 | Pineville, City of | \$1,380,000 | \$0 | \$1,380,000 (c) | \$0 NA | 04/04/2013 water | r - WX21013926 |
| 107 108 | Green River Valley Water District Burkesville, City of | \$1,287,000 \$1,500,000 | \$0 \$0 | \$1,287,000 (c) \$500,000 (c) | \$0 NA \$0 NA | 4/4/13; 6/4/15 wate 05/02/2013 sewe | |
| 109 | Scottsville, City of | \$2,093,465 | \$0 | \$1,138,509 (c) | \$0 NA | 05/02/2013 sewe | |
| | TOTALS | \$11,126,532 | \$84,756 | \$7,834,975 | \$0 | 0 | |
| | PROJECTS APPROVED IN FY2014: | | | | | | |
| 110 | Paradise Park Reg Industrial Dev Auth | \$853,585 \$1,605,810 | \$0 \$0 | \$339,409 (c) | \$0 NA | 09/05/2013 wate | |
| 111 112 | US 60 Water District Greensburg, City of | \$1,605,810 \$83,813 | \$0 \$0 | \$1,300,000 (c) \$83,813 | \$0 NA \$0 NA | 09/05/2013 wate 02/06/2014 wate | |
| 113 | Edmonton, City of | \$174,907 | \$0 | \$174,907 (c) | \$0 NA | 02/06/2014 water | r - WX21169031 |
| 114 115 | Dawson Springs, City of Wickliffe, City of | \$450,000 \$54,385 | \$0 \$0 | \$284,361 (c) \$54,385 (c) | \$0 NA \$0 NA | 03/06/2014 wate 03/06/2014 wate | |
| 116 | Lebanon Junction, City of | \$296,058 | \$0 | \$296,058 (c) | \$0 NA | 4/3/14; 9/3/15 sewe | er - SX21029032 |
| 117 | Grand Rivers, City of | \$263,000 | \$0 \$0 | \$263,000 (c) | \$0 NA \$0 NA | 04/03/2014 wate | |
| 118 119 | Mount Olivet, City of Hickman, City of | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 NA \$0 NA | | er - SX21201007 - withdrawn 2014 r - WX21075017 - withdrawn 8/20/14 |
| 120 | London, City of | \$1,100,300 | \$0 | \$1,100,300 (c) | \$0 NA | 05/01/2014 sewe | er - SX21125004 |
| 121 122 | Greenup Joint Sewer Agency Greensburg, City of | \$1,940,465 \$0 | \$0 \$0 | \$1,940,465 (c) \$0 | \$0 NA \$0 NA | 06/26/2014 sewe 06/26/2014 wate | er - SX21089072 r - WX21087008 - withdrawn 2/20/14 |
| | TOTALS | \$6,822,323 | \$0 | \$5,836,699 | \$0 | 00/20/2014 wate | |
| | PROJECTS APPROVED IN FY2015: | | | | | | |
| 123 | Hustonville, City of | \$544,451 | \$0 | \$544,451 (c) | \$0 NA | 9/4/14; 10/1/15 wate | r - WX21137046 |
| 124 | Bracken Co Water District | \$358,000 | \$0 \$0 | \$358,000 (c) | \$0 NA | 12/04/2014 water | r - WX21023045 |
| 125 126 | Northern Kentucky Water District Cattlettsburg, City of | \$1,727,112 \$270,000 | \$0 \$0 | \$1,392,195 (c) \$270,000 (c) | \$0 NA \$0 NA | 02/05/2015 wate 02/05/2015 sewe | |
| 127 | Barbourville, City of | \$0 | \$0 | \$0 | \$0 NA | 04/02/2015 water | r - WX21121007 - withdrawn 4/13/16 |
| 128 129 | US 60 Water District McLean County Regional Water Commission | \$2,326,000 \$10,992,089 | \$0 \$0 | \$1,721,905 (c) \$2,165,902 (c) | \$0 NA \$0 NA | 06/04/2015 wate 06/04/2015 wate | |
| | TOTALS | \$16,217,652 | \$0 | \$6,452,454 | \$0 | 0 | |
| 400 | PROJECTS APPROVED IN FY2016: | #47F 000 | 40 | #07.400. () | 00 NA | 7/0/45: 40/0/00 | 0.004000000 |
| 130 131 | Louisville and Jefferson County MSD Muhlenberg County Water District #3 | \$175,000 \$391,000 | \$0 \$0 | \$87,430 (c) \$0 | \$0 NA \$0 NA | | er - SX21029030 - assumed 12/3/20 er - WX21177038 - commitment expired |
| 132 | Jeffersonville, City of | \$307,160 | \$0 | \$307,160 (c) | \$0 NA | 08/06/2015 water | r - WX21173112 |
| 133 134 | Pineville, City of Martin, City of | \$280,791 \$0 | \$0 \$0 | \$280,791 (c) \$0 (c) | \$0 NA \$0 NA | 08/06/2015 sewe | er - SX21013004 er - SX21071008 - rescinded 2/27/17 |
| 135 | Perry County Fiscal Court | \$350,000 | \$50,000 | \$300,000 (c) | \$0 NA \$0 NA | 11/05/2015 sewe | |
| 136 | Reid Village Water District | \$350,000 | \$0 | \$350,000 (c) | \$0 NA | 02/04/2016 water | r - WX21173139 |
| 137 138 | Morganfield, City of Lewisport, City of | \$213,287 \$267,500 | \$0 \$0 | \$213,287 (c) \$267,500 (c) | \$0 NA \$0 NA | 05/05/2016 sewe 6/2/16; 2/2/17 wate | |
| 139 | Elkhorn City, City of | \$402,060 | \$0 | \$402,060 (c) | \$0 NA | 06/02/2016 sewe | er - SX21195018 |
| 140 | Lancaster, City of | \$204,890 | \$0 | \$204,890 (c) | \$0 NA | 06/02/2016 sewe | er - SX21079017 |
| | TOTALS | \$2,941,689 | \$50,000 | \$2,413,119 | \$0 | 0 | |

| TOTAL KIA KIA CONTRIBUTION CREATED CONTRIBUTION CREATED CREA | |
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| PROJECTS APPROVED IN FY2017: 141 Hustonville, City of \$75,639 \$0 \$75,639 \$0 NA 08/04/2016 water - WX211 142 Lawrenceburg, City of \$1,985,000 \$0 \$909,582 \$0 NA 08/04/2016 sewer - SX210 143 Calvert City, City of \$576,113 \$0 \$463,537 \$0 NA 09/01/2016 water - WX212 144 Northeast Woodford County Water District \$400,000 \$0 \$400,000 \$0 NA 10/27/2016 water - WX212 145 New Castle, City of \$890,000 \$0 \$428,913.77 (c) \$0 NA 12/01/2016 sewer/water - S | 137050 |
| 141 Hustonville, City of \$75,639 \$0 \$75,639 \$0 \$NA 08/04/2016 water - WX211 142 Lawrenceburg, City of \$1,985,000 \$0 \$909,582 \$0 NA 08/04/2016 sewer - SX210 143 Calvert City, City of \$576,113 \$0 \$463,537 \$0 NA 09/01/2016 water - WX212 144 Northeast Woodford County Water District \$400,000 \$0 \$400,000 \$0 NA 10/27/2016 water - WX212 145 New Castle, City of \$890,000 \$0 \$428,913.77 (c) \$0 NA 12/01/2016 sewer/water - WX212 | |
| 142 Lawrenceburg, City of \$1,985,000 \$0 \$909,582 (c) \$0 NA 08/04/2016 sewer - SX210 143 Calvert City, City of \$576,113 \$0 \$463,537 (c) \$0 NA 09/01/2016 water - WX211 144 Northeast Woodford County Water District \$400,000 \$0 \$400,000 \$0 NA 10/27/2016 water - WX212 145 New Castle, City of \$890,000 \$0 \$428,913.77 (c) \$0 NA 12/01/2016 sewer/water - SV210 | |
| 143 Calvert City, City of \$576,113 \$0 \$463,537 (c) \$0 NA 09/01/2016 water - Wx211 144 Northeast Woodford County Water District \$400,000 \$0 \$400,000 \$0 NA 10/27/2016 water - Wx212 145 New Castle, City of \$890,000 \$0 \$428,913.77 (c) \$0 NA 12/01/2016 sewer/water - V | 00000 |
| 144 Northeast Woodford County Water District \$400,000 \$0 \$400,000 \$0 NA 10/27/2016 water - Wx212 145 New Castle, City of \$890,000 \$0 \$428,913.77 (c) \$0 NA 12/01/2016 sewer/water - Wx212 | 157017 |
| 145 New Castle, City of \$890,000 \$0 \$428,913.77 (c) \$0 NA 12/01/2016 sewer/water - \$ | |
| | |
| 146 Bardstown, City of \$1,220,499 \$0 \$1,220,499 (c) \$0 NA 12/1/16; 5/4/17 water - WX211 | 179030 |
| 147 Bowling Green, City of \$2,000,000 \$0 \$2,000,000 (c) \$0 NA 12/01/2016 water - WX212 | 227076 |
| 148 South Hopkins Water District \$765,000 \$0 \$604,132 (c) \$0 NA 03/02/2017 water - WX211 | |
| 149 Bardstown, City of \$1,123,048 \$0 \$1,123,048 (c) \$0 NA 5/4/17; 3/1/18 water - WX211 | |
| 150 Mayfield, City of \$728,073 \$0 \$728,073 (c) \$0 NA 06/01/2017 sewer/water - 3 | |
| 151 Regional Water Resource Agency \$258,706.89 \$0 \$258,706.89 (c) \$0 NA 06/01/2017 sewer - SX210 | |
| 132 Regional Water Resource Agency \$417,101 \$0 \$417,101 (c) \$0 NA 00/01/2017 sewer - \$A210 | J59U26 |
| TOTALS \$10,439,180 \$0 \$8,629,232 \$0 0 | |
| PROJECTS APPROVED IN FY2018: | |
| 153 Guthrie, City of \$1,163,825 \$0 \$1,163,825 (c) \$0 NA 10/05/2017 sewer/water - \$ | SX21219022/WX21219008 |
| 154 Elkhorn Water District \$880,000 \$0 \$750,000 \$0 NA 10/05/2017 water - WX210 | 073021 |
| 155 Lewisburg, City of \$250,000 \$0 \$250,000 \$0 NA 12/06/2017 sewer - SX211 | 141014 |
| 156 Albany, City of \$515,000 \$0 \$53,000 (c) \$0 NA 02/01/2018 water - WX210 | |
| 157 Flemingsburg, City of \$416,820 \$0 \$132,046 (c) \$0 NA 02/01/2018 sewer - Sx210 | |
| 158 Kentucky Dept of Parks - Taylorsville Lake \$856,000 \$0 \$788,550 (c) \$0 NA 02/01/2018 sewer - SX212 | |
| 159 Cannonsburg Water District \$85,000 \$0 \$57,271 (c) \$0 NA 06/12/2018 water - WX210 160 Hopkinsville Electrict System \$4,300,000 \$0 \$2,500,000 (c) \$0 NA 06/12/2018 broadband | 089035 |
| 161 Marion County Water District \$950,000 \$0 \$950,000 (c) \$0 NA 06/12/2018 water -WX211 | 155022 |
| 101 Wallott County Water District 9530,000 40 9530,000 (b) 90 IVA 00/12/2010 Water - WAZET | 100022 |
| TOTALS \$9,416,645 \$0 \$6,644,691 \$0 \$0 0 | |
| PROJECTS APPROVED IN FY2019: | |
| 162 Calvert City, City of \$610,800 \$0 \$470,288 (c) \$0 NA 09/26/2018 water - WX210 | 035006 |
| 163 Mount Washington, City of \$1,599,630 \$0 \$1,599,630 (c) \$0 NA 09/26/2018 water - WX210 | |
| 164 Murray, City of \$4,592,253 \$0 \$1,500,000 (c) \$0 NA 11/13/2018 water - WX210 | |
| 165 Laurel County Water District #2 \$1,775,000 \$0 \$445,000 (c) \$0 NA 11/13/2018 water - WX211 166 Warren County Water District \$3,056,000 \$0 \$2,000,000 \$0 NA 12/11/2018 sewer - SX212 | |
| 166 Warren County Water District \$3,056,000 \$0 \$2,000,000 \$0 NA 12/11/2018 sewer - SX212 167 Hickman, City of \$397,000 \$0 \$397,000 (c) \$0 NA 04/04/2019 water - WX210 | |
| | 0.0020 |
| TOTALS \$12,030,683 \$0 \$6,411,918 \$0 \$0 0 | |
| PROJECTS APPROVED IN FY2020: | |
| sewer/water - 168 Mayfield, City of \$2,221,117 \$0 \$2,221,117 \$0 NA 08/06/2019 \$X21030505 | SX21083047, SX21083061, |
| 169 Hyden-Leslie County Water District \$2,835,000 \$0 \$2,823,505 (c) \$0 NA 11/7/19; 2/4/21 water - WX2/1 | |
| 170 Hazard, City of \$2,980,000 \$0 \$596,000 (c) \$0 NA 11/07/2019 gas -no projec | |
| 171 Flemingsburg, City of \$258,015 \$0 \$77,405 \$0 NA 03/05/2020 water - WX210 | |
| TOTALS \$8,294,132 \$0 \$5,718,027 \$0 \$0 | |
| 101AE0 \$0,234,102 \$0 \$0,710,021 \$0 \$0 | |
| PROJECTS APPROVED IN FY2021: | |
| 172 Bardstown, City of \$1,472,400 \$0 \$1,472,400 \$0 NA 08/06/2020 sewer - SX211 | |
| 173 Western Pulaski Water District \$1,865,000 \$0 \$1,146,000 \$0 NA 09/24/2020 water - WX211 | |
| 174 Berea, City of \$753,100 \$0 \$256,200 \$0 NA 06/03/2021 sewer - SX211 | 151057 |
| TOTALS \$4,090,500 \$0 \$2,874,600 \$0 \$0 0 | |
| PROJECTS APPROVED IN FY2022: | |
| 175 Midway, City of \$350,000 \$0 \$200,000 \$0 NA 07/01/2021 sewer - SX212 | |
| 176 Catlettsburg, City of \$499,853 \$0 \$499,853 \$0 NA 02/09/2022 sewer - SX210 | 019075 |
| TOTALS \$849,853 \$0 \$699,853 \$0 \$0 | |
| GRAND TOTALS \$310,769,147 \$3,875,156 \$160,401,315 \$1,566,812,723 \$13,536 | |

bold, italics - pending board approval

* Bonds have not been sold for these projects
+ Projects were funded under the master note
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 95-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-2000 TOTAL AUTHORIZATION FYS 2001-2002 \$6,000,000 (\$78,822) \$0 \$13,000,000 (rlf) \$3,925,000 (rlf) \$22,846,178

KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT------ (FUND B1)

| | | ī | | | | |
|----|-------------------------------------------------------------|-----------------------|-----------------------------------|--------------------------------|------------------------------|----------------|
| | | | TOTAL INFRASTRUCTURE AMOUNT | KIA AMOUNT | DATE APPROVED | COMMENTS |
| | | • | | | | |
| | PROJECTS APPROVED JULY 1, 1991 THRO | <u>UGH JUNE 30, 1</u> | <u> 1992:</u> | | | |
| 2 | ELKHORN WATER DISTRICT BEAVER-ELKHORN WATER DISTRICT (PH II | , | \$383,000 \$2,262,200 | \$151,233 (0 \$1,383,547 (0 | c) 9-16-91 | (REAP. 5-5-93) |
| | BEAVER-ELKHORN WATER DISTRICT (PH II WACO WATER DISTRICT | 1) | \$3,386,325 \$304,525 | \$616,453 (c \$300,000 (c | , | (REAP. 5-5-93) |
| | NORTH MERCER WATER DISTRICT | | \$1,833,000 | \$500,000 (0 | , | |
| | WEBSTER COUNTY WATER DISTRICT | | \$2,269,500 | \$1,500,000 (0 | , | |
| | ANDERSON COUNTY | | \$361,638 | \$270,000 (0 | , | |
| 8 | GEORGETOWN, CITY OF | | \$3,474,350 | \$400,000 (| , | |
| | LYNCH, CITY OF | | \$502,500 | \$499,945 (| | |
| | - , - | TOTALS | \$14,777,038 | \$5,621,178 | , | |
| | | • | | | | |
| | PROJECTS APPROVED JULY 1, 1992 THRO | UGH JUNE 30, 1 | <u>1994:</u> | | | |
| 10 | DAVIESS COUNTY FISCAL COURT | | \$300,000 | \$300,000 (| c) 11-12-92 | (AMD. 9-29-93) |
| | (East Daviess County Water Association) | TOTALS | \$300,000 | \$300,000 | , | , |
| | | • | | | | |
| | PROJECTS PER SPECIAL PROVISIONS DUI | RING 1998 GENE | ERAL SESSION | | | |
| 11 | MEADE COUNTY FISCAL COURT | | \$4,204,225 | \$2,500,000 | 12/18/1998 | |
| | CITY OF RICHMOND | | \$8,400,000 | \$4,000,000 | 09/01/1998 | |
| | CITY OF MIDWAY | | \$4,760,971 | \$3,500,000 | 06/06/2000 | |
| 14 | CITY OF HINDMAN | | \$3,000,000 | \$3,000,000 | 07/28/1999 | |
| | | TOTALS | \$20,365,196 | \$13,000,000 (r | rlf) | |
| | | | | | | |
| | PROJECTS APPROVED JULY 1, 1998 THRO | <u>UGH JUNE 30, 1</u> | | 750.000 / | 10, 4, 07, 00 | |
| 15 | WATER RESOURCE DEV COMMISSION | TOTALO | \$1,053,000 | 753,000 (r | rlt) 4-27-99 | |
| | | TOTALS | \$1,053,000 | 753,000 | | |
| | PROJECTS PER SPECIAL PROVISIONS DUI | RING 2000 GENE | ERAL SESSION | | | |
| | HORTON CAMP INF AT GREEN RIVER ST PA | ARK | 650,000.00 | 650,000.00 | 06/06/2000 | |
| | FLEMING CO WATER COMM | | 75,000.00 | 75,000.00 | 02/01/2001 | |
| | FLEMING CO '201' SEWER PLANNING | | 50,000.00 | 50,000.00 | 10/01/2001 | ` ' |
| | CITY OF WURTLAND | | 25,000.00 | 25,000.00 | 10/01/2001 | ` ' |
| | SPURLOCK & LITTLE MUD CREEK | | 300,000.00 | 300,000.00 | 08/17/2001 | ` ' |
| | PIKE COUNTY - TAYLOR FORK | | 50,000.00 | 50,000.00 | 08/06/2001 | ` ' |
| | SOUTHERN MADISON WATER DISTRICT | | 200,000.00 | 200,000.00 | 03/01/2001 | ` ' |
| | HENDERSON CO WATER DISTRICT | | 500,000.00 | 500,000.00 | 08/20/2001 | (AA date) |
| | LEWIS CO WATER & SEWER | | 500,000.00 | 500,000.00 | 11/22/2000 | (AA data) |
| | GREEN CO WATER & SEWER | | 500,000.00 | 500,000.00 | 08/06/2001 | |
| | LARUE COUNTY FISCAL COURT CARROL COUNTY FISCAL COURT | | 750,000.00 250,000.00 | 750,000.00 250,000.00 | 08/06/2001 (08/01/2001 (| , |
| | CITY OF RACELAND | | 25,000.00 | 25,000.00 | 09/21/2001 | , |
| | CITY OF RACELAND | | 25,000.00 | 25,000.00 | 08/06/2001 | ` ' |
| | CITY OF FLATWOODS | | 25,000.00 | 25,000.00 | 10/01/2001 | ` ' |
| 50 | | TOTALC | | <u> </u> | | (· - · aa.o) |
| | | TOTALS | 3,925,000.00 | 3,925,000.00 (r | 11) | |

| | | | TOTAL INFRASTRUCTURE | KIA | DATE | |
|----|-----------------------------------------------|---------------|-------------------------|---------------------------|------------------|----------|
| | DDO IECTE ADDDOVED IIII V 4 2004 TUDO | NICH HINE 20 | AMOUNT | AMOUNT | APPROVED | COMMENTS |
| | PROJECTS APPROVED JULY 1, 2001 THRO | JOGH JUNE 30, | 2002. | | | |
| 31 | Columbia-Campbellsville | WX21001008 | \$3,415,000 | \$55,000 | 12/06/2001 | |
| 32 | Bath County Water District | WX21011002 | \$2,253,000 | \$1,150,000 | 12/06/2001 | |
| | City of Paris | WX21017002 | \$2,300,000 | \$1,000,000 | 12/06/2001 | |
| | City of Ashland | WX21019006 | \$2,362,626 | \$750,000 | 12/06/2001 | |
| 35 | Bracken County Water District | WX21023001 | \$1,810,000 | \$93,500 | 12/06/2001 | |
| 36 | City of Murray | WX21035005 | \$1,126,000 | \$0 | 12/06/2001 | |
| 37 | Center Ridge Water District | WX21035011 | \$262,200 | \$262,200 | 12/06/2001 | |
| 38 | West Carroll Water District | WX21041301 | \$2,200,000 | \$500,000 | 12/06/2001 | |
| | Rattlesnake Ridge Water District | WX21043001 | \$4,130,000 | \$440,000 | 12/06/2001 | |
| | Christian County Water District | WX21047011 | \$2,200,000 | \$1,000,000 | 12/06/2001 | |
| 41 | Owensboro Municipal Utilities | WX21059001 | \$2,500,000 | \$1,000,000 | 12/06/2001 | |
| 42 | Consumers Water District | WX21083002 | \$1,117,868 | \$1,000,000 | 12/06/2001 | |
| 43 | City of Caneyville | WX21085001 | \$486,000 | \$186,000 | 12/06/2001 | |
| | Grayson County Water District | WX21085009 | \$2,878,000 | \$1,000,000 | 12/06/2001 | |
| | City of Cumberland | WX21095662 | \$1,600,000 | \$400,000 | 12/06/2001 | |
| | Henderson Water Utility | WX21101005 | \$600,000 | \$600,000 | 12/06/2001 | |
| 47 | Wood Creek water District | WX21125527 | \$350,364 | \$350,364 | 12/06/2001 | |
| | Louisa Water District | WX21127001 | \$5,570,570 | \$1,000,000 | 12/06/2001 | |
| | Electric Plant Board of the City of Vanceburg | WX21135001 | \$4,077,000 | \$977,000 | 12/06/2001 | |
| 50 | City of Sacramento | WX21149002 | \$150,000 | \$150,000 | 12/06/2001 | |
| | Western Lewis Rectorville Water District | WX21161001 | \$1,399,000 | \$275,000 | 12/06/2001 | |
| | Edmonton Water Works | WX21169001 | \$2,222,782 | \$595,782 | 12/06/2001 | |
| | Tri-Village Water District | WX21187205 | \$1,800,000 | \$800,000 | 12/06/2001 | |
| | City of Falmouth | WX21191311 | \$1,000,000 | \$300,000 | 12/06/2001 | |
| | City of Hazard | WX21193009 | \$5,500,000 | \$250,000 | 12/06/2001 | |
| | Buffalo Trail Water Association | WX21201005 | \$1,500,000 | \$750,000 | 12/06/2001 | |
| | US 60 Water District | WX21211026 | \$1,375,000 | \$650,000 | 12/06/2001 | |
| | Taylorsville Water Works | WX21215087 | \$3,500,000 | \$430,400 | 12/06/2001 | |
| | Campbellsville-Greensburg | WX21217004 | \$3,181,900 | \$0 | 12/06/2001 | |
| 60 | Cadiz-Trigg County Regional Water Commissi | c WX21221002 | \$14,000,000 | \$70,000 | 12/06/2001 | |
| 61 | | WX21239003 | \$766,000 | \$150,000 | 12/06/2001 | |
| 62 | City of Booneville | WX21189002 | \$687,000 | \$130,000 | 06/06/2002 | |
| | | TOTALS | \$78,320,310 | \$16,315,246 (rlf) | | |
| | PROJECTS APPROVED JULY 1, 2006 THRO | OUGH JUNE 30, | <u> 2007:</u> | | | |
| | | | | | | |
| | Knott Co Water & Sewer | | \$500,000 | \$500,000 | 10/05/2006 | |
| | Bath Co WD | | \$514,340 | \$250,000 | 12/07/2006 | |
| | Western Pulaski Co Water District | | \$620,000 | \$620,000 | 5/10/07; 6/21/07 | |
| 66 | City of Harlan | | \$200,000 | \$200,000 | 06/21/2007 | |
| | | TOTALS | \$1,834,340 | \$1,570,000 (rlf) | | |
| | | TOTALS | Ψ1,034,340 | \$1,370,000 (III) | | |
| | PROJECTS APPROVED IN FY2008: | | | | | |
| 67 | City of Arlington | | \$190,750 | \$190,750 | 07/19/2007 | |
| | City of Elkton | | \$200,000 | \$200,000 | 07/19/2007 | |
| | City of Georgetown | | \$80,000 | \$80,000 | 07/19/2007 | |
| | Morehead Utility Plant Board | | \$373,900 | \$373,900 | 07/19/2007 | |
| | | TOTALS | \$844,650 | \$844,650 | | |
| | | | | | | |
| | GRAND T | OTALS | \$121,419,534 | \$41,484,424 | | |

- bold, italics pending board approval
 (s) Amount represented in the assistance agreement
 (c) Grant has been closed.
 (rlf) To be funded out of the revolving loan funds

KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ----- (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 1995-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-99 TOTAL 1991 - 1998

\$30,000,000 (\$1,716,586) \$0 \$0 \$28,283,414

| | | | TOTAL | | | | ADEA | | | |
|----|----------------------------------------------------------------|-------------|-------------------------|--------------|-----|----------|---------------------|----------|-------------------------------------------------------------------|--|
| | | | TOTAL INFRASTRUCTURE | KIA | | INTEREST | AREA DEVELOPMENT | DATE | | |
| | | | AMOUNT | AMOUNT | | RATE | DISTRICT | APPROVED | COMMENTS | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | PROJECTS APPROVED JULY 1, 1991 THR | OUGH JUNE | <u>30, 1992:</u> | | | | | | | |
| 1 | MOUNTAIN WATER DISTRICT (Indian Creel | () | \$2,712,760 | \$337,760 | (c) | 3.0% | BIG SANDY | 07-24-91 | | |
| | MARTIN COUNTY WATER DISTRICT NO. 2 | -, | \$2,481,566 | \$1,329,826 | | 3.0% | BIG SANDY | | (REAP. 5-5-93) | |
| 3 | HYDEN / LESLIE CO. WATER DISTRICT | | \$2,196,941 | \$1,965,619 | (c) | 3.0% | KY. RIVER | 09-16-91 | | |
| 4 | SOUTHERN WATER & SEWER | (Phase I) | \$1,045,700 | \$514,888 | (c) | 3.0% | BIG SANDY | 09-16-91 | (REAP. 1-29-93), Assumed from Beaver Elkhorn 12-21-00 | |
| 5 | SOUTHERN WATER & SEWER | (Phase II) | \$2,262,200 | \$847,982 | (c) | 3.0% | BIG SANDY | 09-16-91 | (REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00 | |
| 6 | SOUTHERN WATER & SEWER | (Phase III) | \$3,386,325 | \$2,831,354 | (c) | 3.0% | BIG SANDY | 09-16-91 | (REAP. 5-5-93 & 2-2-95)), Assumed from Beaver Elkhorn 12-21-00 | |
| 7 | MANCHESTER, CITY OF | | \$1,766,705 | \$970,439 | (c) | 2.9% | CUMB. VALLEY | 11-01-91 | | |
| 8 | MOREHEAD, CITY OF | | \$449,442 | \$359,646 | (c) | 2.9% | GATEWAY | 11-01-91 | | |
| 9 | MOUNTAIN WATER DISTRICT (Multi-Area) | | \$5,165,093 | \$5,165,093 | (c) | 2.9% | BIG SANDY | 11-01-91 | | |
| | PIKEVILLE, CITY OF | | \$903,718 | \$897,868 | (c) | 2.9% | BIG SANDY | 11-01-91 | | |
| 11 | PINEVILLE, CITY OF | | \$829,099 | \$829,099 | (c) | 2.9% | CUMB. VALLEY | 11-01-91 | | |
| | BARBOURVILLE, CITY OF | | \$4,500,000 | \$1,924,831 | (c) | 2.9% | CUMB. VALLEY | 11-01-91 | | |
| 13 | CORBIN, CITY OF | | \$1,449,838 | \$833,000 | (c) | 2.9% | CUMB. VALLEY | 12-04-91 | | |
| | PRESTONSBURG, CITY OF | | \$2,173,278 | \$1,960,288 | (c) | 2.9% | BIG SANDY | 12-04-91 | | |
| 15 | HARLAN, CITY OF | | \$1,434,170 | \$1,434,170 | (c) | 2.9% | CUMB. VALLEY | 12-04-91 | | |
| 16 | WHITESBURG, CITY OF | | \$1,332,179 | \$932,179 | | 2.7% | KY. RIVER | 05-13-92 | | |
| 17 | CLAY COUNTY FISCAL COURT | | \$2,805,321 | \$2,621,001 | (c) | 2.95% | CUMB. VALLEY | 05-13-92 | | |
| | (North Manchester Water Association) | | | | | | | | | |
| 18 | ROCKCASTLE COUNTY FISCAL COURT | | \$778,500 | \$364,572 | (c) | 2.95% | CUMB. VALLEY | 05-13-92 | | |
| | (Western Rockcastle Water Association) | | | | | | | | | |
| | | TOTALS | \$37,672,835 | \$26,119,616 | | | | | | |
| | | | | | | | | | | |
| | PROJECTS APPROVED JULY 1, 1992 THR | OUGH JUNE | 30, 1993 <u>:</u> | | | | | | | |
| | | | | | | | | | | |
| 19 | JACKSON COUNTY FISCAL COURT (Jackson County Water Association) | | \$1,858,645 | \$1,792,633 | (c) | 2.45% | KY. RIVER | 11-12-92 | | |
| | (Jackson County Water Association) | TOTALS | \$1,858,645 | \$1,792,633 | • | | | | | |
| | | | | | | | | | | |
| | PROJECTS APPROVED JULY 1, 1993 THROUGH JUNE 30, 1994: | | | | | | | | | |
| | INCOLOTO AFFINOVED JOEF 1, 1993 THE | COGITOUNE | 00, 1004. | | | | | | | |
| 20 | LAUREL COUNTY WATER DISTRICT NO. 2 | | \$1,324,000 | \$450,000 | (c) | 1.6% | CUMB. VALLEY | 5-11-94 | (REAP. 12-5-95) | |
| | | TOTALS | \$1,324,000 | \$450,000 | | | | | | |
| | GRAND TO | TALS | \$40,855,480 | \$28,362,249 | - | | | | | |
| | | | | | - | | | | | |

⁽s) - Amount represented in the assistance agreement.

⁽c) - Final Amount; Loan has been closed.

KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES PROGRAM ----- (FUND C)

| | | TOTAL PROJECT AMOUNT | KIA AMOUNT | | DATE APPROVED | COMMENTS |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| | Fd C Available to Loan/Grant Before Current | Meeting | \$3,384,845 | | | |
| | SINAL KENTUCKY POLLUTION ABATEMENT A NANCED BY THE KENTUCKY INFRASTRUCTU | . , | \$32,025,000 | | | |
| 1 2 3 4 5 6 7 | PROJECTS APPROVED IN FY 1989: CAMPBELLSVILLE, CITY OF CARLISLE, CITY OF CRITTENDEN, CITY OF EDMONTON, CITY OF FULTON, CITY OF INEZ, CITY OF PADUCAH-MCCRACKEN JOINT SEWER COM | \$3,450,000 \$3,958,731 \$1,725,300 \$740,728 \$1,200,000 \$5,692,657 \$1,844,500 | \$2,500,000 \$1,764,950 \$913,800 \$505,728 \$380,000 \$825,477 \$1,844,500 | (c) (c) (c) (c) (c) (c) (c) | | ASSUMED FROM CITY OF PADUCAH |
| 8 9 10 11 12 | RUSSELL, CITY OF STANFORD, CITY OF TOMPKINSVILLE, CITY OF WEST LIBERTY, CITY OF HARDIN COUNTY WATER DISTRICT #2 PADUCAH-MCCRACKEN JOINT SEWER COM | \$2,851,000 \$1,782,000 \$720,000 \$3,086,995 \$3,597,502 | \$2,851,000 \$590,000 \$445,000 \$1,805,854 \$932,502 \$1,528,626 | (c) (c) (c) (c) (c) | | |
| 14 15 | PADUCAH-MCCRACKEN JOINT SEWER CON OLDHAM COUNTY WATER DISTRICT LOUISVILLE WATER COMPANY | | \$2,099,125 \$1,330,500 \$1,094,330 | (c) (c) (c) | | ASSUMED FROM MCCRACKEN CO SEWER ASSUMED FROM MCCRACKEN CO SEWER ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/7/02 |
| 10 | TOTALS | \$38,061,943 | \$21,411,392 | (0) | | ASSOCIATED THOMPHOUNT TOWNS INC. WATER DISTRICT SP/102 |
| 18 19 20 21 | PROJECTS APPROVED IN FY 1990: BULLOCK-PEN WATER DISTRICT BOYD COUNTY SANITATION DISTRICT #2 FLEMINGSBURG, CITY OF FRANKLIN, CITY OF PINEVILLE, CITY OF EDMONSON COUNTY WATER DISTRICT | \$779,649 \$2,525,506 \$1,218,286 \$695,690 \$3,099,590 \$860,117 | \$399,049 \$1,477,350 \$1,066,000 \$687,204 \$308,767 \$507,767 | (c) (c) (c) (c) (c) | 08-07-89 08-07-89 08-07-89 05-03-89 09-27-89 12-13-89 | (AMD. 8-16-90 & 12-4-91) (AMD. 8-7-89) |
| 24 | HENDERSON COUNTY WATER DISTRICT #4 EAST LOGAN COUNTY WATER DISTRICT MCKEE, CITY OF TOTALS | \$581,609 \$1,253,120 \$562,789 \$11,576,356 | \$550,000 \$514,303 \$185,289 \$5,695,729 | (c) (c) | 12-13-89 12-13-89 04-25-90 | (AMD. 6-20-91) |
| 27 28 29 30 31 32 | PROJECTS APPROVED IN FY 1991: U.S. 60 WATER DISTRICT EDMONTON, CITY OF MUNFORDVILLE, CITY OF LEXINGTON-SOUTH ELKHORN WATER DIST PADUCAH-MCCRACKEN JOINT SEWER CON SOUTH GRAVES COUNTY WATER DISTRICT TRIMBLE COUNTY WATER DISTRICT HENDERSON COUNTY WATER DISTRICT #2 TOTALS PROJECTS APPROVED IN FY 1992: | \$583,445 \$728,605 \$342,103 | \$202,400 \$502,621 \$100,850 \$1,712,000 \$450,884 \$728,605 \$328,603 \$325,000 \$4,350,963 | (c) (c) (c) (c) (c) (c) (c) | 08-16-90 08-16-90 09-26-90 03-28-91 03-28-91 06-20-91 06-20-91 | ASSUMED FROM REIDLAND WSD (REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03) (REAP. 9-16-91) |
| 36 37 38 39 40 41 | TOMPKINSVILLE, CITY OF WALTON, CITY OF WILMORE, CITY OF EDMONSON COUNTY WATER DISTRICCT PADUCAH WATER WORKS BULLOCK-PEN WATER DISTRICT U.S. 60 WATER DISTRICT FULTON, CITY OF BULLOCK-PEN WATER DISTRICT TOTALS | \$648,200 \$140,577 \$745,155 \$197,959 \$596,100 \$1,067,019 \$494,603 \$409,587 \$62,111 \$4,361,311 | \$306,200 \$140,577 \$228,355 \$92,747 \$556,100 \$518,169 \$459,905 \$384,508 \$29,254 \$2,715,815 | (c) (c) (c) (c) (c) (c) (c) | 07-24-91 07-24-91 09-16-91 09-16-91 11/1/91;6/7/12 11-01-91 12-04-91 05-13-92 05-13-92 | (assumed from Hendron Water District 6/7/12) |
| 44 45 46 | PROJECTS APPROVED IN FY 1993: GEORGETOWN, CITY OF PIKEVILLE, CITY OF NORTH MARSHALL COUNTY WATER DISTRI TAYLORSVILLE, CITY OF WURTLAND, CITY OF TOTALS | \$554,870 \$1,317,639 \$1,414,199 \$188,000 \$336,885 \$3,811,593 | \$162,870 \$419,771 \$1,414,199 \$188,000 \$264,145 \$2,448,985 | (c) (c) (c) (c) | 11-12-92 11-12-92 12-17-92 03-03-93 05-05-93 | (AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06) |

| | | [| TOTAL PROJECT | KIA | | DATE | COMMENTS |
|----|------------|--------------------------------------------------|-----------------------------------|---------------------------------|--------|--------------------------|-------------------------------------|
| | | l | AMOUNT | AMOUNT | | APPROVED | COMMENTS |
| | | PROJECTS APPROVED IN FY 1994: | | | | | |
| | 48 | WHITESBURG, CITY OF | \$1,701,993 | \$381,855 | (c) | 09-29-93 | |
| | | JONATHAN CREEK WATER DISTRICT | \$2,768,000 | \$2,302,500 | (c) | 09-29-93 | (AMD 9/7/03) |
| | | NORTHERN ROCKCASTLE COUNTY WATER | \$455,226 | \$265,226 | (c) | 09-29-93 | |
| | 51 | Shelbyville, City of | \$2,100,000 | \$697,263 | (c) | 05-11-94 | Assumed from Shelby Co SD #1 |
| | 52 | LAUREL COUNTY WATER DISTRICT #2 TOTALS | \$1,324,000 \$8,349,219 | \$900,950 \$4,547,794 | (c) | 05-11-94 | (AMD. 12-5-95) |
| | | TOTALS | \$6,345,215 | \$4,54 <i>1</i> ,754 | | | |
| | | PROJECTS APPROVED IN FY 1995: | | | | | |
| | 53 | CARLISLE, CITY OF | \$715,000 | \$425,895 | (c) | 11-29-94 | |
| ** | | HENRY COUNTY WATER DISTRICT #2 | \$8,426,000 | \$5,026,000 | (s)(n) | 03-31-95 | (AMD. 12-5-95) |
| | 55 | MCLEAN CO REGIONAL WTR COMMISSION | \$506,100 | \$453,299 | | 5-30-95; 2-4-16 | Assumed from City of Calhoun |
| | | TOTALS | \$9,647,100 | \$5,905,194 | | | |
| | | PROJECTS APPROVED IN FY 1996: | | | | | |
| | 56 | OLDHAM COUNTY WATER DISTRICT | \$1,174,500 | \$1,062,256 | (c) | 2-26-95 | |
| | 57 | HOPKINSVILLE, CITY OF | \$1,156,400 | \$912,970 | (c) | 12-4-96; 4-7-11 | assumed from Oak Grove |
| | | TOTALS | \$2,330,900 | \$1,975,226 | | | |
| | | PROJECTS APPROVED IN FY 1997: | | | | | |
| | 58 | EAST PENDLETON WATER DISTRICT | \$202,004 | \$219,856 | (c) | 6-19-97 | |
| | | TOTALS | \$202,004 | \$219,856 | , | | |
| | | | | | | | |
| | | PROJECTS APPROVED IN FY 1998: | | | | | |
| | | TOTALS | \$0 | \$0 | | | |
| | | PROJECTS APPROVED IN FY 1999: | | | | | |
| | 59 | LOUISA, CITY OF | \$387,500 | \$442,857 | (c) | 7/13/98 | (AMD 9-1-99) |
| * | 60 | WEBSTER COUNTY WATER DISTRICT | \$6,165,911 | \$4,000,000 | (c) | 9/1/98 | |
| | 61 | MEADE COUNTY WATER DISTRICT | \$4,204,225 | \$407,608 | (c) | 12/18/98 | |
| | | TOTALS | \$10,757,636 | \$4,850,465 | | | |
| | | PROJECTS APPROVED IN FY 2001: | | | | | |
| | 62 | BARLOW, CITY OF | \$416,000 | \$237,714 | (c) | 3/1/01 | |
| | | TOTALS | \$416,000 | \$237,714 | | | |
| | | PROJECTS APPROVED IN FY 2002: | | | | | |
| | 63 | OLDHAM COUNTY WATER DISTRICT | \$7,043,642 | \$5,560,339 | (c) | 7/12/01 | |
| | | TOTALS | \$7,043,642 | \$5,560,339 | (-) | | |
| | | | | | | | |
| | | PROJECTS APPROVED IN FY 2003: | | | | | |
| * | | MCCREARY COUNTY FISCAL COURT | 7,996,000 | 1,474,999 | (c) | 09/05/2002 | |
| | | NICHOLASVILLE, CITY OF SOUTHERN WATER & SEWER | 4,310,000 6,874,900 | 4,160,000 0 | (c) | 10/03/2002 01/09/2003 | Withdrawn - Replaced with Coal Sev |
| | | MEADE COUNTY WATER DISTRICT | 919,760 | 0 | | 06/05/2003 | Withdrawn - Replaced with Fd F loan |
| | | <u>-</u> | , | | | | |
| | | TOTAL | \$7,996,000 | \$5,634,999 | | | |
| | | PROJECTS APPROVED IN FY 2004: | | | | | |
| | 68 | KNOTT CO WATER & SEWER DISTRICT | \$2,628,821 | \$640,367 | | 08/07/2003 | |
| * | | CAWOOD WATER DISTRICT | \$2,020,000 | \$500,000 | | 12/04/2003 | |
| * | 70 | BLACK MTN UTILITIES DISTRICT | \$2,295,000 | \$250,000 | (c) | 01/08/2004 | |
| | | TOTAL | \$6,943,821 | \$1,390,367 | | | |
| | | PROJECTS APPROVED IN FY 2005: | | | | | |
| * | 71 | NORTONVILLE, CITY OF | \$5,300,000 | \$2,768,556 | (c) | 09/02/2004 | |
| * | | JOHNSON CO FISCAL COURT | \$1,317,000 | \$0 | | 12/09/2004 | Withdrawn |
| * | 73 | PEAKS MILL WATER DISTRICT | \$1,626,900 | \$946,900 | (c) | 05/05/2005 | |
| | | TOTAL | \$8,243,900 | \$3,715,456 | | | |
| | | | , ., | . , ., ., | | | |
| | - . | PROJECTS APPROVED IN FY 2007: | **** | 0000 05- | | 05/40/0007 | |
| * | /4 | MAYFIELD, CITY OF | \$393,250 | \$389,255 | (c) | 05/10/2007 | broadband |
| | | TOTAL | \$393,250 | \$389,255 | | | |
| | | | | | | | |

| | | | | TOTAL PROJECT | KIA | | DATE | |
|---|----------|-----------------------------------------------------|----------------|-----------------------------------------|----------------------------|-----|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| | | | | AMOUNT | AMOUNT | | APPROVED | COMMENTS |
| | | PROJECTS APPROVED IN FY | / 2008: | | | | | |
| * | 75 | SOUTHEAST DAVIESS CO W | | \$1,219,995 | \$796,140 | (c) | 11/01/2007 | water |
| * | 76 | WEST DAVIESS CO WD | | \$1,378,708 | \$948,348 | (c) | 11/01/2007 | water |
| * | 77 | NORTHERN KY WATER DIST | RICT | \$6,000,000 | \$6,000,000 | (c) | 06/05/2008 | water |
| | | | TOTAL | \$8,598,703 | \$7,744,488 | | | |
| | | PROJECTS APPROVED IN FY | <u> </u> | | | | | |
| * | 78 | UNION, CITY OF | | \$1,147,500 | \$248,294 | (c) | 10/02/2008 | sewer |
| | | | TOTAL | \$1,147,500 | \$248,294 | | | |
| | | PROJECTS APPROVED IN FY | / 2010: | | | | | |
| * | 79 | BARDSTOWN, CITY OF | | \$1,800,000 | \$1,800,000 | (c) | 10/01/2009; 8/4/2011 | industrial park transmission |
| * | 80 | BARDSTOWN, CITY OF | | \$5,050,000 | \$3,500,000 | (c) | 10/01/2009 | water |
| | | | TOTAL | \$6,850,000 | \$5,300,000 | | | |
| | | PROJECTS APPROVED IN FY | / 2011: | | | | | |
| * | 81 | Bracken Co Water District | | \$621,000 | \$621,000 | (c) | 03/03/2011 | water main replacement |
| | | | TOTAL | \$621,000 | \$621,000 | | | |
| | | | | , , , , , , , , , , , , , , , , , , , , | , , , , , , , , | | | |
| _ | | PROJECTS APPROVED IN FY | <u>/ 2012:</u> | | 4000 000 | | 10/00/0011 | 5.4.5.5.4.4 |
| * | | Warren Co Water District | | \$1,114,400 | \$823,900 | (c) | 10/06/2011 | Buchanon Park Sewer Extension |
| * | 83 84 | Muninet Fiber Agency Worthington, City of | | \$3,687,038 \$554,126 | \$3,687,038 \$554.126 | (c) | 04/12/2012 | Cable Build Project #2 Filters Upgrade |
| | 04 | Worthington, Oity of | | ψ354,120 | φ334, 120 | (0) | 04/12/2012 | Titlers Opprade |
| | | | TOTAL | \$5,355,564 | \$5,065,064 | | | |
| | | PROJECTS APPROVED IN FY | <u>/ 2014:</u> | | | | | |
| * | 85 | Bowling Green, City of | | \$1,190,489 | \$1,190,489 | (c) | 02/06/2014 | WX21227077 - Reservoir Hill Piping Renovation Project |
| * | 86 | Glasgow, City of | | \$3,364,860 | \$3,000,000 | (c) | 06/26/2014 | SX21009017 - New sewer basin |
| | | | TOTAL | \$4,555,349 | \$4,190,489 | | | |
| | | PROJECTS APPROVED IN FY | / 2015: | | | | | |
| * | 87 | Northern Madison Co SD | | \$1,500,000 | \$1,200,000 | (c) | 10/02/2014 | SX21151036 - Muddy Creek Waste Water Treatment Plant |
| * | 88 | Richmond, City of | | \$963,970 | \$963,970 | (c) | 11/06/2014 | WX21151058 - Raw Water Intake Electric Relocation |
| * | 89 | Warren County Water District | | \$1,760,700 | \$1,090,050 | (c) | 02/15/2015 | SX21227047 - Alvaton Area Sewer Extension |
| | | | TOTAL | \$4,224,670 | \$3,254,020 | | | |
| | | PROJECTS APPROVED IN FY | / 2016: | | | | | |
| * | 90 | Mayfield, City of | | \$1,324,716 | \$1,324,716 | (c) | 04/07/2016 | WX21083029 - Pinelake, 12th Street and Fuller Tank Rehabilitation |
| | | | TOTAL | \$1,324,716 | \$1,324,716 | | | |
| | | | | . , , | | | | |
| | 04 | PROJECTS APPROVED IN FY | <u>/ 201/:</u> | #2.427.500 | ¢0.407.500 | | 00/04/0040 | |
| * | 91 | Mount Washington, City of Bowling Green, City of | | \$3,437,500 \$4,252,839 | \$3,437,500 \$4,252,839 | (c) | 09/01/2016 12/01/2016 | WX21029290 - New Water Tower at Armstrong Lane |
| * | 93 | Worthington, City of | | \$263,509 | \$263,509 | (c) | 02/02/2017 | WX21227076 - Water Treatment Plant Alternate Disinfection Process SX21089114 - Rehabilitation of Collection and Transmission Systems |
| | | | TOTAL | \$7,953,848 | £7.052.040 | | | |
| | | | TOTAL | \$1, 3 53,646 | \$7,953,848 | | | |
| | | PROJECTS APPROVED IN FY | <u>/ 2018:</u> | | | | | |
| * | 94 | Bowling Green, City of | | \$46,540,000 | \$4,540,000 | | 7/6/17; 8/2/18 | WX21227087 - Eng Fees for Wtr Treatment Plant Expansion |
| * | 95 | Bowling Green, City of | | \$988,979 | \$988,979 | | 12/06/2017 | N/A - Refinance of F00-01 |
| * | 96 07 | Bowling Green, City of | | \$2,284,113 | \$2,284,113 | | 12/06/2017 | N/A - Refinance of F02-08 |
| * | 97 98 | Carroll County Water District Ashland, City of | | \$800,281 \$1,784,102 | \$800,281 \$1,784,102 | | 12/06/2017 12/06/2017 | N/A - Refinance of F03-02 N/A - Refinance of F03-01 |
| * | 99 | Eddyville, City of | | \$7,764,102 \$738,605 | \$738,605 | | 12/06/2017 | N/A - Refinance of F03-01 N/A - Refinance of F03-04 |
| * | 100 | | | \$4,300,000 | \$1,800,000 | (c) | 06/12/2018 | Broadband |
| | | | TOTAL | \$57,436,080 | \$12,936,081 | | | |
| | | | | | | | | |

| | | | TOTAL PROJECT | KIA | | DATE | COMMENTO |
|---|-----|---------------------------------------------|---------------------|---------------|-----|-----------------|--------------------------------------------------|
| | | | AMOUNT | AMOUNT | | APPROVED | COMMENTS |
| | | | | | | | |
| | | PROJECTS APPROVED IN FY 2019: | | | | | |
| * | 101 | Lebanon, City of | \$50,000 | \$50,000 | | 07/10/2018 | Surplus Property Equipment |
| * | 102 | Warren County Water District | \$2,176,573 | \$2,000,000 | | 12/11/2018 | WX21227053 - New water storage tank |
| | | | | | | | |
| | | TOTAL | \$2,226,573 | \$2,050,000 | | | |
| | | | | | | | |
| | | PROJECTS APPROVED IN FY 2020: | | | | | |
| * | 103 | Cannonsburg Water District | \$1,152,000 | \$622,000 | (c) | 02/06/2020 | WX21019056 - New zone meters |
| * | 104 | Lewisport, City of | \$179,850 | \$149,350 | (c) | 2/6/20; 9/24/20 | SX21091019,WX21091100 - UV, headworks, waterline |
| * | 105 | Crittenden-Livingston County Water District | \$315,000 | \$307,433 | | 5/7/20; 9/24/20 | WX21139031 - Replace meters |
| | | | | | | | |
| | | TOTAL | \$1,646,850 | \$1,078,783 | | | |
| | | | | | | | |
| | | | | | | | |
| | | KIA TOTALS | \$227,338,701 | \$122,816,331 | | | |
| | | | | | | | |
| | | GRAND TOTAL | _S (including KPAA) | \$154,841,331 | | | |

bold, italics - pending board approval
* Bonds have not been sold for these projects.

^{**} Withdrew from bond sale.

 ⁽s) - Amount represented in the assistance agreement.
 (c) - Final Amount. Includes capitalized interest and Note Program costs.
 (n) - Participating in BAN's

KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F)

| AVAILABLE FUNDS FY 1997: | | AVAILABLE FUNDS FY 2010: | |
|--------------------------------------|------------------------------------------|------------------------------|---------------------|
| FEDERAL TITLE VI GRANT FUNDS | \$12,558,800 | FEDERAL TITLE VI GRANT FUNDS | \$19,592,000 |
| BOND PROCEEDS (20%) | \$2,511,760 | BOND PROCEEDS (20%) | \$3,918,400 |
| ADMINISTRATION (4%) | (\$502,352) | ADMINISTRATION (4%) | (\$783,680) |
| OTHER SET ASIDES (As Amended) | (\$1,928,773) | OTHER SET ASIDES | (\$4,564,936) |
| NET 97 SRF FUNDS | \$12,639,435 | NET 10 SRF FUNDS | \$18.161.784 |
| NET 97 ON TONDS | Ψ12,009,400 | NET TO SIXT TONDS | \$10,101,704 |
| AVAILABLE FUNDS FY 1998: | | AVAILABLE FUNDS FY 2011: | |
| FEDERAL TITLE VI GRANT FUNDS | ¢10.951.600 | FEDERAL TITLE VI GRANT FUNDS | \$12 EDE 000 |
| | \$10,851,600 | | \$13,595,000 |
| BOND PROCEEDS (20%) | \$2,170,320 | BOND PROCEEDS (20%) | \$2,675,800 |
| ADMINISTRATION (4%) | (\$434,064) | ADMINISTRATION (4%) | (\$535,160) |
| OTHER SET ASIDES | (\$1,085,160) | OTHER SET ASIDES | (\$3,210,960) |
| NET 98 SRF FUNDS | \$11,502,696 | NET 11 SRF FUNDS | \$12,524,680 |
| | | | |
| AVAILABLE FUNDS FY 1999: | | | |
| FEDERAL TITLE VI GRANT FUNDS | \$11,373,500 | AVAILABLE FUNDS FY 2012: | |
| BOND PROCEEDS (20%) | \$2,274,700 | FEDERAL TITLE VI GRANT FUNDS | \$12,956,000 |
| ADMINISTRATION (4%) | (\$454,940) | BOND PROCEEDS (20%) | \$2,591,200 |
| OTHER SET ASIDES | (\$808,335) | ADMINISTRATION (4%) | (\$388,680) |
| LAND ACQUISITION SET ASIDE | \$357,500 | OTHER SET ASIDES | (\$3,362,082) |
| NET 98 SRF FUNDS | \$12,742,425 | NET 12 SRF FUNDS | \$11,796,438 |
| | . , , - | | . , , |
| AVAILABLE FUNDS FY 2000: | | | |
| FEDERAL TITLE VI GRANT FUNDS | \$11,820,400 | AVAILABLE FUNDS FY 2013: | |
| BOND PROCEEDS (20%) | \$2,364,080 | FEDERAL TITLE VI GRANT FUNDS | \$12,156,000 |
| | | BOND PROCEEDS (20%) | |
| ADMINISTRATION (4%) OTHER SET ASIDES | (\$472,816) | | \$2,431,200 |
| | (\$1,296,086) | ADMINISTRATION (4%) | (\$364,680) |
| LAND ACQUISITION SET ASIDE | \$0 | OTHER SET ASIDES | (\$2,911,362) |
| NET 00 SRF FUNDS | \$12,415,578 | NET 13 SRF FUNDS | \$11,311,158 |
| | | | |
| AVAILABLE FUNDS FY 2001: | | | |
| FEDERAL TITLE VI GRANT FUNDS | \$11,869,300 | AVAILABLE FUNDS FY 2014: | |
| BOND PROCEEDS (20%) | \$2,373,860 | FEDERAL TITLE VI GRANT FUNDS | \$13,770,000 |
| ADMINISTRATION (4%) | (\$474,772) | BOND PROCEEDS (20%) | \$2,754,000 |
| OTHER SET ASIDES | (\$1,913,832) | ADMINISTRATION (4%) | (\$413,100) |
| LAND ACQUISITION SET ASIDE | \$252,130 | OTHER SET ASIDES | (\$3,717,900) |
| NET 01 SRF FUNDS | \$12,106,686 | NET 14 SRF FUNDS | \$12,393,000 |
| | ψ.2,.00,000 | | \$12,000,000 |
| AVAILABLE FUNDS FY 2002: | | AVAILABLE FUNDS FY 2015: | |
| FEDERAL TITLE VI GRANT FUNDS | \$9,805,100 | FEDERAL TITLE VI GRANT FUNDS | \$13,680,000 |
| BOND PROCEEDS (20%) | \$1,961,020 | BOND PROCEEDS (20%) | \$2,736,000 |
| ADMINISTRATION (4%) | | ADMINISTRATION (4%) | |
| OTHER SET ASIDES | (\$392,204) | OTHER SET ASIDES | (\$547,200) |
| | (\$1,372,714) | | (\$3,693,600) |
| NET 02 SRF FUNDS | \$10,001,202 | NET 15 SRF FUNDS | \$12,175,200 |
| | | | |
| AVAILABLE FUNDS FY 2003: | | AVAILABLE FUNDS FY 2016: | |
| FEDERAL TITLE VI GRANT FUNDS | \$9,746,200 | FEDERAL TITLE VI GRANT FUNDS | \$12,941,000 |
| BOND PROCEEDS (20%) | \$1,949,240 | BOND PROCEEDS (20%) | \$2,588,200 |
| ADMINISTRATION (4%) | (\$389,848) | ADMINISTRATION (4%) | (\$517,640) |
| OTHER SET ASIDES | (\$1,383,960) | OTHER SET ASIDES | (\$3,623,480) |
| NET 03 SRF FUNDS | \$9,921,632 | NET 16 SRF FUNDS | \$11,388,080 |
| | | | |
| AVAILABLE FUNDS FY 2004: | | AVAILABLE FUNDS FY 2017: | |
| FEDERAL TITLE VI GRANT FUNDS | \$10,110,200 | FEDERAL TITLE VI GRANT FUNDS | \$12,830,000 |
| BOND PROCEEDS (20%) | \$2.022.040 | BOND PROCEEDS (20%) | \$2,566,000 |
| ADMINISTRATION (4%) | (\$404,408) | ADMINISTRATION (4%) | (\$513,200) |
| OTHER SET ASIDES | (\$1,668,183) | OTHER SET ASIDES | (\$3,592,400) |
| NET 04 SRF FUNDS | \$10,059,649 | NET 17 SRF FUNDS | \$11,290,400 |
| | ψ.ο,οοο,ο.ο | | ψ,200, 100 |
| AVAILABLE FUNDS FY 2005: | | AVAILABLE FUNDS FY 2018: | |
| FEDERAL TITLE VI GRANT FUNDS | \$10,088,800 | FEDERAL TITLE VI GRANT FUNDS | \$18,303,000 |
| | \$2.017.760 | BOND PROCEEDS (20%) | \$3,660,600 |
| BOND PROCEEDS (20%) | * ** * * * * * * * * * * * * * * * * * * | | |
| ADMINISTRATION (4%) | (\$403,552) | ADMINISTRATION (4%) | (\$732,120) |
| OTHER SET ASIDES | (\$1,715,096) | OTHER SET ASIDES | (\$5,124,840) |
| NET 05 SRF FUNDS | \$9,987,912 | NET 18 SRF FUNDS | \$16,106,640 |
| | | | |
| AVAILABLE FUNDS FY 2006: | *** | AVAILABLE FUNDS FY 2019: | |
| FEDERAL TITLE VI GRANT FUNDS | \$8,630,300 | FEDERAL TITLE VI GRANT FUNDS | \$18,132,000 |
| BOND PROCEEDS (20%) | \$1,726,060 | BOND PROCEEDS (20%) | \$3,626,400 |
| ADMINISTRATION (4%) | (\$345,212) | ADMINISTRATION (4%) | (\$725,280) |
| OTHER SET ASIDES | (\$1,855,515) | OTHER SET ASIDES | (\$4,895,640) |
| NET 06 SRF FUNDS | \$8,155,633 | NET 19 SRF FUNDS | \$16,137,480 |
| | | | |
| AVAILABLE FUNDS FY 2007: | | AVAILABLE FUNDS FY 2020: | |
| FEDERAL TITLE VI GRANT FUNDS | \$8,630,000 | FEDERAL TITLE VI GRANT FUNDS | \$18,144,000 |
| BOND PROCEEDS (20%) | \$1,726,000 | BOND PROCEEDS (20%) | \$3,628,800 |
| ADMINISTRATION (4%) | (\$345,200) | ADMINISTRATION (4%) | (\$725,760) |
| OTHER SET ASIDES | (\$1,596,550) | OTHER SET ASIDES | (\$4,898,880) |
| NET 07 SRF FUNDS | \$8,414,250 | NET 20 SRF FUNDS | \$16,148,160 |
| | Ţ-,··, <u>=</u> 00 | | Ţ.c,c,.co |
| | | | |

| AVAILABLE FUNDS FY 2008: | | AVAILABLE FUNDS FY 2021: | |
|------------------------------|---------------|----------------------------------|---------------|
| FEDERAL TITLE VI GRANT FUNDS | \$8,543,000 | FEDERAL TITLE VI GRANT FUNDS | \$18,294,000 |
| BOND PROCEEDS (20%) | \$1,708,600 | BOND PROCEEDS (20%) | \$3,658,800 |
| ADMINISTRATION (4%) | (\$341,720) | ADMINISTRATION (4%) | (\$725,080) |
| OTHER SET ASIDES | (\$1,836,745) | OTHER SET ASIDES | (\$4,894,290) |
| NET 08 SRF FUNDS | \$8,073,135 | NET 21 SRF FUNDS | \$16,333,430 |
| AVAILABLE FUNDS FY 2009: | | ACCUMULATED SRF FUNDS | \$299,671,065 |
| FEDERAL TITLE VI GRANT FUNDS | \$8,543,000 | | |
| BOND PROCEEDS (20%) | \$1,708,600 | CURRENT REVOLV/SURPL FUND BAL \$ | 119,851,927 |
| ADMINISTRATION (4%) | (\$85,430) | | |
| OTHER SET ASIDES | (\$2,281,788) | LEVERAGE FUND BALANCE | \$0 |
| NET 09 SRE FLINDS | | | |

| ОТН | ER SET ASIDES | (\$2,281,788) | | LEVI | ERAGE FUND BALANCE | \$0 |
|-----|------------------------------------------|---------------------------|--------------|------|---------------------------------|-------------------------------------|
| | NET 09 SRF FUNDS | \$7,884,382 | | | | |
| | - | | | | | |
| | | TOTAL PROJECT | KIA LOAN | | DATE | |
| | | AMOUNT | AMOUNT | | APPROVED | COMMENTS |
| | PROJECTS APPROVED IN FY 2000 | | | | | |
| 1 | HICKMAN, CITY OF | \$52,500 | \$31,500 | (s) | 12/10/1999 | F1 |
| 2 | BOWLING GREEN, CITY OF | \$3,441,785 | \$3,049,314 | (c) | 04/04/00 | |
| 3 | PROVIDENCE, CITY OF | \$130,880 | \$58,440 | (c) | 04/04/00 | F1 |
| 4 | GRAYSON, CITY OF | \$170,000 | \$88,000 | (c) | 04/04/00 | F1 |
| | TOTALS | \$3,795,165 | \$3,227,254 | | | |
| | PROJECTS APPROVED IN FY2001 | | | • | | |
| 5 | PRINCETON, CITY OF | \$3,858,000 | \$1,500,000 | (c) | 07/18/2000 | |
| 6 | HARDINSBURG, CITY OF | \$2,096,910 | \$500,000 | | 07/18/2000 | |
| 7 | PROVIDENCE, CITY OF | \$3,442,422 | \$2,383,982 | . , | 9/29/00 | |
| 8 | SPRINGFIELD, CITY OF | \$5,791,000 | \$610,000 | | 8/29/00 | |
| 9 | MOREHEAD, CITY OF | \$13,325,000 | \$5,500,000 | | 9/29/00; Amd 5/16/01; Amd 5/1/0 | 3 Combined from 2 proj |
| 10 | HICKMAN, CITY OF | \$1,642,623 | \$869,023 | | 9/29/00 | 5 Combined from 2 proj. |
| 11 | | \$357,500 | \$357,500 | | 12/21/00; 2/1/05 | Land Acq Set Aside |
| | ASHLAND, CITY OF | \$2,512,626 | \$2,190,384 | ٠, | 3/1/01 | Land Acq Set Aside |
| 13 | GRAYSON COUNTY WATER DISTRICT | \$4,400,000 | \$3,930,850 | | 4/5/01 | |
| | PINEVILLE, CITY OF | \$173,222 | \$173,222 | | 5/3/01 | |
| 14 | TOTALS | \$37,599,303 | \$18,014,961 | (c) | 3/3/01 | |
| | • | ψ01,000,000 | Ψ10,014,301 | = | | |
| 4- | PROJECTS APPROVED IN FY2002 | AT TTO 000 | 00 440 400 | | 07/10/04 | |
| | LOGAN/TODD REG WAT COM | \$7,773,200 | \$6,442,400 | | 07/12/01 | |
| | CRITTENDEN/LIVINGSTON CO WD | \$1,500,000 | \$1,451,881 | | 07/12/01 | |
| | BULLOCK PEN WATER DISTRICT | \$408,088 | \$350,367 | | 10/4/01 | |
| | MOUNTAIN WATER DISTRICT | \$5,369,590 | \$1,197,072 | . , | 10/4/01 | |
| | GRAYSON, CITY OF | \$5,896,855 | \$2,808,855 | | 11/1/01; 12/12/02 Exec Com | |
| | LOGAN/TODD REG WAT COM | \$27,369,858 | \$4,000,000 | | 2/7/02 | |
| | NORTH LOGAN WATER DIST | \$800,000 | \$447,000 | | 3/7/02 | |
| 22 | TAYLORSVILLE, CITY OF | \$2,800,000 | \$1,241,766 | (c) | 5/2/02 | |
| | HOPKINSVILLE, CITY OF | \$1,513,593 | \$1,513,593 | (c) | 6/6/02 | |
| 24 | LOUISA, CITY OF | \$6,736,238 | \$3,645,811 | (c) | 6/6/02 | |
| 25 | BOONEVILLE, CITY OF | \$687,000 | \$554,103 | (c) | 6/6/02 | |
| | TOTALS | \$60,854,422 | \$23,652,849 | _ | | |
| | PROJECTS APPROVED IN FY2003 | | | _ | | |
| 26 | MADISON CO UTILITY DISTRICT | \$3,560,000 | \$3,299,999 | (c) | 7/11/02; 1/1/05 | |
| 27 | BOWLING GREEN MUNICIPAL UTILITIES | \$12,244,000 | \$3,980,000 | (c) | 9/25/02 | |
| 28 | GREATER FLEMING REG WAT COMM | \$252,130 | \$252,130 | | 10/3/02 | Land Acq Set Aside |
| 29 | BRACKEN CO WATER DISTRICT | \$928,000 | \$928,000 | | 10/3/02 | · |
| | BULLOCK PEN WATER DISTRICT | \$1,229,000 | \$1,210,604 | | 12/12/02 Exec Com | |
| 31 | CITY OF ASHLAND | \$14,459,550 | \$4,000,000 | | 6/5/03 | |
| | | , ,, | , , , | ` ' | | |
| | TOTALS | \$32,672,680 | \$13,670,733 | | | |
| | • | | | _ | | |
| | PROJECTS APPROVED IN FY2004 | | | | | |
| 32 | CARROLL CO WATER DISTRICT | \$1,956,156 | \$1,908,662 | (c) | 9/4/03 | |
| | PAINTSVILLE, CITY OF | \$1,056,500 | \$500,000 | | 9/4/03 | F1 |
| | EDDYVILLE, CITY OF | \$3,768,000 | \$1,563,625 | | 11/6/03 | |
| | HARLAN, CITY OF | \$5,020,000 | \$1,597,552 | | 11/6/03 | |
| | GREATER FLEMING REG WAT COM | \$13,059,330 | \$4,000,000 | | 12/4/03; 1/8/04 | |
| | MEADE COUNTY WATER DISTRICT | \$919,760 | \$394,760 | | 12/4/03 | |
| | HENDERSON WATER UTILITY | \$1,541,362 | \$0 | (0) | 2/12/04 | withdrawn |
| 00 | TOTALS | \$27,321,108 | \$9,964,599 | - | 2/12/04 | William |
| | PROJECTS APPROVED IN FY2005 | ,- - -, | +-,50.,030 | = | | |
| 30 | MCCREARY CO WATER DISTRICT | \$4,206,815 | \$1,455,400 | (c) | 10/7/04 | |
| | MANCHESTER, CITY OF | \$359,500 | \$359,500 | | 3/3/05 | F1 |
| | RICHMOND, CITY OF | \$359,500 \$14,690,222 | \$8,000,000 | | 3/3/05 5/5/05 | |
| 41 | MOLINIOND, OTH FOR | Ψ17,030,222 | ψυ,υυυ,υυυ | (0) | 3/3/03 | |
| | TOTALS | \$19,256,537 | \$9,814,900 | - | | |
| | • | . , | | = | | |
| | PROJECTS APPROVED IN FY 2006 | | | | | |
| 42 | HARDINSBURG, CITY OF | \$14,498,150 | \$4,400,000 | (c) | 12/1/05; amd 8/1/07 | |
| | , - | | | . , | | |
| | ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST | \$14,000,000 | \$4,520,000 | | 6/1/06; 11/1/12 | assumed from Columbia-Adiar Wat Com |
| 44 | HOPKINSVILLE, CITY OF | \$6,844,310 | \$4,000,000 | (c) | 6/1/06 | |
| | TOTAL 0 | *05.040.400 | *40.000.000 | - | | |
| | TOTALS | \$35,342,460 | \$12,920,000 | = | | |
| | | | | | | |
| | PROJECTS APPROVED IN FY 2007 | | | | | |
| | NORTHERN KY WATER DISTRICT | \$6,865,000 | \$4,000,000 | | 10/5/06 | |
| | ADAIR CO WATER DISTRICT | \$3,302,000 | \$1,000,000 | | 6/21/07 | |
| 47 | JESSAMINE SOUTH ELKHORN WD | \$1,750,000 | \$1,746,043 | (c) | 6/21/07 | |
| | | A1 | A | - | | |
| | TOTALS | \$11,917,000 | \$6,746,043 | = | | |
| | | | | | | |

| | | | TOTAL PROJECT | KIA LOAN | | DATE | |
|----------|-----------------------------------------------------------|---------------------------|-----------------------------|----------------------------|------|-----------------------------------|-------------------------------------|
| | | | AMOUNT | AMOUNT | | APPROVED | COMMENTS |
| | PROJECTS APPROVED FY 2008 | | | | | | |
| 48 | LETCHER CO WAT & SEW DISTR | ICT | \$1,193,000 | \$781,000 | (c) | 10/4/07 | |
| 49 | RICHMOND, CITY OF | | \$7,108,951 | \$4,000,000 | | 10/4/07 | |
| 50 | MADISON CO UTILITY DIST | | \$1,284,510 | \$1,105,016 | . , | 11/1/07; 10/9/08 | |
| 52 53 | NICHOLASVILLE, CITY OF BULLOCK PEN WATER DISTRICT | | \$13,090,400 \$2,320,700 | \$8,800,000 \$2,192,700 | | 11/1/07; 4/1/09 12/6/07 | |
| 54 | HARDINSBURG, CITY OF | | \$4,165,000 | \$1,999,250 | | 12/6/07 | |
| 55 | BEREA, CITY OF | | \$9,739,630 | \$5,000,000 | | 2/7/08; inc 11/6/08 | |
| | FRANKFORT, CITY OF | | \$6,841,000 | \$6,743,307 | | 2/7/08 | |
| 57 58 | MANCHESTER, CITY OF MEADE CO WATER DISTRICT | | \$7,849,078 \$2,480,949 | \$1,989,578 \$753,447 | ٠, | 2/7/08; 2/5/09 2/7/08 | |
| | WESTERN FLEMING WATER DIS | TRICT | \$2,568,000 | \$2,518,000 | | 2/7/08 | |
| | HOPKINSVILLE, CITY OF | | \$14,000,000 | \$8,800,000 | | 3/6/08; 5/7/09; 12/1/11 | |
| 61 | | Γ | \$6,565,000 | \$4,000,000 | . , | 3/6/08 | |
| | OHIO CO WATER DISTRICT CENTERTOWN, CITY OF | | \$19,698,500 \$2,866,652 | \$4,146,831 \$873,021 | | 3/6/08; 6/4/09 3/6/08; 6/25/09 | |
| 00 | CENTERTOWN, CITT OF | | Ψ2,000,002 | ψ070,021 | _(0) | 0/0/00, 0/20/00 | |
| | | TOTALS | \$101,771,370 | \$53,702,151 | = | | |
| | PROJECTS APPROVED FY2009 | | | | | | |
| | | | | | | | |
| 64 | PAINTSVILLE, CITY OF | | \$29,135,364 | \$6,519,566 | (c) | 12/4/08 | |
| | | TOTALS | \$29,135,364 | \$6,519,566 | _ | | |
| | | | +,, | 70,000,000 | = | | |
| | PROJECTS APPROVED FY2010 | | | | | | |
| | PADUCAH, CITY OF HARDINBURG, CITY OF | | \$7,510,000 \$4,700,500 | \$7,282,508 \$3,250,606 | | 9/3/09 11/12/09 | |
| 67 | NORTHERN KY WATER DISTRICT | Г | \$45,300,000 | \$24,000,000 | (c) | 12/3/09; 12/9/10; 10/6/11 | |
| 68 | ADAIR CO WD DBA COLUMBIA/A | DAIR UTIL DIST | \$1,694,000 | \$1,694,000 | . , | 6/3/10; 11/1/12 | assumed from Columbia-Adjar Wat Com |
| | | | | | | 3.3.13, 1.1.12 | |
| | | TOTALS | \$59,204,500 | \$36,227,115 | = | | |
| | PROJECTS APPROVED FY2011 | | | | | | |
| 69 | Adair Co Water District | | \$4,133,000 | \$4,000,000 | (c) | 7/1/10 | |
| 70 | Louisa, City of | | \$1,690,629 | \$1,690,629 | . , | 7/1/10 | |
| 71 72 | Madison County Utilities District Hardinsburg, City of | | \$940,225 \$4,198,000 | \$940,225 \$4,000,000 | | 12/9/10 2/3/11;6/24/14 | Request for increase withdrawn |
| 73 | Williamstown, City of | | \$2,250,000 | \$1,786,300 | | 3/3/11 | rrequest for increase withdrawn |
| 74 | Bullock Pen Water District | | \$1,876,300 | \$1,796,300 | | 4/7/11; 11/01/12 | |
| 75 | Brandenburg, City of | | \$0 | \$0 | (-) | 4/7/11 | Request for funds withdrawn |
| 76 77 | Barbourville, City of Barlow, City of | WX21007022; | \$6,000,000 \$520,000 | \$4,000,000 \$430,000 | (c) | 5/5/11 5/5/11; 3/7/13 | |
| | • | WX21007020 | | | . , | | |
| 78 | West Liberty, City of | | \$3,050,300 | \$2,148,488.70 | (c) | 5/5/11; revised for ARRA fdg | |
| | | TOTALS | \$24,658,454 | \$20,791,942 | _ | | |
| | DDO IECTE ADDDOVED EV2042 | | | | | | |
| 79 | PROJECTS APPROVED FY2012 Breathitt Co Water District | | \$2,500,000 | \$2,500,000 | (c) | 7/7/11 | |
| 80 | Adair Co WD dba Columbia Adair L | Itilities | \$3,439,000 | \$1,451,905 | (c) | 8/4/11 | |
| 81 | Jessamine South Elkhorn WD | | \$3,025,300 | \$3,025,300 | | 11/10/11 | |
| | Hodgenville, City of | | \$772,443 | \$772,443 | | 11/10/11 | |
| | East Casey County WD Nicholasville, City of | | \$1,545,000 \$0 | \$1,545,000 \$0 | (C) | 11/10/11 11/10/11 | rescinded |
| | Harrodsburg, City of | WX21167013 | \$518,000 | \$518,000 | (c) | 12/8/11; 3/7/13 | resemble |
| 86 | Bowling Green Municipal Utilities | | \$1,316,378 | \$1,066,250 | (c) | 12/8/11 | |
| | Carrollton, City of | 141/04000500 | \$1,850,270 | \$1,977,731 | | 12/8/11 | |
| 88 89 | Mount Vernon, City of Lyon Co WD | WX21203523 | \$3,023,310 \$2,000,000 | \$3,023,310 \$2,000,000 | | 1/5/12; 10/2/14 1/5/12 | |
| | Campbellsville, City of | WX21217003 | \$1,874,986 | \$1,874,986 | | 3/1/12 | |
| 91 | Centertown, City of | WX21183030; WX21183031 | \$922,850 | \$922,850 | (c) | 3/1/12 | |
| 92 | Sturgis, City of | WX21183031 WX21225034 | \$2,505,989 | \$2,505,989 | (c) | 3/1/12 | |
| 93 | Hartford, City of | WX21183020 | \$564,150 | \$486,840 | ٠, | 6/7/12 | |
| | | TOTALS | \$25,857,675 | \$23,670,604 | - | | |
| | | · OTALO | Ψ±0,001,010 | \$25,010,004 | = | | |

| | | | TOTAL PROJECT AMOUNT | KIA LOAN AMOUNT | | DATE APPROVED | COMMENTS |
|------------|-----------------------------------------------------------|------------------------------------------|-----------------------------|-----------------------------|--------|-----------------------------------|---------------------------------|
| | PROJECTS APPROVED IN FY 201 | 3 | AMOUNT | AMOUNT | | APPROVED | COMMENTS |
| 94 | Adair Co WD dba Columbia Adair U | | \$3,833,658 | \$3,833,658 | (c) | 11/1/12 | |
| | Nicholasville, City of | WX21113042 | \$983,400 | \$488,400 | ٠, | 12/6/12; 3/6/14; 9/3/15 | |
| | Nicholasville, City of | WX21113041 | \$0 | \$0 | ` ' | 12/6/12; 3/6/14 | Request for funds withdrawn |
| 97 | Danville, City of | WX21021017 | \$28,608,171 | \$12,467,849 | | 2/7/13; 2/6/14; 6/26/14 | |
| 98 | Madison Co Utility District | WX21151051 | \$876,528 | \$856,528 | (c) | 2/7/13 | |
| 99 | Vanceburg, City of | WX21135017 | \$849,878 | \$849,878 | . , | 2/7/13 | |
| 100 | City of Harrodsburg | WX21167022; WX21167026; WX21167027 | \$2,701,543 | \$2,701,543 | (C) | 3/7/13; 6/26/14 | |
| 101 | Frankfort Electric & Water Plant Boa | | \$2,774,328 | \$2,774,328 | (c) | 3/7/13 | |
| | Henry Co Water District #2 | WX21103039 | \$3,340,000 | \$2,153,041 | | 3/7/13 | |
| 103 | Sebree, City of | WX21233108 | \$1,835,738 | \$815,475 | (c) | 4/4/13 | |
| | Carrollton, City of | WX21041001 | \$1,757,706 | \$1,657,988 | (c) | 5/2/13; 11/6/14 | |
| | Northern Ky Water District | WX21037003 | \$9,824,000 | \$8,000,000 | (-) | 5/2/13; 6/26/14 | |
| | Hopkinsville, City of Williamstown, City of | WX21047010 WX21081001 | \$6,000,000 \$17,249,165 | \$3,999,952 \$6,249,165 | | 5/2/13 6/19/13; 5/1/14; 9/3/15 | |
| | | TOTALS | \$80,634,115 | \$46,847,806 | - | | |
| | | | | | = | | |
| | PROJECTS APPROVED IN FY 201 | | | | | | |
| | Garrison-Quincy KY-O-Heights WD | | \$821,721 | \$821,721 | | 10/3/13 | |
| | | WX21041002 | \$963,931 | \$963,931 | 1 1 | 12/5/13 | |
| 110 111 | Hardinsburg, City of Northern Ky Water District | WX21027014 WX21037004 | \$1,189,135 \$5,734,000 | \$1,189,135 \$3,545,910 | ` ' | 12/5/13 12/5/13 | |
| | , | WX21037004 WX21017019 | \$429,595 | \$429,595 | | 2/6/14; 6/26/14 | Interest rate reduction to .75% |
| 113 | Jenkins, City of | WX21133043 | \$2,276,484 | \$2,276,484 | | 3/6/14 | microst rate reduction to 17070 |
| 114 | Bullock Pen Water District | WX21081006 | \$384,278 | \$364,278 | | 3/6/14 | |
| 115 | Midway, City of | WX21239027 | \$215,000 | \$215,000 | (c) | 5/1/14 | |
| 116 | Flatwoods, City of | WX21089064 | \$277,822 | \$277,822 | (c) | 6/26/14 | |
| | | TOTALS | \$12,291,966 | \$10,083,876 | - - | | |
| | PROJECTS APPROVED IN FY 201 | <u>5</u> | | | | | |
| | Cumberland County WD | WX21057013 | \$1,368,000 | \$1,268,000 | | 10/2/14 | |
| | Western Lewis-Rectorville Wtr & Gas Dist | WX21161039 | \$1,280,000 | \$1,266,500 | | 10/2/14 | |
| | Henry County WD #2 Northern Ky Water District | WX21103037 | \$3,254,000 \$6,406,830 | \$2,222,244 \$3,535,094 | | 10/2/14 11/6/14 | |
| | Pineville, City of | WX21037006 WX21013918 | \$154,928 | \$154,928 | | 11/6/14 | F1 |
| | | WX21155039 | \$3,221,066 | \$3,221,066 | | 12/4/14 | • • |
| | | WX21171045 | \$15,962,694 | \$15,675,679 | | 12/4/14; 7/2/15; 12/3/15; 6/12/18 | |
| 124 | Campbellsville, City of | WX21217023 | \$5,213,959 | \$5,213,959 | (c) | 12/4/14 | |
| | Fleming-Neon, City of | WX21133029 | \$143,598 | \$143,598 | | 12/4/14 | |
| | | WX21057017 | \$621,323 | \$621,323 | | 2/5/15 | |
| | , , | WX21235434 | \$966,973.33 | \$966,973.33 | | 4/2/15; 4/9/18 | |
| | Harrodsburg, City of Lebanon, City of | WX21167028 WX21155040 | \$326,660 \$720,000 | \$326,660 \$720,000 | | 4/2/15 5/7/15 | |
| | Paducah, City of | WX21145085 | \$4,508,000 | \$2,341,796 | | 5/7/15 | |
| | Ohio County Water District | WX21183039 | \$1,503,792 | \$1,503,792 | | 6/4/15 | |
| | | TOTALS | \$45,651,823 | \$39,181,612 | _ | | |
| | DDO IECTO ADDDOVED IN EV 201 | e | | | | | |
| 122 | PROJECTS APPROVED IN FY 201 Nicholasville, City of | | ¢416 120 | ¢416 120 | | 7/2/15 | F1 |
| | Crab Orchard, City of | WX21113040 WX21137045 | \$416,120 \$265,000 | \$416,120 \$0 | | 7/2/15 8/6/15 | Request for funds withdrawn |
| | Bath Co Water District | WX21011034 | \$885,878 | \$885,878 | (c) | 9/3/15 | request for funds withdrawn |
| | Cave Run Water Commission | WX21165023 | \$694,658 | \$694,658 | | 10/1/15 | |
| 136 | Crittenden-Livingston Co WD | WX21055009 | \$978,850 | \$978,850 | (c) | 10/1/15 | |
| 137 | Cumberland Falls Highway WD | WX21235002 | \$1,723,000 | \$1,720,500 | | 11/5/15 | |
| | Western Pulaski County WD | WX21199123 | \$3,304,000 | \$3,304,000 | | 11/5/15 | |
| | Hopkinsville, City of Northern Kentucky Water District | WX21047013 | \$9,300,000 | \$8,000,000 | | 3/3/16 3/3/16 | |
| 141 | Southern Water and Sewer District | WX21117003 WX21071008 | \$5,385,000 \$550,000 | \$4,000,000 \$0 | (c) | 3/3/16 | Withdrawn |
| | Prestonsburg, City of | WX21071223 | \$3,624,000 | \$920,542.18 | | 3/3/16 | |
| 143 | Evarts, City of | WX21095642 | \$275,000 | \$274,996.70 | | 4/7/16 | |
| | Salyersville, City of | WX21153013 | \$45,128 | \$45,128 | | 4/7/16 | |
| | Cynthiana, City of | WX21097025 | \$754,539 | \$754,539 | ٠, | 4/7/16 | |
| | Harrodsburg, City of | WX21167029 | \$2,067,682 | \$2,067,682 | | 4/7/16 | |
| | Hodgenville, City of Hodgenville, City of | WX21123017 WX21123008 | \$889,872 \$592,994 | \$889,872 \$592,994 | | 5/5/16 5/5/16 | |
| | 3 , , , , | TOTALS | \$31,751,721 | \$25,545,760 | _ ` ′ | | |
| | | | ¥31,101,121 | ¥=0,0+0,100 | - | | |
| 410 | PROJECTS APPROVED IN FY 201 | | 04.040.044 | #4.00=.04 : | | 40/07/40 07/400 | |
| | Olive Hill, City of | WX21043041 | \$1,248,344 | \$1,005,344 | (a) | 10/27/16; 6/4/20 | |
| | Fleming Neon, City of Nicholasville, City of | WX21133029 | \$3,000,000 \$553,000 | \$1,500,000 \$516,308.01 | | 12/1/16 3/2/17 | |
| | Stanford, City of | WX21113041 WX21137051 | \$4,368,293 | \$2,958,293 | (0) | 3/2/17 | |
| | Irvine, City of | WX21137031 WX21065005 | \$6,932,000 | \$6,932,000 | (c) | 3/2/17; 1/8/19 | |
| 154 | Southern Water & Sewer District | WX21071730 | \$1,350,000 | \$0 | | 3/2/17 | Rescinded |
| 100 | Campbellsville, City of | WX21217025 | \$8,300,000 | \$7,952,099 | _ | 6/1/17; 7/10/18 | |
| | | TOTALS | \$25,751,637 | \$20,864,044 | = | | |

| | | | TOTAL PROJECT | KIA LOAN | | DATE | |
|-----|---------------------------------------------------|---------------------------|-----------------------------|-----------------------------|----------|----------------------------------|----------|
| | | | AMOUNT | AMOUNT | | APPROVED | COMMENTS |
| | PROJECTS APPROVED IN FY 201 | <u>18</u> | | | | | |
| | Morehead, City of | WX21205048 | \$28,428,000 | \$1,297,200 | | 12/6/17 | |
| | Green-Taylor Water District City of Lebanon | WX21217027 | \$1,963,390 \$4,747,137 | \$1,963,390 | | 2/1/18 2/1/18; 9/26/19 | |
| | South Shore, City of | WX21155043 WX21089089 | \$878,000 | \$4,497,137 \$878,000 | | 3/1/18 | |
| | Frankfort Electric & Water Plant Box | | \$4,000,000 | \$4,000,000 | | 4/9/18 | |
| | Louisa, City of | WX21127021 | \$834,430 | \$834,430 | (c) | 4/9/18 | |
| | Lancaster, City of | WX21079015 | \$11,400,000 | \$4,400,000 | | 5/8/18; 6/3/21 | |
| 103 | Salyersville | WX21153013 | \$705,982 | \$655,982 | | 5/8/18 | |
| | | TOTALS | \$52,956,939 | \$18,526,139 | - : | | |
| | DRO IECTS ADDROVED IN EV 200 | 10 | | | | | |
| 164 | PROJECTS APPROVED IN FY 201 Pineville, City of | WX21013918 | \$2,084,590 | \$1,864,590 | (c) | 7/10/18 | |
| | Cynthiana, City of | WX21097026 | \$1,050,022 | | (c) | 11/13/18; 7/9/19 | |
| 166 | Paintsville Utilities Commission | WX21115028 | \$2,010,000 | \$2,010,000 | , | 12/11/18 | |
| | Jamestown, City of | WX21207025 | \$1,000,000 | \$500,000 | (c) | 12/11/18 | |
| | Burnside, City of | WX21199128 | \$2,900,000 | \$2,900,000 | | 1/8/19; 1/9/20; 4/1/21 | |
| | Green-Taylor Water District | WX21087022 | \$564,600 | \$564,600 | | 1/8/19 | |
| | Hardinsburg, City of | WX21027053 | \$760,280 | \$756,664 | (c) | 1/8/19 | |
| | Morehead, City of Danville, City of | WX21205048 | \$44,998,000 \$4,918,257 | \$43,700,800 \$4,918,257 | | 3/7/19; 5/6/21; 2/9/22 4/4/19 | |
| | South Shore, City of | WX21021010 WX21089101 | \$3,051,133 | \$3,051,133 | | 5/7/19 | |
| | Edmonton, City of | WX21069101 WX21169039 | \$5,000,000 | \$4,500,000 | | 6/18/19 | |
| | ,,, | | - | | _ | | |
| | | TOTALS | \$68,336,882 | \$65,738,921 | • | | |
| | PROJECTS APPROVED IN FY 202 | 20 | | | | | |
| 175 | Elkton, City of | WX21219033 | \$170,000 | \$170,000 | (c) | 7/9/19 | |
| 176 | Mortons Gap, City of | WX21107050 | \$1,670,000 | \$835,000 | | 7/9/19 | |
| | Allen County Water District | WX21003021 | \$2,450,000 | \$2,450,000 | | 8/6/19 | |
| | West Liberty, City of | WX21175009 | \$1,500,000 | \$300,000 | | 11/7/19 | |
| | Estill County Water District | WX21065009 | \$2,899,450 | \$2,399,450 | | 12/5/19 | |
| | Somerset, City of Lyon County Water District | WX21199002 | \$9,510,000 | \$9,510,000 | | 12/5/19; 9/23/21 2/6/20 | |
| | Adair County WD | WX21143017 WX21001029 | \$2,094,675 \$1,476,783 | \$2,094,675 \$1,476,783 | | 3/5/20; 5/6/21 | |
| | Lebanon, City of | WX21155044 | \$6,841,205 | \$6,841,205 | | 3/5/20; 8/5/21 | |
| | Northern Kentucky Water District | WX21117210 | \$10,050,000 | \$8,000,000 | | 5/7/20 | |
| 185 | Salem, City of | WX21139027 | \$585,000 | \$585,000 | | 6/4/20 | |
| 186 | Cave Run Water Commission | WX21165025 | \$2,040,100 | \$2,040,100 | | 6/4/20; 9/23/21 | |
| | | TOTALS | \$41,287,213 | \$36,702,213 | • | | |
| | DDO IECTO ADDDOVED IN EV 200 | | | | | | |
| 197 | PROJECTS APPROVED IN FY 202 Whitesburg, City of | <u>21</u> WX21133100 | \$1,100,000 | \$600,000 | | 8/6/20; 11/5/20 | |
| | Whitesburg, City of | WX21133100 WX21133061 | \$2,200,000 | \$2,200,000 | | 11/5/20 | |
| | McCreary County WD | WX21133001 WX21147013 | \$270,000 | \$270,000 | | 11/5/20 | |
| | Hazard, City of | WX21193049 | \$2,437,500 | \$1,637,500 | | 11/5/20 | |
| 191 | Albany, City of | WX21053015 | \$5,900,000 | \$2,500,000 | | 1/7/21 | |
| | Harlan, City of | WX21095014 | \$1,463,000 | \$1,463,000 | | 1/7/21 | |
| | Harlan, City of | WX21095013 | \$2,549,645 | \$2,549,645 | | 1/7/21 | |
| 194 | McKinney Water District | WX21137052; WX21137017 | \$2,991,916 | \$2,491,916 | | 3/4/21 | |
| 195 | Scottsville, City of | WX21003023 | \$696,500 | \$696,500 | | 3/4/21 | |
| 196 | Fleming Neon, City of | WX21133034 | \$1,191,114 | \$1,191,114 | | 4/1/21 | |
| | Letcher Co Wtr and Sewer District | WX21133054 | \$3,696,034 | \$2,487,495 | | 4/1/21 | |
| | Letcher Co Wtr and Sewer District | WX21133057 | \$7,836,000 | \$4,000,000 | | 4/1/21 | |
| | Louisville Water Company | WX21029166 | \$1,075,700 | \$537,850 | | 4/1/21 | |
| | Augusta, City of Morgan Co Water District | WX21023039 WX21175041 | \$80,000 \$3,262,000 | \$80,000 \$3,262,000 | | 4/1/21 5/6/21 | |
| | Warren Co Water District | WX21173041 WX21227083 | \$2,100,000 | \$2,100,000 | | 5/6/21 | |
| | Wilmore, City of | WX21113037 | \$994,648 | \$994,648 | | 5/6/21 | |
| | Albany, City of | WX21053010 | \$2,680,000 | \$2,680,000 | | 6/3/21 | |
| | | TOTALS | \$42,524,057 | \$31,741,668 | - | | |
| | | - | | +,, | | | |
| | PROJECTS APPROVED IN FY 202 | | | | | | |
| | Grayson County Water District | WX21085037 | \$7,231,000 | \$7,231,000 | | 2/9/22 | |
| | Whitesburg, City of | WX21133065 | \$1,660,000 \$2,904,000 | \$1,660,000 | | 2/9/22 2/9/22 | |
| | London, City of Knox County Utility Commission | WX21125024 WX21121012 | \$2,904,000 \$2,336,832 | \$2,904,000 \$1,193,000 | | 2/9/22 2/9/22 | |
| | Hazard, City of | WX21121012 WX21193058 | \$4,752,600 | \$1,000,000 | | 3/3/22 | |
| | Monticello, City of | WX21733030 WX21231018 | \$3,087,000 | \$2,340,250 | | 3/3/22 | |
| | Hazard, City of | WX21193046 | \$1,950,000 | \$1,950,000 | | 3/3/22 | |
| | | TOTALS | \$23,921,432 | \$18,278,250 | <u>-</u> | | |
| | GRAND TOTALS - COMMITMENT | S | \$894,493,823 | \$552,433,005 | _ | | |
| | | | | | - | | |

bold, italics - pending board approval
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement
(F1) - Planning and Design Loan

KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009: FEDERAL ARRA GRANT FUNDS \$20,450,000 ADMINISTRATION (4%) (\$818,000) OTHER SET ASIDES (\$715,750) \$369,683 \$19,285,933 Transferred from Admin to Construction NET ARRA FUNDS

| | Ī | TOTAL PROJECT | KIA | | FIRST USE | DATE | $\overline{}$ |
|----------------------------|--------------------------------|---------------|-----------------|-----|-----------------------------------------|-------------------------------|---------------|
| | | AMOUNT | AMOUNT | | FUNDS | APPROVED | |
| | PROJECTS APPROVED IN SFY 2009: | | | | | | _ |
| 1 | CENTERTOWN, CITY OF | \$2,866,652 | \$222,606 | (c) | \$222,606 | 6/25/09 | |
| 2 | SPRINGFIELD, CITY OF | \$4,000,000 | \$947,901 | ٠, | \$947,901 | 6/25/09 | |
| | , | ,,,,,,,,, | , , , , , , , , | () | , , , , , , , , , , , , , , , , , , , , | | |
| | TOTALS | \$6,866,652 | \$1,170,507 | | \$1,170,507 | | |
| | PROJECTS APPROVED IN SFY 2010: | | | | | | |
| 3 | BREATHITT CO WATER DISTRICT | \$1,322,000 | \$572,000 | (c) | \$572,000 | 7/9/09; 11/24/09 | |
| 4 | WHITESBURG, CITY OF | \$171,840 | \$171,794 | (c) | \$171,794 | 7/9/09 | |
| 5 | MCKEE, CITY OF | \$1,100,000 | \$1,099,903 | (c) | \$1,099,903 | 8/6/09 | |
| 6 | BLACK MTN UTILITY DISTRICT | \$2,650,000 | \$500,000 | (c) | \$500,000 | 8/6/09 | |
| 7 | ELKTON, CITY OF | \$174,800 | \$174,374 | (c) | \$174,374 | 8/20/09 | |
| 8 | BLUEGRASS STATION | \$3,498,452 | \$1,855,004 | (c) | \$1,855,004 | 8/20/09 | |
| 9 | DAWSON SPRINGS, CITY OF | \$2,120,000 | \$2,120,000 | (c) | \$2,120,000 | 8/20/09 | |
| 10 | BURKESVILLE, CITY OF | \$1,153,000 | \$1,153,000 | (c) | \$1,153,000 | 9/3/09 | |
| 11 | LOUISVILLE WATER COMPANY | \$18,508,832 | \$4,173,200 | (c) | \$4,173,200 | 9/3/09; 2/4/10 | |
| 12 | JACKSON, CITY OF | \$1,500,000 | \$1,500,000 | (c) | \$1,500,000 | 9/3/09 | |
| 13 | PRESTONBURG, CITY OF | \$805,000 | \$805,000 | (c) | \$805,000 | 10/1/09 | |
| 14 | WINCHESTER, CITY OF | \$1,100,000 | \$741,450 | (c) | \$741,450 | 10/1/09 | |
| 15 | CAMPTON, CITY OF | \$6,966,088 | \$683,200 | (c) | \$683,200 | 10/1/09 | |
| 16 | WESTERN MASON WATER DISTRICT | \$578,000 | \$500,000 | (c) | \$500,000 | 10/1/09 | |
| 17 | GREENUP, CITY OF | \$2,915,099 | \$1,381,963 | (c) | \$1,381,963 | 11/12/09 | |
| 18 | WEST LIBERTY, CITY OF | \$3,050,300 | \$684,537 | | \$684,537 | 5/5/11; revised from base fdg | |
| | TOTALS | \$44,563,111 | \$18,115,426 | _ | \$18,115,426 | | |
| | | ,, | ,, | | ,, | | |
| | GRAND TOTALS - COMMITMENTS | \$51,429,763 | \$19,285,933 | _ | \$19,285,933 | | |
| BALANCE AVAILABLE FOR LOAN | | | | | \$0 | | |

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement